

#### CITY OF ROOSEVELT PARK CITY COUNCIL MEETING <u>AGENDA</u> May 13, 2024 6:15 p.m.

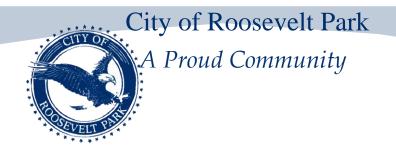
- 1. Council Work Session
- 2. Call to Order and Roll Call
- 3. Pledge of Allegiance
- 4. Invocation by Councilmember Goodman
- 5. Public Comment on Agenda Items
- 6. Approval of Consent Agenda
  - a. Regular Agenda
  - b. Minutes of the April 15, 2024- Regular City Council Meeting
  - c. List of Bills
- 7. Unfinished Business
- 8. New Business
  - a. Downtown Development Authority Board Resignation-Council Acceptance
  - b. Downtown Development Authority Board Application-Council Appointment
  - c. 2024 National Police Week Resolution-Council Approval
  - d. 2024 Public Works Week Resolution-Council Approval
  - e. 2024 Parks Capital Update Recommendation-Council Approval
  - f. 2026 EGLE Drinking Water Loan- Service Line Project-Intent to Apply
- 9. Public Comment

Please state your name and home address

Please limit comments to 3 minutes per individual presentation (City Council Rules of Procedure: 10/7/2011)

- 10. Comments from the Mayor and City Council
- 11. Reports from City Manager, City Attorney & Department Heads
- 12. Adjournment

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To:Honorable Mayor and City CouncilFrom:Jared Olson, City ManagerDate:May 10, 2024Subject:Monday, May 13, 2024- CITY COUNCIL MEETING

The following is information pertaining to items on the agenda for your meeting: COUNCIL WORK SESSION:

#### 1. <u>Active Agenda Items</u>

COUNCIL MEETING:

- a. <u>Downtown Development Authority Board Resignation-Council Acceptance</u>- A member of the DDA Board has officially submitted their resignation as they have retired and are no longer eligible to serve on the board. The Council is asked to accept their written resignation.
- **b.** <u>Downtown Development Authority Board Application-Council Appointment-</u> The attached applicant is was promoted within the same credit union as the aforementioned DDA board member and is requesting to replace their predecessor on the DDA Board. City council is asked to consider the appointment.
- c. <u>2024 National Police Week Resolution-Council Approval-</u> As National Police Week begins, the City Council is asked to pass the attached resolution of support. For 2024, this is observed from Sunday May 12<sup>th</sup> through Saturday May 18<sup>th</sup>.
- **d.** <u>2024 Public Works Week Resolution-Council Approval-</u> As National Public Works Week approaches, the City Council is asked to pass the attached resolution of support. For 2024, this is observed from Sunday May 13<sup>th</sup> through Saturday May 25<sup>th</sup>.
- e. <u>2024 Parks Capital Update Recommendation-Council Approval-</u> Over the last several months, the numerous 2024 Roosevelt Park Playground RFP proposals have been reviewed, vetted, and ultimately the Recreation and Parks Board has recommended a plan design for approval for the FY 2024 project. The design and specifications are included.
- f. <u>2026 EGLE Drinking Water Loan- Service Line Project-Intent to Apply-</u> As the attached publication further describes, there has been \$61 million allocated to the State of Michigan for municipal drinking water systems to help replace lead service lines. The funds will be distributed through the Drinking Water State Revolving fund system and will be allocated as partial grants and partial long term low interest loans. The first step into becoming eligible for these funds is to submit the FY 2026 Intent to Apply form.



#### CITY OF ROOSEVELT PARK CITY COUNCIL MEETING MINUTES April 15, 2024

This meeting was called to order by Mayor Aaron Langlois at 6:16 p.m.

#### **PRESENT:**Council Members: Mayor Aaron Langlois, Mayor Pro-Tem Michael Sutton, Stacey<br/>Burmeister, Fawn Cruz, Matt Johnson

- **STAFF:** City Manager Jared Olson, City Clerk Ann Wisniewski, City Attorney Will Meier, Chief Shawn Bride
- ABSENT: Diane Goodman, Noah Crossno

#### WORK SESSION

#### **Council discussed Agenda Items:**

- Community Center Athletic Court Rehabilitation Bids Council Approval
- City Council Meeting Dates Discussion
- List of Bills

#### Special Guests:

• Muskegon Greenways Task force – Muskegon County Bicycling Coalition

#### Mayor Langlois called the Council meeting to order at 6:55 p.m.

2024-71 <u>ROLL CALL</u> City Clerk Ann Wisniewski called roll call.

#### 2024-72 <u>INVOCATION</u>

Council Member Burmeister provided the Invocation.

2024-73 PUBLIC COMMENT ON AGENDA ITEMS
None

#### 2024-74 CONSENT AGENDA

A motion was made by Council Member Burmeister to approve the consent agenda as written. This motion was supported by Council Member Cruz. Roll Call: 5 Ayes, 0 Nays, 2 absent (Goodman, Crossno) - Motion Passes

#### 2024-75 UNFINISHED BUSINESS

None

#### 2024-76 <u>NEW BUSINESS</u>

#### 8A. Community Center Athletic Court Rehabilitation Bids- Council Approval

Council Member Burmeister moved to approve the quote from Tennis Courts Unlimited For the 2024 Community Center Court Rehabilitation Project. This motion was Supported by Council Member Johnson. Roll Call: 5 Ayes, 0 Nays, 2 Absent (Goodman, Crossno) – Motion Passes

#### 8B. City Council Meeting Dates Discussion

Council discussed meeting date calendar. No Action needed.

- 2024-77 <u>COUNCIL COMMENTS</u> Council members shared comments.
- 2024-78 DEPARTMENT HEAD REPORTS Department Heads shared comments.
- 2024-79 <u>PUBLIC COMMENTS</u> None

#### 2024-80 ADJOURNMENT

Mayor Langlois moved to adjourn the meeting at 7:13 p.m. This motion was supported by Mayor Pro-Tem Sutton and carried unanimously.

Ann Wisniewski, City Clerk



**CITY OF ROOSEVELT PARK** *A Proud Community* 900 OAK RIDGE ROAD ROOSEVELT PARK, MI 49441

(231) 755-3721

| CHECK NUMBER | VENDOR NAME       | DESCRIPTION                      | Invoice #    | INVOICE AMT     |
|--------------|-------------------|----------------------------------|--------------|-----------------|
| 4560(E)      | BANK OF AMERICA H | BUSINESS CARD                    |              |                 |
|              | PRINTER           | - FRONT DESK                     | 112-1425887- | 210.24          |
|              | TONER             |                                  | 112-3092448- | 114.99          |
|              | PAINT ST          | RIPING LINE MACHINE              | 112-7322771- | 160.85          |
|              | MS OFFIC          | E SUBSCRIPTION                   | E0400RK0T3   | 52.47           |
|              | TAX REFU          | IND                              | 040924REFUND | (3.57)          |
|              |                   |                                  | Check Total  | 534.98          |
| 4561(E)      | BANK OF AMERICA H | BUSINESS CARD                    |              |                 |
|              | WATER             |                                  | 041824       | 7.98            |
|              |                   |                                  | Check Total  | 7.98            |
| 4562(E)      | BANK OF AMERICA 1 |                                  |              | = = = = = = = = |
|              |                   | NS SUPPLIES                      | 1667254      | 569.00          |
|              | PD ONLIN          | E TRAINING REGISTRATION          | 13219        | 295.00          |
|              |                   |                                  | Check Total  | 864.00          |
| 4563(E)      | BLUE CARE NETWORN |                                  |              |                 |
|              | RETIREE           | HEALTH CARE                      | 241000001256 | 1,641.36        |
|              |                   |                                  | Check Total  | 1,641.36        |
| 4564(E)      | BLUE CROSS BLUE S | SHIELD OF MICH                   |              |                 |
|              | RETIREE           | HEALTH CARE                      | 182327101    | 2,171.43        |
|              |                   |                                  | Check Total  | 2,171.43        |
| 4565(E)      | CITY OF MUSKEGON  | -WATER DEPT                      |              |                 |
|              | WATER US          | E - ACCT # 199340001             | 040224       | 6,576.47        |
|              | WATER US          | E – ACCT # 199340201             | 040324       | 10,297.92       |
|              | SEWER AC          | CT # 199342801                   | 040324       | 43.74           |
|              | SEWER AC          | CT # 199342701                   | 040324       | 1.50            |
|              | SEWER AC          | CT # 199342601                   | 040324       | 57.82           |
|              |                   |                                  | Check Total  | 16,977.45       |
| 4566(E)      | CONSUMERS ENERGY  |                                  |              |                 |
|              | 2802 GLE          | NSIDE BLVD                       | 203144218115 | 42.88           |
|              | 2686 GLE          | NSIDE BLVD                       | 203144218114 | 70.34           |
|              |                   |                                  | Check Total  | 113.22          |
| 4567(E)      | DTE ENERGY        |                                  |              |                 |
|              | GAS 900           | OAKRIDGE RD                      | 041124       | 431.08          |
|              |                   |                                  | Check Total  | 431.08          |
| 4568(E)      | DTE ENERGY        |                                  |              |                 |
|              | GAS 3106          | ROOSEVELT RD                     | 041124       | 260.70          |
|              |                   |                                  | Check Total  | 260.70          |
| 4569(E)      | DTE ENERGY        |                                  |              |                 |
|              | GAS 1572          | GARRISON                         | 041124       | 514.20          |
|              |                   |                                  | Check Total  | 514.20          |
| 4570(E)      | HOME DEPOT CREDI  | I SERVICES                       |              |                 |
|              | CONCRETE          | , CAUTION TAPE, IRRIGATION SUPPL | 041324       | 113.80          |
|              |                   |                                  | Check Total  | 113.80          |
| 4571(E)      | LEAF              |                                  |              |                 |
|              |                   | CHINE LEASE                      | 16423395     | 148.53          |
|              |                   |                                  | Check Total  | 148.53          |
| 4572(E)      | LINDE GAS & EQUI  | PMENT                            |              |                 |
| 10,2(1)      | ACETYLEN          |                                  | 42450432     | 53.67           |
|              | 110211221         |                                  | Check Total  | 53.67           |
| 4573(E)      | MET LIFE          |                                  |              |                 |
| 10,0(11)     |                   | INSURANCE                        | 050124       | 347.10          |
|              |                   |                                  | Check Total  | 347.10          |
| 4574 (A)     | BORGMAN TREE SER  | UT CE                            |              | 517.10          |
| (A) F / CF   | TREE TRI          |                                  | 4263         | 7,250.00        |
|              | IKEE IKI          | THITING .                        | 7203         | 1,200.00        |

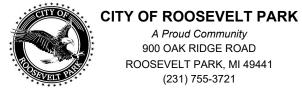


CITY OF ROOSEVELT PARK A Proud Community 900 OAK RIDGE ROAD ROOSEVELT PARK, MI 49441 (231) 755-3721

| CHECK NUMBER | VENDOR NAME      | DESCRIPTION                       | Invoice #                     | INVOICE AMT                   |
|--------------|------------------|-----------------------------------|-------------------------------|-------------------------------|
|              |                  |                                   | Check Total                   | 7,250.00                      |
| 4575(A)      | BRIDE, SHAWN     | a NENI A                          |                               | 20.52                         |
|              | TRAININ          | G MEALS                           | 041124TRAVEL                  | 30.53                         |
| 4576(A)      | CORE & MAIN      |                                   | Check Total                   | 30.53                         |
| 4370(A)      | CURB ST          | OPS                               | U651763                       | 227.50                        |
|              |                  |                                   | Check Total                   | 227.50                        |
| 4577 (A)     | DEDICATED PAINTE | ERS OF WEST MICHIGAN              |                               |                               |
|              | PAVILLI          | ON RESTORATION                    | INV0152                       | 2,000.00                      |
|              |                  |                                   | Check Total                   | 2,000.00                      |
| 4578(A)      | DEJONG CHAD      |                                   | 0 4 0 0 0 4 == = = = = =      | 10.50                         |
|              | TRAININ          | G LUNCH                           | 040924TRAVEL                  | 13.50                         |
|              |                  |                                   | Check Total                   | 13.50                         |
| 4579(A)      | HART INTERCIVIC  | N TABULATOR SERVICE AND MAINTENAN | 096323                        | 1,608.00                      |
|              |                  | N INDUMION SERVICE AND MAINTENAN  | Check Total                   | 1,608.00                      |
| 4580(A)      | KENT COMMUNICATI | IONS INC                          |                               |                               |
| 4300 (A)     |                  | ICATION ENVELOPES                 | 334194                        | 244.38                        |
|              |                  |                                   | Check Total                   | 244.38                        |
| 4581(A)      | MUSKEGON CENTRAI | DISPATCH 911                      |                               |                               |
|              | IT SERV          | ICES - APRIL                      | 2400001913                    | 447.43                        |
|              | MAY DIS          | PATCH FEES                        | 2400002023                    | 3,899.92                      |
|              |                  |                                   | Check Total                   | 4,347.35                      |
| 4582(A)      | MUSKEGON CHARTEF | R TOWNSHIP                        |                               |                               |
|              | CODE EN          | FORCEMENT - MARCH                 | 2400015765                    | 924.83                        |
|              |                  |                                   | Check Total                   | 924.83                        |
| 4583(A)      | MUSKEGON CNTY TF |                                   |                               |                               |
|              | DOG LIC          |                                   | 0000202617                    | 102.00                        |
|              |                  | NG SERVICES APRIL-JUNE            | 0000202891<br>wwub033124      | 8,579.00                      |
|              | WASIE W.         | ATER/BOND PMTS                    | Check Total                   | 35,100.00<br><b>43,781.00</b> |
| 4584 (A)     | OFFICE MACHINES  | CO INC                            |                               |                               |
| 1001 (A)     |                  | CHINE SERVICE                     | INV73120                      | 98.06                         |
|              |                  |                                   | Check Total                   | 98.06                         |
| 4585 (A)     | PREIN & NEWHOF,  | P.C                               |                               |                               |
|              | GLENSID          | E BLVD - CLOSE OUT                | 81236                         | 1,115.25                      |
|              | BROADWA          | Y/MAPLE GROVE                     | 81242                         | 12,204.50                     |
|              |                  |                                   | Check Total                   | 13,319.75                     |
| 4586(A)      | WEST MICHIGAN LO | DCK & DOOR                        |                               |                               |
|              | DOOR CL          | OSERS, LOCK REPAIR, ACCESS CONTRO |                               | 1,829.00                      |
|              |                  |                                   | Check Total                   | 1,829.00                      |
| 4587(A)      | WEST MICHIGAN UN |                                   |                               |                               |
|              |                  | FORM CLEANING                     | 5817115                       | 50.00                         |
|              | DPW UNI          | FORM CLEANING                     | 5818831<br><b>Check Total</b> | 50.00<br><b>100.00</b>        |
| 4588 (A)     | WINDEMILLED      |                                   | Check IOtal                   | 100.00                        |
| 4300 (A)     | WINDEMULLER      | SIGNAL MAINTENANCE                | 235207                        | 300.00                        |
|              | 11011110         |                                   | Check Total                   | 300.00                        |
| 38310        | AAA LAWN CARE IN | 10                                |                               |                               |
| 00010        |                  | LD FERTILIZATION                  | 356241                        | 504.00                        |
|              |                  |                                   | Check Total                   | 504.00                        |
| 38311        | BS&A SOFTWARE    |                                   |                               |                               |
|              |                  | , MISC REC, PAYROLL, TIMESHEETS,  | 153865                        | 4,656.00                      |
|              |                  |                                   |                               |                               |

CITY OF ROOSEVELT PARK A Proud Community 900 OAK RIDGE ROAD ROOSEVELT PARK, MI 49441 (231) 755-3721

| CHECK NUMBER | VENDOR NAME DE                           | SCRIPTION                             | Invoice #                   | INVOICE AMT            |
|--------------|--|---------------------------------------|-----------------------------|------------------------|
|              |  |                                       | Check Total                 | 4,656.00               |
| 38312        | CITY OF MUSKEGON DPW                     | TRANSME OF ON                         | 000                         |                        |
|              | 2016 SILVERADO                           | TRANSMISSION                          | 983                         | 6,567.01               |
| 38313        | GROENINK'S HARDWARE                      |                                       | Check Total                 | 6,567.01               |
| 20212        | FERTILIZER                               |                                       | 102129                      | 383.34                 |
|              |  |                                       | Check Total                 | 383.34                 |
| 38314        | JARED OLSON                              |                                       |                             |                        |
|              | MME CONFERENCE                           | LODGING REIMBURSEMENT                 | 071624                      | 300.00                 |
|              |  |                                       | Check Total                 | 300.00                 |
| 38315        | MLIVE MEDIA GROUP                        | /                                     | 0.01.0.05500.6              | 400.00                 |
|              | RFP - ROYAL OA                           | K/EASTLAND                            | 0010855226                  | 430.00                 |
|              |  |                                       | Check Total                 | 430.00                 |
| 38316        | MUSKEGON COUNTY ROAD CO                  | MMISSION<br>MAINTENANCE BIDDING AGREE | 704520                      | 200.00                 |
|              |  | MAINIENANCE DIDDING AGNEE             | Check Total                 | 200.00                 |
| 38317        | P.M. BLOUGH, INC.                        |                                       |                             |                        |
| 0001/        | GRANT APPLICAT                           | ION CONSULTING                        | 041624                      | 2,865.00               |
|              |  |                                       | Check Total                 | 2,865.00               |
| 38318        | W.M.C.J.T.C. ATTN: LORI                  | I BOEVE                               |                             |                        |
|              | MCOLES SPRING                            | DISTRIBUTION                          | 5740                        | 348.81                 |
|              |  |                                       | Check Total                 | 348.81                 |
| 38319        | WATKINS ROSS & CO                        |                                       |                             |                        |
|              | OPEB ACTUARIAL                           | ROLL FORWARD                          | 94277                       | 1,200.00               |
|              |  |                                       | Check Total                 | 1,200.00               |
| 4589(E)      | BANK OF AMERICA BUSINES<br>SHIPPING - PD | SS CARD                               | 050124                      | 15.69                  |
|              | SHITTING ID                              |                                       | Check Total                 | 15.69                  |
| 4590(E)      | CONSUMERS ENERGY                         |                                       |                             |                        |
|              |  | 936 OAKRIDGE GUL 2                    | 206436557842                | 2,624.81               |
|              |  |                                       | Check Total                 | 2,624.81               |
| 4591(E)      | CONSUMERS ENERGY                         |                                       |                             |                        |
|              | 1000 0017 0686                           | 3106 ROOSEVELT RD                     | 206703445217                | 19.54                  |
|              |  |                                       | Check Total                 | 19.54                  |
| 4592(E)      | CONSUMERS ENERGY                         |                                       |                             |                        |
|              | 1000 0038 5011                           | TRAFFIC LIGHTS                        | 207059003394                | 258.98                 |
| 4502 (7)     |  |                                       | Check Total                 | 258.98                 |
| 4593(E)      | CONSUMERS ENERGY                         | 49441 LED LIGHT RD                    | 202343337673                | 1,726.91               |
|              | 1000 2020 0000                           |                                       | Check Total                 | 1,726.91               |
| 4594(E)      | WEX BANK                                 |                                       |                             | ,                      |
|              | GAS(DPW 362.41                           | 6, PD 521.833)                        | 96877244                    | 2,848.53               |
|              |  |                                       | Check Total                 | 2,848.53               |
| 4595 (A)     | ASPHALT PAVING, INC.                     |                                       |                             |                        |
|              | PATCH                                    |                                       | API-0003219                 | 84.80                  |
|              |  |                                       | Check Total                 | 84.80                  |
| 4596(A)      | DIBBLE, KATE                             |                                       |                             |                        |
|              | MMTA CONFERENC                           |                                       | TRAVEL0524                  | 196.98                 |
|              | DENTAL REIMBUR                           | Serien I                              | 042224DENTAL<br>Check Total | 75.20<br><b>272.18</b> |
| 4597 (A)     | EMERGENCY SERVICES LLC                   |                                       | UNGOR IVEAL                 | 272.10                 |
| 1371 (A)     | MONTHLY LABOR                            | MAINTENENCE                           | 21188                       | 800.00                 |
|              |  |                                       | Check Total                 | 800.00                 |
|              |  |                                       |                             |                        |



A Proud Community 900 OAK RIDGE ROAD ROOSEVELT PARK, MI 49441 (231) 755-3721

| CHECK NUMBER | VENDOR NAME DESCRIPTION                  | Invoice #    | INVOICE AMI |
|--------------|--|--------------|-------------|
| 4598 (A)     | FLEX ADMINISTRATORS, INC.                |              |             |
|              | FLEXIBLE SPENDING ADMINISTRATION         | 1068439      | 43.50       |
|              |  | Check Total  | 43.50       |
| 4599(A)      | KENT COMMUNICATIONS INC                  |              |             |
|              | MAIL COURIER SERVICES - APRIL            | 8876-158740  | 265.76      |
|              |  | Check Total  | 265.76      |
| 4600(A)      | KERKSTRA PORTABLE RESTROOMS              | 045067       | 010 00      |
|              | PORTABLE RESTROOM                        | 245067       | 210.00      |
|              |  | Check Total  | 210.00      |
| 4601(A)      | MUSKEGON CENTRAL DISPATCH 911            |              |             |
|              | IT SUPPORT                               | 2400002043   | 447.43      |
|              |  | Check Total  | 447.43      |
| 4602(A)      | PLANTENGA'S CLEANERS                     |              |             |
|              | PD UNIFORM CLEANING                      | 0424         | 15.10       |
|              |  | Check Total  | 15.10       |
| 4603(A)      | REPUBLIC SERVICES                        |              |             |
|              | WASTE REMOVAL                            | 0240-        | 16,001.25   |
|              |  | Check Total  | 16,001.25   |
| 4604(A)      | VANHOEVEN, BEN                           |              |             |
|              | VISION REIMBURSEMENT                     | 032024       | 80.64       |
|              |  | Check Total  | 80.64       |
| 4605(A)      | WEST MICHIGAN UNIFORM                    |              |             |
|              | DPW UNIFORM CLEANING                     | 5820574      | 50.00       |
|              |  | Check Total  | 50.00       |
| 38320        | ACE HARDWARE                             |              |             |
|              | PRUNING SAW/LEAF BLOWER                  | 146962/1     | 455.98      |
|              | PUSH MOWER                               | 146963/1     | 529.00      |
|              |  | Check Total  | 984.98      |
| 38321        | ASHLEY IRRIGATION                        |              |             |
|              | BASEBALL FIELD/ISLAND IRRIGATION         | 13240        | 729.60      |
|              |  | Check Total  | 729.60      |
| 38322        | CMP DISTRIBUTORS, INC.                   |              |             |
|              | GLOCK MAGAZINES                          | 014847       | 377.00      |
|              | HOLSTERS                                 | 014936       | 651.80      |
|              |  | Check Total  | 1,028.80    |
| 38323        | D & J SEWER CLEANERS                     |              |             |
|              | WATER SERVICE LINE REPLACEMENT - 1370 GR | 8275         | 1,300.00    |
|              | WATER SERVICE LINE REPLACEMENT - 1300 GR | 8276         | 1,500.00    |
|              | WATER SERVICE LINE REPLACEMENT - 2962 EA | 8286         | 1,700.00    |
|              | WATER SERVICE LINE VERIFICATION - 2968 E | 8287         | 500.00      |
|              | WATER SERVICE LINE VERIFICATION - 2997 C | 8288         | 500.00      |
|              |  | Check Total  | 5,500.00    |
| 38324        | VALLEY CITY SIGN                         |              |             |
|              | GLENSIDE BLVD ENTRANCE SIGN              | INV00081496  | 4,811.00    |
|              |  | Check Total  | 4,811.00    |
| 38325        | WHITE RIVER ELECTRIC LLC                 | 0.005        | · ·         |
|              | CLOCK TOWER LIGHTING/OUTLETS             | 2635         | 9,552.26    |
|              |  | Check Total  | 9,552.26    |
|              |  | Report Total | 166,079.32  |



#### CITY OF ROOSEVELT PARK CITY COUNCIL MEETING May 13, 2024

| Item: DDA Board Member Resignation-Pan   | h Hanophy           | Date: May 13, 2024 |  |  |
|--|---------------------|--------------------|--|--|
| <b>Summary:</b> Unfortunately, Ms. Pam Hanophy has submitted his letter of resignation from the City of Roosevelt Park Downtown Development Authority board due to her retiring from her position and thus, formal acceptance from the City Council is needed.     |                     |                    |  |  |
| Pam served on the board for several years and was the CEO of SB Credit Union and on the Board of Directors for Service 1 Credit Union. She has recommended the appointment of Kim Bourdo who is the now current CEO of Service 1 Credit Union to fill her vacancy. |                     |                    |  |  |
| Financial Impact: none   |                     |                    |  |  |
| <b>Recommendation:</b> Accept the resignation of Pam Hanophy with regret from the City of Roosevelt Parks Downtown Development.  |                     |                    |  |  |
| Signature:   | Title: City Manager |                    |  |  |

From: pam Hanophy Sent: Tuesday, April 30, 2024 9:52 AM To: Ann M. Wisniewski Subject: Re: resignation

#### [EXTERNAL EMAIL] Please exercise caution with links and attachments.

Ann: Please accept my resignation from DDA board of Roosevelt Park effective immediately. We have moved to Grand Haven. I have enjoyed my time serving and wish you all the best. Pamela Hanophy

Get Outlook for iOS

From: Ann M. WisniewskiSent: Monday, April 29, 2024 3:41:37 PMTo: 'pam Hanophy'Subject: resignation

Hey Pam Just a friendly reminder I need an email with your resignation from the DDA please.

Thank you



Ann Wisniewski City Clerk City of Roosevelt Park

Phone 231-755-3721 Web www.rooseveltpark.org Email <u>Clerk@rooseveltpark.org</u> 900 Oak Ridge Rd. Muskegon, Ml. 49441



#### CITY OF ROOSEVELT PARK CITY COUNCIL MEETING May 13, 2024

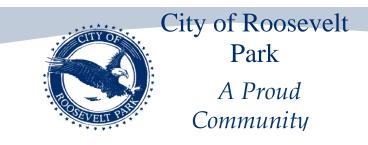
| Item: DDA Board Appointment-Council Appro   | oval                | <b>Date:</b> May 13, 2024 |  |  |  |
|---|---------------------|---------------------------|--|--|--|
| <b>Summary:</b> In accordance with Section 3.13 of the City Charter, the Mayor appoints members to citizen boards and commissions, with the advice and consent of the Council.  |                     |                           |  |  |  |
| The City's <b>Downtown Development Authority</b> has one vacancy due to the retirement of Pam Hanophy who was the previous CEO of Service 1 Credit Union (formally SB Credit Union) here in Roosevelt Park. Her replacement, Ms. Kim Bourdo, who is the current CEO of Service 1 Credit Union has requested to fill the open roll and has been recommended by Pam Hanophy to replace her. |                     |                           |  |  |  |
| Financial Impact: None  |                     |                           |  |  |  |
| <b>Recommendation:</b> Move to appoint the Service 1 Credit Union, Kim Bourdo, to the DDA Board of Directors for the vacant four-year term expiring December of 2024.   |                     |                           |  |  |  |
| Signature:  | Title: City Manager | r                         |  |  |  |

| Agenda Item8c_ |
|----------------|
|----------------|



#### CITY OF ROOSEVELT PARK CITY COUNCIL MEETING May 13, 2024

| Item: Authorize Resolution of National Police Week 2024 Date: May 13, 2024   |                     |  |  |  |  |
|--|---------------------|--|--|--|--|
| <b>Summary:</b> In 1962, President John F. Kennedy proclaimed May 15 as National Peace<br>Officers Memorial Day and the calendar week in which May 15 falls, as National Police<br>Week. Established by a joint resolution of Congress in 1962, National Police Week pays<br>special recognition to those law enforcement officers who have lost their lives in the line of<br>duty for the safety and protection of others. |                     |  |  |  |  |
| The Roosevelt Park Police Department has unfortunately added a name to the national register when we lost Sergeant Willaim F. Delmar in the line of duty on October 1, 1966.   |                     |  |  |  |  |
| The Council is asked to approve the attached resolution in recognition of local efforts and dedication to the Roosevelt Park community by the Roosevelt Park Police Department and those that surround us. Also included is the flyer for the Muskegon County Police Memorial Service that will be held during the week.   |                     |  |  |  |  |
| Financial Impact: None.  |                     |  |  |  |  |
| <b>Recommendation:</b> Adopt by resolution with appreciation and acknowledgment the dedication and support of law enforcement along with observation of National Police Week 2024.   |                     |  |  |  |  |
| Signature:   | Title: City Manager |  |  |  |  |



#### CITY OF ROOSEVELT PARK RESOLUTION 24-04 National Police Week 2024 Acknowledgement and Observation

**WHEAREAS,** in 1962, President Kennedy proclaimed May 15 as National Peace Officers Memorial Day and the calendar week in which May 15 falls, as National Police Week; and

**WHEAREAS,** there are approximately 800,000 law enforcement officers serving in communities across the United States, including the dedicated members and employees of the City of Roosevelt Park Police Department; and

**WHEAREAS,** the members of the City of Roosevelt Park Police Department play an important role in safeguarding the both the residents, businesses, and visitors within of our community; and

**WHEAREAS,** since the first recorded death in 1791, over 20,000 law enforcement officers in the United States have made the ultimate sacrifice and been killed in the line of duty; and

**WHEAREAS,** the Roosevelt Park Police Department tragically lost one of its own in Sergeant William F. Delmar on October 1, 1966; and

**WHEAREAS,** May 15 is designated as Peace Officers Memorial Day, in honor of all fallen officers and their families both locally and nationwide; and

**NOW, THEREFORE**, the City Council of the City of Roosevelt Park, do hereby proclaim the week of May 12-18, 2024 as National Police Week in the City of Roosevelt Park and encourage all citizens to observe and acknowledge the service of law enforcement officers in our community and in the nation.

RESOLUTION DECLARED ADOPTED.

| YEAS:    |  |  |  |
|----------|--|--|--|
| NAYS:    |  |  |  |
| ABSTAIN: |  |  |  |

Ann Wisniewski, City Clerk

### 2024 Muskegon Police Officers Memorial Service

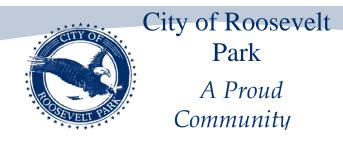


Wednesday, May 15th, 2024 6:30 p.m. Michael E. Kobza Hall of Justice 990 Terrace Street, Muskegon Public Welcome



#### CITY OF ROOSEVELT PARK CITY COUNCIL MEETING May 13, 2024

| Item: Authorize Resolution-observance of Pub  | lic Works Week 2024 | <b>Date:</b> May 13, 2024 |  |  |  |
|---|---------------------|---------------------------|--|--|--|
| <b>Summary:</b> National Public Works Week recognizes the planning, building, and management of local communities and the infrastructure that keeps our communities running smoothly day in and day out. The responsibilities of the Roosevelt Park Public Works Department come in many forms and is a constant undertaking. Every single employee within our department contributes to the current and future success of the city, for which we are thankful. |                     |                           |  |  |  |
| Our team currently wears many hats, some literally when they oversee our streets, parks, sidewalks, water system, wastewater collection network, and numerous other daily duties. This yea, the official observation of National Public Works Week is May 19 <sup>th</sup> through the 25 <sup>th</sup> .   |                     |                           |  |  |  |
| Financial Impact: None.   |                     |                           |  |  |  |
| <b>Recommendation:</b> Adopt by resolution with appreciation and acknowledgment the dedication and support of entire Department of Public Works in observation of National Public Works Week 2024.  |                     |                           |  |  |  |
| Signature:  | Title: City Manager |                           |  |  |  |



#### CITY OF ROOSEVELT PARK RESOLUTION 24-05 Public Works Week 2024 Acknowledgement and Observation

**Whereas**, the American Public Works Association (APWA) will celebrate the 64<sup>th</sup> Annual National Public Works Week, which will be held the third week in May which falls between May 19<sup>th</sup> and 25<sup>th</sup>, and

Whereas, National Public Works Week is a celebration of the public works employees who make our community better by connecting, collaborating, and responding to provide the services we as a City depend on; and

Whereas, public works professionals focus on infrastructure and services that are of vital importance to a sustainable and resilient City; and

**Whereas,** the health, safety, and comfort of this community greatly depends on the services they provide such as safe, clean drinking water and solid waste and street maintenance to help the City of Roosevelt Park a clean and livable city; and

Whereas, they manage the stormwater and sanitary sewer network to protect and improve the water quality of our river, lakes, and creeks; and

Whereas, public works employees design, build, and maintain the miles of streets, parks, bike ways, sidewalks, and the water system, wastewater collection, streets, and all facilities to safely keep the city moving; and

Whereas, every day public works employees take pride in making Roosevelt Park better; Now,

**Therefore,** Be It Resolved by The City Council of The City of Roosevelt Park: That the City Council acknowledges the significant daily contribution that the employees within the Public Works Department of the City of Roosevelt Park provide to the citizens and businesses throughout the City during National Public Works Week.

RESOLUTION DECLARED ADOPTED.

| YEAS:    |  |  |  |
|----------|--|--|--|
| NAYS:    |  |  |  |
| ABSTAIN: |  |  |  |

Ann Wisniewski, City Clerk



#### CITY OF ROOSEVELT PARK CITY COUNCIL MEETING May 13, 2024

| Item: 2024 Capital Parks Project Approval- R  | lec. and Parks Board | <b>Date:</b> May 13, 2024 |  |  |  |
|---|----------------------|---------------------------|--|--|--|
| With the second project being undertaken utilizing the voter approved Parks and Recreation Capital<br>Improvement millage, the Recreation and Parks Commission created a Requested for Proposal (RFP),<br>published it throughout several different avenues, and received a strong response. Overall, eight<br>different playground companies responded with nearly twenty-five actual design proposals.  |                      |                           |  |  |  |
| As this was a unique opportunity in that the cost was already budgeted at \$120,000, the RFP was to choose the best, most playable, and strongest design proposal as opposed to only being based solely on the total cost factor. This years projects are split between two smaller parks in H.D. Carsell Park located between Haverhill and Chapel along with Post Road Park. Sealed bids were due on March 20 <sup>th</sup> and were opened during a public bid opening at City Hall.   |                      |                           |  |  |  |
| As nearly a month of review and discussion, the Recreation and Parks Commission has recommended the City Council approve the design from ParkVision for a version of their "Option 2" for both Carsell and Post Road Park The board found their design to best fit the parks, achievable in the implementation timeframe of FY 2024, and cover several universal access areas that were not part of the previous park design. They also allow for new types of recreational opportunities within our parks by adding equipment that is currently not in our system (Carsell Park) and focusing a park solely on younger children and families (Post Road design). |                      |                           |  |  |  |
| There were two changes to the design that the board wished to complete, which was the removal of two items of lesser play value and the inclusion of two additional higher play value items. The sites were also altered from their original design to limit the amount of engineered wood fiber that would be needed.  |                      |                           |  |  |  |
| As stated in the Request for Proposal, the city will still contract out directly the engineered wood fiber chips along with completing the rehab/replacement of the sprinkler system. Sidewalk work and ADA sized sidewalk expansion will also be included following the construction of the playgrounds.   |                      |                           |  |  |  |
| <b>Financial Impact:</b> \$120,000 was budgeted out of the Parks Capital Expenditure line for this purchase, which will account for \$117,892.40. Overall, this proposal is \$2,108 under the budgeted amount.  |                      |                           |  |  |  |
| <b>Recommendation:</b> The Roosevelt Park Recreation and Parks Board has recommended the approval of the attached modified design from ParkVision as presented and authorize the City Manager and City Clerk to finalize all needed purchase and order documents.   |                      |                           |  |  |  |
| Signature: Title: City Manager  |                      |                           |  |  |  |



418 W. Hackley Avenue Muskegon, MI 49444 Business Office - 231.798.7300 www.ParkVisionPlay.com

Quotation

#### PROUD AGENCY PARTNER OF KOMPAN

#### PROJECT NAME: 2024 PLAYGROUND REHABILITATION PROJECT Date: 5/9/2024 City Clerk ATTN: Quote #: JE-032024-3 ACCOUNT City of Roosevelt Park Expires: 30 days ADDRESS 900 Oak Ridge Rd Approx. Lead Time 12-14 weeks CITY, STATE, ZIP Roosevelt Park, MI 49441 EMAIL PHONE: 231.755.3721 2024 Playground Rehabilitation Project DESCRIPTION: SALES REP: Joshua Erdman 616.405.0986 Item Number Description Price Each Net Price Quantity Mounting

| quantity | itemitanibei     | Description  | mounting | Thee Luch | neernee     |
|----------|------------------|--|----------|-----------|-------------|
|          |                  | Post Rd Park                                       |          |           |             |
| 1        | PCM100931-0901   | Mega Deck Classic                                  | INGROUND | 21,660.00 | \$21,660.00 |
| 1        | KSW934-20285756  | Combination Swing Frame Custom                     | INGROUND | 5,620.00  | \$5,620.00  |
| 1        | M14374-01P       | Albatross  | INGROUND | 3,910.00  | \$3,910.00  |
| 1        | ELE400158-3517E  | Junior Spica - Red                                 | INGROUND | 2,060.00  | \$2,060.00  |
| 1        | MSC540100-3417P  | Cloud Climber                                      | INGROUND | 2,210.00  | \$2,210.00  |
| 1        | CRP201101-0901   | Play Shell Climber                                 | INGROUND | 4,320.00  | \$4,320.00  |
| 1        | M63172-3417P     | Tick Tock - Red                                    | INGROUND | 1,560.00  | \$1,560.00  |
|          |                  |  |          |           |             |
|          |                  | Carsell Park                                       |          |           |             |
| 1        | M87202-3817      | Zipline, Flat Space                                | INGROUND | 15,060.00 | \$15,060.00 |
| 1        | PCM114431-0901   | Cableway Start Platform                            | INGROUND | 7,440.00  | \$7,440.00  |
| 1        | KSW933-20281754  | Combination Swing Frame with Inclusive Seat Custom | INGROUND | 7,420.00  | \$7,420.00  |
| 1        | GXY960010-3417   | Supernova  | INGROUND | 9,890.00  | \$9,890.00  |
| 1        | ELE400024-3717GR | Spinner Bowl - Green                               | INGROUND | 1,390.00  | \$1,390.00  |
| 1        | MI026            | Cable Way Puller(Zipline Tightener)                |          | 141.51    | \$141.51    |
|          |                  |  |          |           |             |

|   |     | dditional Services<br>cluded/Requested:     |  |             |                     |             |
|---|-----|---|--|-------------|---------------------|-------------|
| 1 | Yes | EQUIPMENT<br>PROFESSIONAL<br>INSTALLATION   | >All equipment installed to manufacturer's specification to ensure<br>proper warranty coverage.  | \$27,500.00 |                     |             |
| 1 | No  | SAFETY SURFACING<br>PROVIDED &<br>INSTALLED | >Playground safety surfacing: Poured In Place Rubber Provided &<br>installed to critical fall height compliance of equipment selected. | \$0.00      | Total<br>additional | \$27,500.00 |
| 1 | No  | DEMOLITION/<br>SITEWORK/ GRADING            | >Any & all necessary sitework to prepare grade for equipment<br>installation, proper depth of surfacing and/or drainage.               | \$0.00      | services:           | \$27,300.00 |
| 1 | No  | CONCRETE/PAVING                             | >Any specified asphalt paving and/or concrete flatwork based on<br>provided layouts/blueprints/siteplans.                              | \$0.00      |                     |             |
|   |     |   |  | E           | QUIPMENT TOTAL:     | \$82,681.51 |

| *Sales tax NOT included, unless otherwise noted. | PAYMENT TERMS: DEP 50% & 50% DUE UPON COMPLETION | Quote Total:       | \$117,892.94 |
|--|--|--------------------|--------------|
|  |  | -                  |              |
|  |  | Subtotal:          | \$117,892.94 |
|  |  | TOTAL FREIGHT:     | \$7,711.43   |
|  |  | EQUIPIVIENT TOTAL. | 302,001.51   |

\*ACCEPTANCE OF QUOTATION: This quotation is subject to policies in the current catalog and the following terms and conditions. Quotation is based on shipment of all items at the same time to one destination.

, unless otherwise noted. Pricing is subject to change beyond expiration date. Purchases in excess of \$1000,00 must be supported by a written purchase order to American Athletix, LLC.

LEAD TIME: Tentative dates from receipt of deposit (if required); final approved drawings; colors and site prep and readiness.

FREIGHT: Freight charges are estimated. Subject to final charges from freight carrier.

EXCLUSIONS: Unless specifically included, this quotation excludes: all site work and landscaping; removal and disposal of existing equipment; acceptance of equipment and off-loading; storage of goods prior to installation; equipment assembly and installation; safety surfacing, borders and drainage provisions.

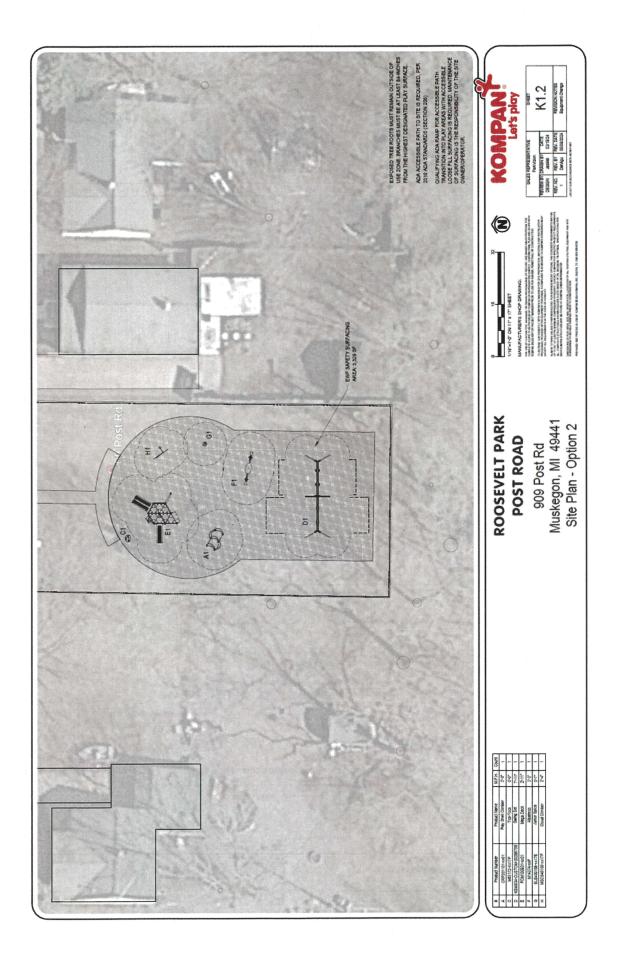
\_\_\_\_\_ Date: \_\_\_

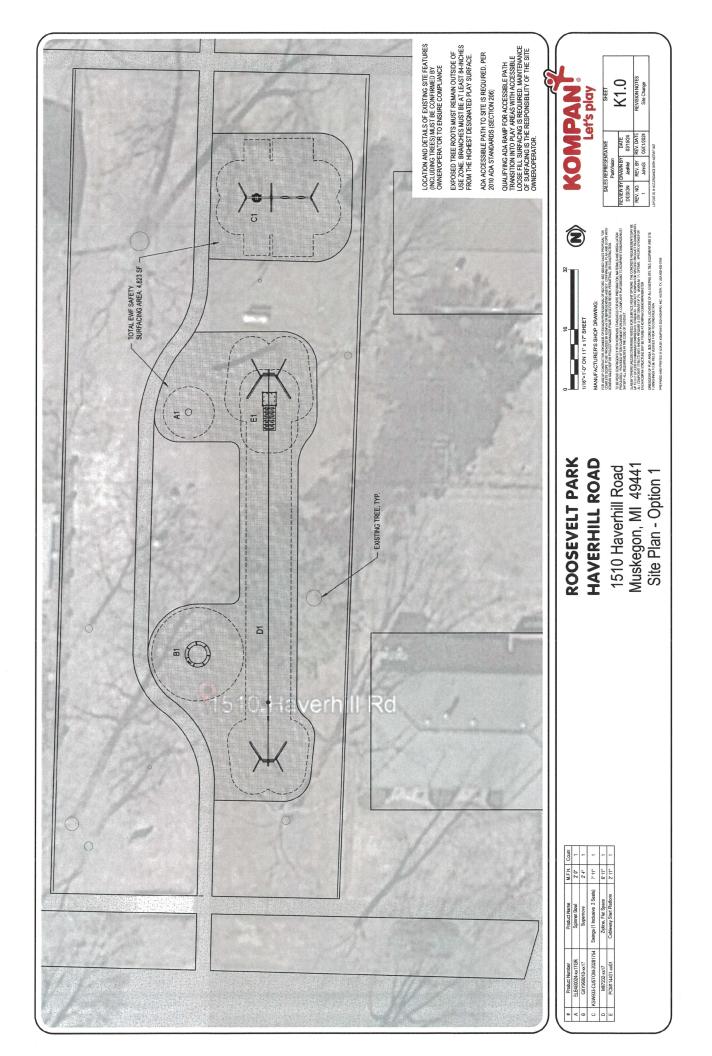
Proposal by: Joshua Erdman 616.405.0986 Customer Acknowledges that he/she has read, understands, accepts and agrees to be bound by the Terms and Conditions attached

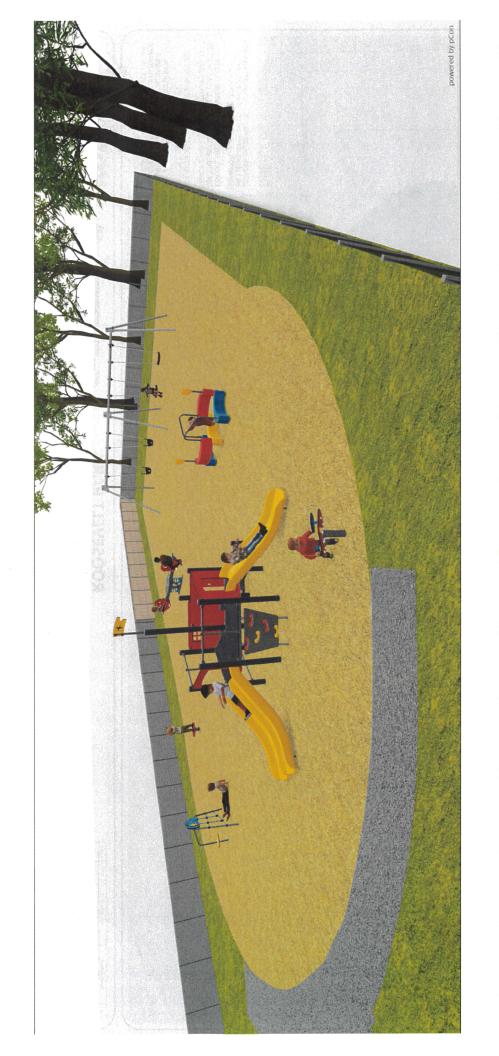


Purchase Order: \_\_\_\_



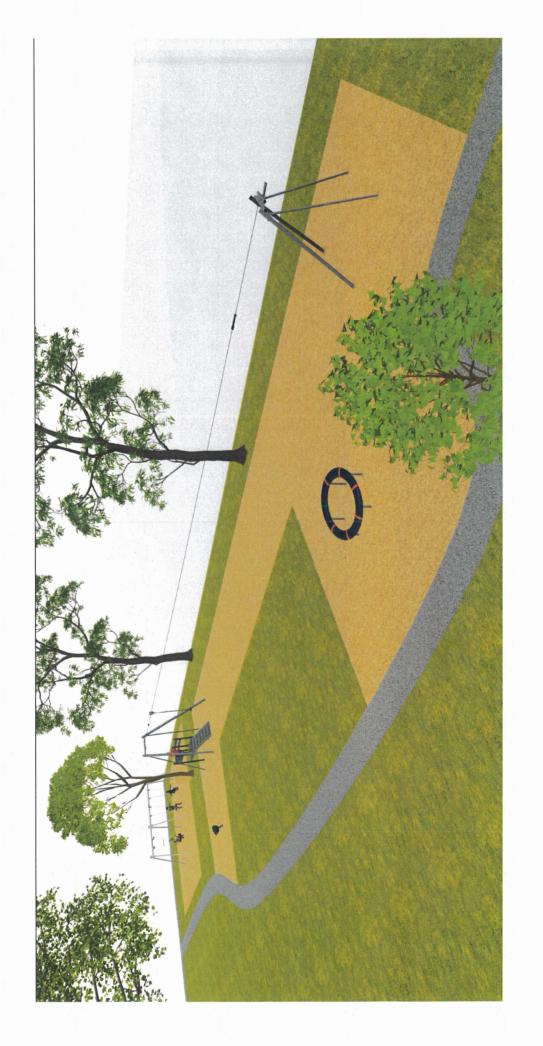












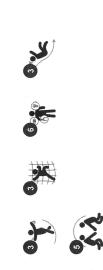


PCM100931



| Item no. PCM100931-0951     | <b>)</b> 951        |
|-----------------------------|---------------------|
| General Product Information | nation              |
| Dimensions LxWxH            | 15'6''×14'8''×10'6" |
| Age group                   | 2 - 5               |
| Play capacity (users)       | 14                  |
| Color options               |                     |

+





brain and support the internal structures that attracts children to meet, stay, and play. The fundamental motor skills for the child feeling secure in its movements. enable reading and thinking. The desk at ground level extends the play space and double slide is a great team play feature.

This fantastic play tower will inspire young children to play actively, using their muscles to climb to the top and slide to the ground. The variety of access points provide graded, age-appropriate challenges. They strengthen muscles and help develop cross-coordination children's abilities to use both sides of their skills. Cross-coordination skills enhance

Sliding supports posture and balance,

1 / 02/19/2024

Data is subject to change without prior notice.

## Mega Deck

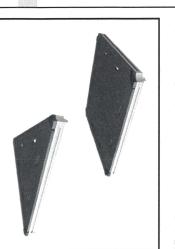
KOMPAN<sup>®</sup> Let's play

PCM100931



not only recyclable after use, but also consists Panels of 19mm EcoCore™. EcoCore™ is a highly durable, eco friendly material, which is of a core produced from 100% recycled material.

inside and outside with powder-coated top finish anodized top finish. Greenline TexMade posts of Main posts with hot-dip galvanized steel footing impregnated pinewood posts. Pre-galvanized 100% post-consumer recycled PE and textile are available in different materials: Pressure steel posts. Lead-free aluminum with color waste.



attachment options. The grey-colored molded decks are made of 75% post-consumer ocean waste PP material with a non-skid pattern and All decks are supported by uniquely designed low-carbon aluminum profiles with multiple texture surface. 10 Years

Spare Parts Availability

| Item no. PCM100931-0951  | т.<br>              |  |
|--------------------------|---------------------|--|
| Installation Information |                     |  |
| Max. fall height         | 2'11"               |  |
| Safety surfacing area    | 522ft <sup>2</sup>  |  |
| Total installation time  | 16.5                |  |
| Excavation volume        | 0.92yd <sup>3</sup> |  |
| Concrete volume          | 0.01yd <sup>3</sup> |  |
| Footing depth (standard) | 2'9"                |  |
| Shipment weight          | 1175lbs             |  |
| Anchoring options        |                     |  |
|                          |                     |  |
| Warranty Information     |                     |  |
| EcoCore HDPE             | Lifetime            |  |
| Post                     | 10 Years            |  |
| PP Decks                 | 10 Years            |  |
|                          |                     |  |



The steel surfaces are hot-dip galvanized inside galvanization has excellent corrosion resistance in outside environments and requires minimal and outside with lead-free zinc. The maintenance



The slides can be chosen in six different colors and three materials: Straight or curved one-piece molded PE slides. Combined EcoCore<sup>TM</sup> sides and stainless steel. Full stainless steel in a one-piece design for more vandalism-proof solutions.



with the most environmentally friendly mate with the lowest possible CO2e emission fac KOMPAN GreenLine versions are construc TexMade posts, EcoCoreTM panels of 100 post-consumer recycled ocean waste, and molded PP decks.



ground level play types

activities ground level

> 4 2

Accessible elevated activities

Accessible

Accessible

| F<br>U<br>V | <b>D</b> |       |    | complia |
|-------------|----------|-------|----|---------|
| sted        | erials   | ctor. | %( |         |

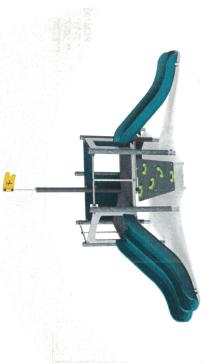
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Data is subject to change without prior notice.

2 / 02/19/2024



PCM100931



| Cradle to Gate A1-A3 | Total CO <sub>2</sub><br>emission | CO <sub>2</sub> e/kg    | Recycled<br>materials |
|----------------------|-----------------------------------|-------------------------|-----------------------|
|                      | kg CO2e                           | kg CO <sub>2</sub> e/kg | %                     |
| PCM100931-0951       | 892.70                            | 2.14                    | 56.50                 |
| PCM100931-0951       | 892.70                            | 2.14                    | 56.50                 |
|                      |                                   |                         |                       |

The overall framework applied for these factors is the Environmental Product Declaration (EPD), which quantifies "environmental information on the life cycle of a product and enable comparisons between products fulfilling the same function" (ISO, 2006). This follows the structure and applies a Life-Cycle Assessment approach to the entire Product stage from raw material through manufacturing (A1-A3))

C.F. Tietgens Boulevard 32C DK-5220 Odense SØ Kompan A/S Denmark



**२**|≥ 2|-

KOMPAN Let's play

Verification of CO<sub>2</sub> calculation of: Play systems



Data version no. 2023-10-05

The  $CO_3$  calculation and data are in compliance with the principles of a carbon footprint impact according to the GHG protocol (Greenhouse Gas Protocol), Scope 3, cradle to gate related to all individual components in the product category. "Play systems" represented by item no.: PCM200321-0950.

(Scope 3 emissions include emission sources in the upstream and downstream value chain).

Date: 30. October 2023 | Valid until: 30. October 2025

SAL A Verified by:

Julie Marie Vejsgaard Larsen, LCA & EPD Consultant

Verification based on report: Validation of CO<sub>2</sub> calculation of 9 categories of Kompan product line, version 1.0, prepared by: Bureau Veritas HSE, Denmark: Julie M. V. Larsen.

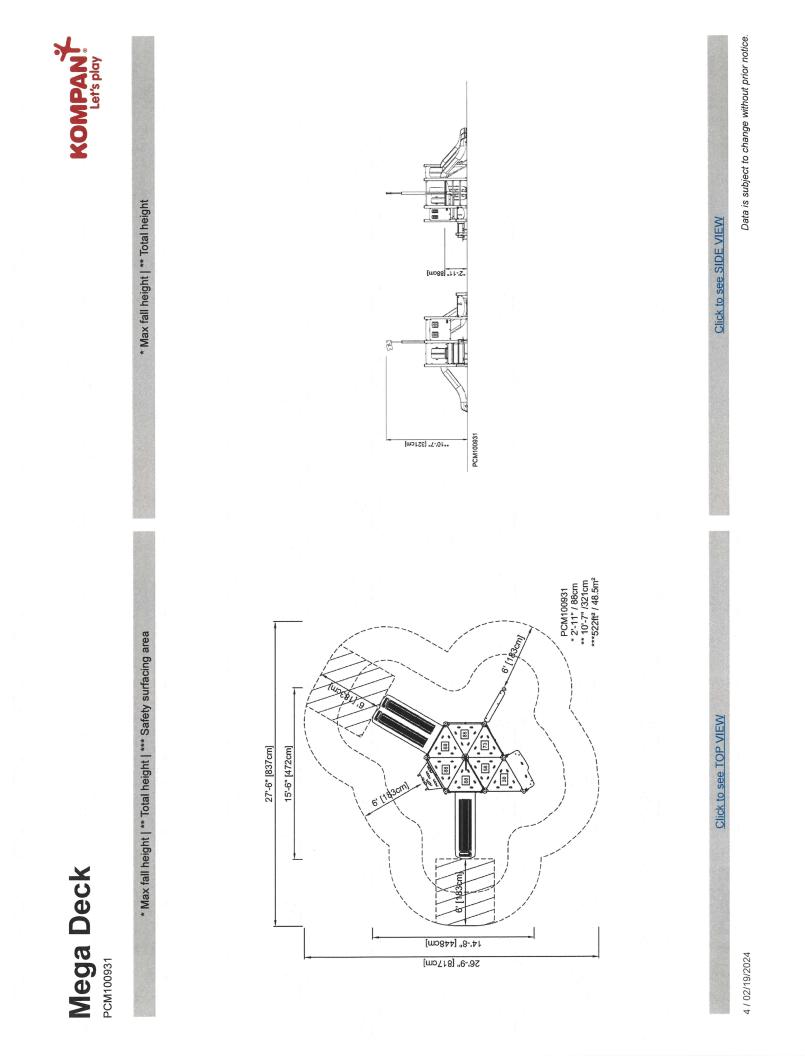
Publication date: 30. October 2023

Data is subject to change without prior notice.

**BUREAU** VERITAS

www.bureauveritas.dk +45 7731 1000

By Bureau Veritas HSE



# 4-Seat Frame, 8ft H, Steel

KSW934-0909

| KOMPAN | Let's play |  |
|--------|------------|--|
|        |            |  |

|                                   | Item no. KSW934-0909  | N934-0909        |
|-----------------------------------|-----------------------|------------------|
|                                   | Dimensions LxWxH      | 25'6"x7'9"x8'11" |
|                                   | Age group             | 2 - 12           |
| s LxWxH                           | Play capacity (users) | 1                |
| s LxWxH 25'6"x7'9"x8'11<br>2 - 1' | Item color            | •                |



Portal swings are a modern update on a traditional favourite, constructed from galvanised steel. The swings are available in three heights: 2.0m for preschool, 2.5m and 3.0m for school age playgrounds. This highly modular system makes it possible to offer multi-bay swings with as many additional bays as you wish. Each section can be equipped

with standard, toddler, cradle or bird's nest seats. Anti-wrap suspensions are available for both standard and cradle seats. Data is subject to change without prior notice.

KOMPAN<sup>®</sup> Let's play

KSW934-0909



The A-Frame is available in three post-material options: Hot-dip galvanized 70mm steel, impregnated pine wood 95x95mm with hot dip galvanized steel footings, or 120mm TexMade<sup>TM</sup> posts.



The A-Frame is designed with a hot-dip galvanized 100mm crossbar with large steel end plates for strong fixation to the posts. The crossbeam is prepared for all KOMPAN hanger options.



The swing hangers are made of high quality UVstabalized nylon (PA6) housing with integrated lifetime sealed ball bearings. The height adjustable chains are fixed by a stainless steel hook with theft proof snake-eye bolt in a turn able anti twist housing. All seats with two chain fixation are available with either standard or anti-wrap suspension.

10 Years 10 Years

Spare Parts Availability

Chains



KOMPAN heavy duty designed swing hangers of stainless steel with anti-twist function. The hangers are attached to the cross beam on a welded bracket with two bolts. The bearings are embedded with silicone lubricant and needs no further lubrication.



A-Frame GreenLine swings are equipped with stability panels to ensure frame durability. The panels are made of 19mm EcoCore<sup>TM</sup>, a highly durable, eco-friendly material. EcoCore<sup>TM</sup> is not only recyclable after it's used, but it also consists of a core produced from 100% recycled post-consumer material from food packing waste.



KOMPAN GreenLine versions are constructed with the most environmentally friendly materials with the lowest possible CO2e emission factor. TexMade posts, EcoCoreTM panels of 100% post-consumer recycled ocean waste, and molded PP decks.

5 Years 633ft<sup>2</sup> 7.2 2.33yd<sup>3</sup> 0.75yd<sup>3</sup> 523lbs 0,0 2'11" 10 Years Lifetime In-ground Installation Information Item no. KSW934-0909 Warranty Information Footing depth (standard) Hot dip galvanized steel Safety surfacing area Total installation time Excavation volume Anchoring options Concrete volume Shipment weight Max. fall height Swing hangers Swing seat

| a Accessible<br>ground<br>level play<br>types | 0       | 0        |
|---|---------|----------|
| Accessible<br>ground<br>level<br>activities   | 0       | 0        |
| Accessible<br>elevated<br>activities          | 0       | 0        |
| Elevated<br>activities 0                      | Present | Required |

ASTM F1487 compliant Data is subject to change without prior notice.

2 / 04/23/2024



KSW934-0909



C.F. Tietgens Boulevard 32C DK-5220 Odense SØ Kompan A/S Denmark



Verification of CO<sub>3</sub> calculation of: Freestanding play equipment



Data version no. 2023-10-05

according to the GHG protocol (Greenhouse Gas Protocol), Scope 3, cradle to gate related to all individual components in the product category: "Freestanding play equipment" represented by item no.: The  ${\rm CO}_{\rm s}$  calculation and data are in compliance with the principles of a carbon footprint impact KSW92011-0910.

(Scope 3 emissions include emission sources in the upstream and downstream value chain).

**Recycled** materials

CO2e/kg

Total CO<sub>2</sub> emission

Cradle to Gate A1-A3

Date: 30. October 2023 | Valid until: 30. October 2025 Verified by:

Chill I

49.10

2.79

604.80

KSW934-0909

%

kg CO2e/kg

kg CO<sub>2</sub>e

Julie Marie Vejsgaard Larsen, LCA & EPD Consultant

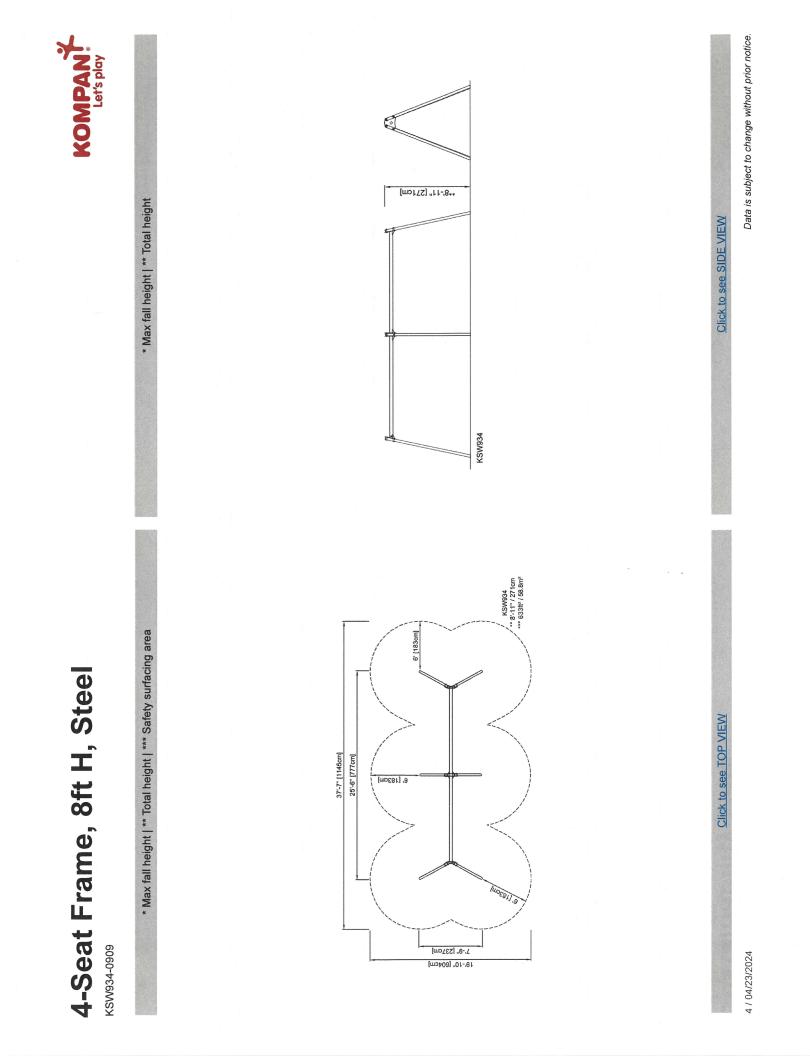
Verification based on report: Validation of CO<sub>2</sub> calculation of 9 categories of Kompan product line, version 1.0, prepared by: Bureau Veritas HSE, Denmark: Julie M. V. Larsen.

Publication date: 30. October 2023

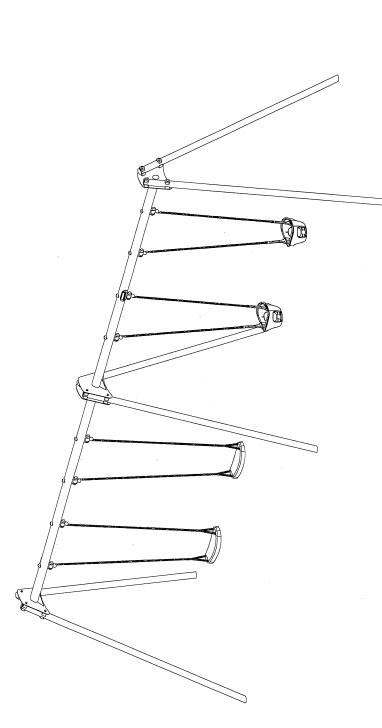
The overall framework applied for these factors is the Environmental Product Declaration (EPD), which quantifies "environmental information on the life cycle of a product and enable comparisons between products fulfilling the same function" (ISO, 2006). This follows the structure and applies a Life-Cycle Assessment approach to the entire Product stage from raw material through manufacturing (A1-A3))

**VERITAS** By Bureau Veritas HSE +45 7731 1000 www.bureauveritas.dk

Data is subject to change without prior notice.



| AN<br>Ť: |        |             |       |            |            | 90 cm       | ASTM F1487 | Inch<br>Steel            |  |
|----------|--------|-------------|-------|------------|------------|-------------|------------|--------------------------|--|
| KOMPAN   | KSW934 | ID 20285756 | BRUCE | 2024-04-29 | Colorline: | Foundation: | Norm:      | Units:<br>Post Material: |  |



Page 1



M143



| Item no. M14374-01P         | ٩                |
|-----------------------------|------------------|
| General Product Information | ation            |
| Dimensions LxWxH            | 1'10"×10'2"×3'0" |
| Age group                   | 2 - 12           |
| Play capacity (users)       | 4                |
| Color options               | •                |

0

allow for mild and wild rocking. The spring base makes it possible for different ages, even adult and children, to rock together. Risk seekers children to join in play, rocking together. The whimsical design, a KOMPAN classic, attracts can stand on the middle platform, sensing the children. The sturdy hand and foot support The classic Albatross seesaw motivates

room enough for a caregiver, too. The seats at allows for socializing, lying or sitting. There is the end are big enough for older children as individually, or in pairs or groups, will make children play for longer. Rocking on the Albatross trains the children's muscles and movement of the others. The platform also well as adults. The fun thrill of rocking,

motor skills,.e.g. balance and coordination. The Albatross supports development of socialemotional skills as well, like cooperation, consideration and taking turns.



1 / 02/19/2024

Data is subject to change without prior notice.

KOMPAN Let's play

Item no. M14374-01P

M143



not only recyclable after use, but also consists Panels of 19mm EcoCore TM. EcoCore TM is a highly durable, eco friendly material, which is of a core produced from 100% recycled material.

spring steel according to EN10270. The springs fixed by unique anti pinch fittings for maximum powder coating as top finish. The springs are painted with an epoxy primer and a polyester are cleaned by phosphating before they are KOMPAN Springs are made of high quality safety and long lifetime.

fittings for maximum safety and long lifetime. The springs are fixed by unique anti pinch

| Installation Information | mation              |
|--------------------------|---------------------|
| Max. fall height         | 3'3"                |
| Safety surfacing area    | 276ft <sup>2</sup>  |
| Total installation time  | 4.4                 |
| Excavation volume        | 0.55yd <sup>3</sup> |
| Concrete volume          | 0yd <sup>3</sup>    |
| Footing depth (standard) | 1'5"                |
| Shipment weight          | 259lbs              |
| Anchoring options        | In-ground <         |
|                          | Surface 🗸           |
| Warranty Information     | nation              |
| EcoCore HDPE             | Lifetime            |
| Springs                  | 5 Years             |
| HPL platform             | 15 Years            |
| Hot dip galvanized steel | Lifetime            |

10 Years

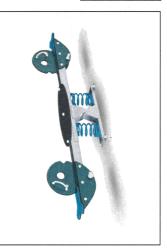
Spare Parts Availability



galvanization has excellent corrosion resistance in outside environments and requires low The steel support posts are hot dip galvanized inside and outside with lead free zinc. The maintenance



thickness of 17.8mm with a very high wearing Platform and seats are made of HPL with a strength and a unique KOMPAN nonskid surface texture.



Accessible ground level play

Accessible ground level activities

> Accessible elevated activities

> > Elevated activities 0

types

0 0

Required Present

~ -

> KOMPAN GreenLine versions are designed with the most environmentally friendly materials with the lowest possible CO2e emission factor such as EcoCoreTM panels of 100% post-consumer recycled ocean waste.





Data is subject to change without prior notice.

2 / 02/19/2024



M143



C.F. Tietgens Boulevard 32C DK-5220 Odense SØ Kompan A/S Denmark





Data version no. 2023-10-05

vidual components in the product category. "Freestanding play equipment" represented by item no.: The CO<sub>3</sub> calculation and data are in compliance with the principles of a carbon footprint impact according to the GHG protocol (Greenhouse Gas Protocol), Scope 3, cradle to gate related to all indi-GXY916012-3417.

(Scope 3 emissions include emission sources in the upstream and downstream value chain).

**Recycled** materials

CO2e/kg

Total CO<sub>2</sub> emission

**Cradle to Gate A1-A3** 

Date: 30. October 2023 | Valid until: 30. October 2025 Verified by:

6411

44.80

2.21

268.30

M14374-01P

%

kg CO2e/kg

kg CO<sub>2</sub>e

Julie Marie Vejsgaard Larsen, LCA & EPD Consultant

Verification based on report: Validation of CO2 calculation of 9 categories of Kompan product line, version 1.0, prepared by: Bureau Veritas HSE, Denmark: Julie M. V. Larsen.

Publication date: 30. October 2023

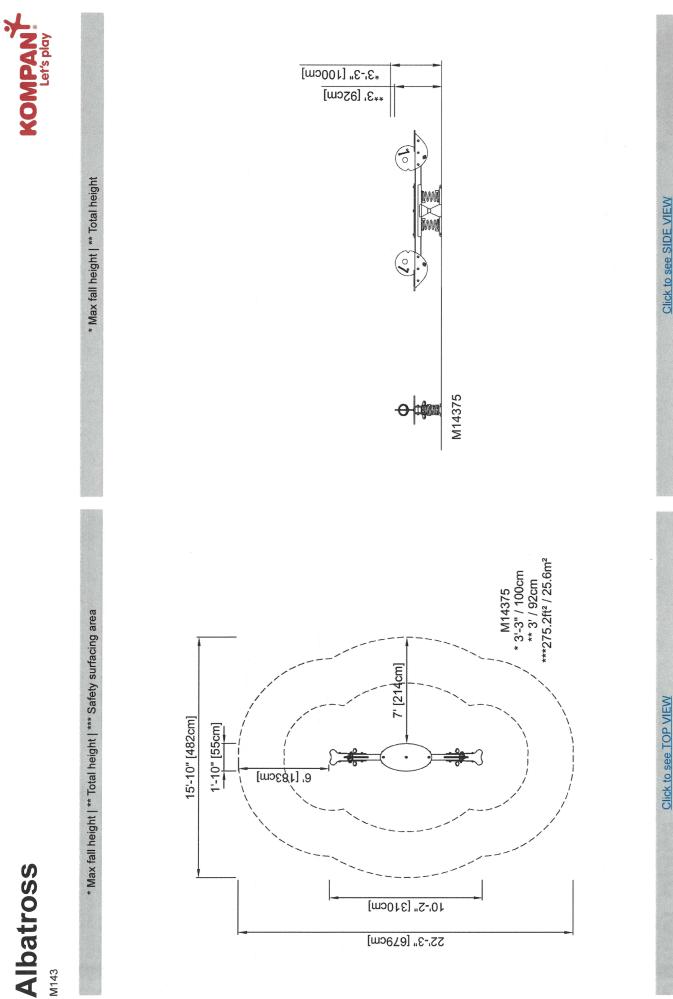
The overall framework applied for these factors is the Environmental Product Declaration (EPD), which quantifies "environmental information on the life cycle of a product and enable comparisons between products fulfilling the same function" (ISO, 2006). This follows the structure and applies a Life-Cycle Assessment approach to the entire Product stage from raw material through manufacturing (A1-A3))

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Data is subject to change without prior notice.





Data is subject to change without prior notice.

4 / 02/19/2024



ELE400158-3517E



KOMPAN Let's play

| Item no. ELE400158-3517E    |                |
|-----------------------------|----------------|
| General Product Information | Ē              |
| Dimensions LxWxH            | 1'4"x1'4"x3'5" |
| Age group                   | 2 - 5          |
| Play capacity (users)       | -              |
| Item color                  |                |





the Junior Spica, thus supporting different body positions in use. This makes it a versatile friend, seated or standing, pushing or pulling. seat invites both seated and standing use of The gently rotating movement of the Junior Spica immediately attracts toddlers! The low This makes the Junior Spica a playground piece, which can be used alone or with a

are placed together, the Junior Spicas motivate form friendships, and the Junior Spica supports shared experiences in play. The rotation trains the child's sense of balance and space, which toddler age is when children gain the ability to want to avoid too much physical contact. The favorite again and again. When two or three social play, including between children who

is crucial for body awareness and the control of body movements. This is fundamental to

navigating the world confidently.

ELE400158-3517E





The Spica bearings are installed in a one-piece holes for water passage. The two large steel bearings are fully closed and lifetime lubricated. design bearing house with integrated drain

Discs are made of highly durable, eco-friendly HDPE, which is not only recyclable after use, consumer material from e.g., food packing waste in both core and colorful outer layer. but is also made of +95% recycled post-



0.27yd<sup>3</sup>

Footing depth (standard)

68lbs 2'4"

>

In-ground

Anchoring options

Shipment weight

139ft<sup>2</sup> 1.6 0.39yd<sup>3</sup>

Safety surfacing area

Max. fall height

Total installation time

Excavation volume

Concrete volume

"7'0

Item no. ELE400158-3517E Installation Information

KOMPAN<sup>®</sup> Let's play

The steel surfaces are hot-dip galvanized inside galvanization has excellent corrosion resistance in outside environments and requires minimal maintenance. and outside with lead-free zinc. The

Lifetime

5 Years

10 Years

Lifetime

Warranty Information

Hot dip galvanized steel

10 Years

Spare Parts Availability

Bearing construction

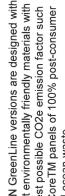
EcoCore HDPE

Handle



The top handle has been designed in shape and diameter so as to fit optimally for kids, and the special thermoplastic polyurethane (TPU) rubber surface makes it nice to touch.

KOMPAN GreenLine versions are designed with the most environmentally friendly materials with the lowest possible CO2e emission factor such as EcoCoreTM panels of 100% post-consumer recycled ocean waste.



| Elevated activities 0 | Present | Required |
|-----------------------|---------|----------|
|                       |         |          |

Accessible elevated activities

0 0

Accessible ground level play types

Accessible ground level activities









ELE400158-3517E



C.F. Tietgens Boulevard 32C DK-5220 Odense SØ Kompan A/S Denmark



Freestanding play equipment



Data version no. 2023-10-05

vidual components in the product category: "Freestanding play equipment" represented by item no.: The CO<sub>2</sub> calculation and data are in compliance with the principles of a carbon footprint impact according to the GHG protocol (Greenhouse Gas Protocol), Scope 3, cradle to gate related to all indi-GXY916012-3417.

(Scope 3 emissions include emission sources in the upstream and downstream value chain).

**Recycled** materials

CO<sub>2</sub>e/kg

Total CO<sub>2</sub> emission

**Cradle to Gate A1-A3** 

Date: 30. October 2023 | Valid until: 30. October 2025 Verified by:

Chill V

45.00

2.21

65.20

ELE400158-3517E

%

kg COze/kg

kg CO<sub>2</sub>e

Julie Marie Vejsgaard Larsen, LCA & EPD Consultant

Verification based on report: Validation of CO2 calculation of 9 categories of Kompan product line, version 1.0, prepared by: Bureau Veritas HSE, Denmark: Julie M. V. Larsen.

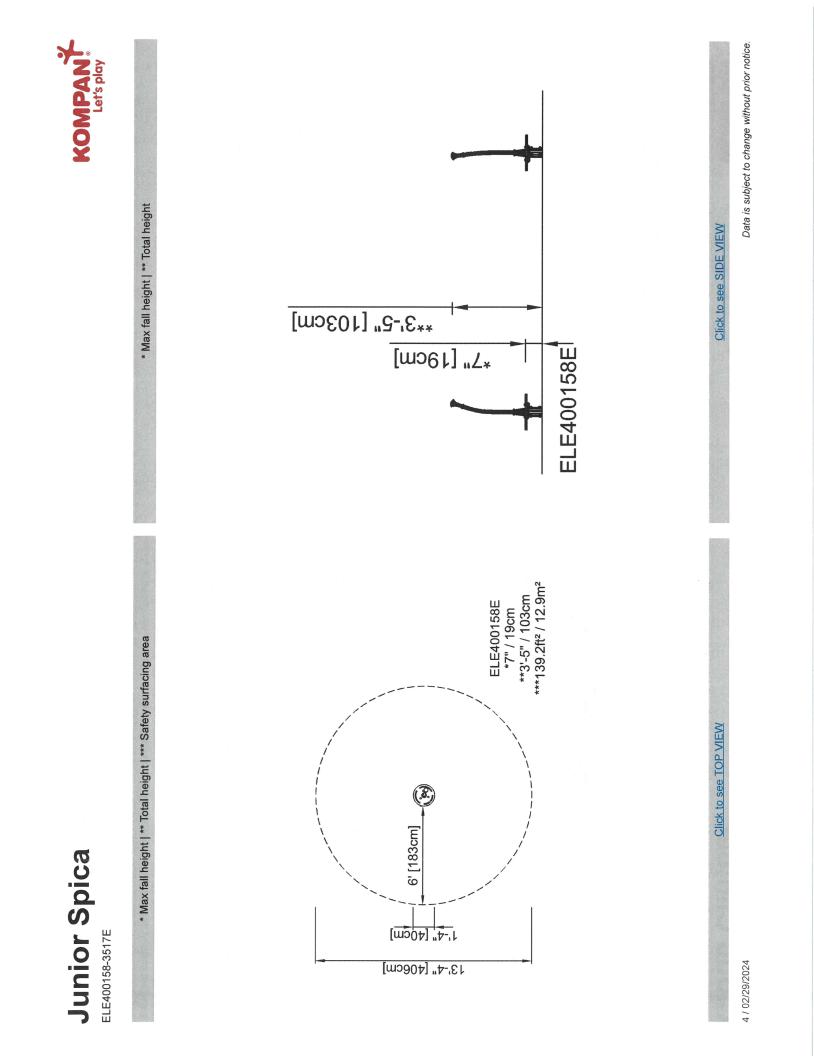
Publication date: 30. October 2023

The overall framework applied for these factors is the Environmental Product Declaration (EPD), which quantifies "environmental information on the life cycle of a product and enable comparisons between products fulfilling the same function" (ISO, 2006). This follows the structure and applies a Life-Cycle Assessment approach to the entire Product stage from raw material through manufacturing (A1-A3))

Data is subject to change without prior notice.

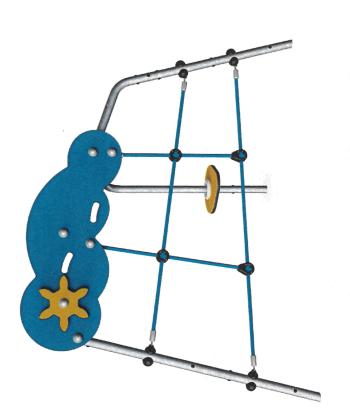
**BUREAU** VERITAS 

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MSC5401





| . uo                        | 5'5"x2'6"x4'1"   | 2 - 5     | 2                     | •             |
|-----------------------------|------------------|-----------|-----------------------|---------------|
| General Product Information | Dimensions LxWxH | Age group | Play capacity (users) | Color options |

D <u>الْجُنْ</u> 

Wow! The cloud climber is hugely attractive to the active toddler. The cute design encourages toddlers to reach for the clouds, and develop their emerging physical skills. Graduated challenge in toddler play is built in. The youngest children enjoy pulling themselves up and cruising around the structure to play with their parents and friends, having a short rest at

the yellow seat in between. Older toddlers will have a go at climbing. These activities support gross motor development and crosscoordination. This is important in the development of reading skills, as these depend on cross-modal perception, developed in for instance climbing movement. The structure is loaded with the kind of play that keeps toddlers

occupied – lots of things to touch and move, and a transparent design that supports social play.

1 / 02/19/2024

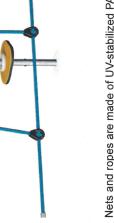
## **Cloud Climber**

KOMPAN<sup>\*</sup>

MSC5401



Panels of 19mm EcoCore<sup>TM</sup>. EcoCore<sup>TM</sup> is a highly durable, eco friendly material, which is not only recyclable after use, but also consists of a core produced from 100% recycled material.



Nets and ropes are made of UV-stabilized PA with inner steel cable reinforcement. The rope is induction treated in order to create a strong connection between steel and rope which leads to good wear resistance.



| Item no. MSC540100-3417P | 00-3417P            |
|--------------------------|---------------------|
| Installation Information | mation              |
| Max. fall height         | 2'4"                |
| Safety surfacing area    | 197ft <sup>2</sup>  |
| Total installation time  | 3.2                 |
| Excavation volume        | 0.17yd <sup>3</sup> |
| Concrete volume          | 0yd <sup>3</sup>    |
| Footing depth (standard) | 1'12"               |
| Shipment weight          | 56lbs               |
| Anchoring options        | In-ground           |
|                          | Surface 🗸           |
| Warranty Information     | nation              |
| EcoCore HDPE             | Lifetime            |
| Movable parts            | 2 Years             |

| Warranty Information     | Ē        |
|--------------------------|----------|
| EcoCore HDPE             | Lifetime |
| Movable parts            | 2 Years  |
| Hot dip galvanized steel | Lifetime |
| Spare Parts Availability | 10 Years |
|                          |          |

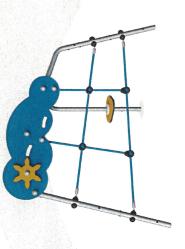
| Accessible<br>ground<br>level play<br>types | -       | -        |
|---|---------|----------|
| Accessible<br>ground<br>level<br>activities | 1       | -        |
| Accessible<br>elevated<br>activities        | 0       | 0        |
| Elevated activities 0                       | Present | Required |



2 / 02/19/2024



MSC5401



| Cradle to Gate A1-A3 | Total CO <sub>2</sub><br>emission | CO <sub>2</sub> e/kg | <b>Recycled</b><br>materials |
|----------------------|-----------------------------------|----------------------|------------------------------|
|                      | kg CO2e                           | kg CO2e/kg           | %                            |
| MSC540100-3417P      | 74.30                             | 2.97                 | 52.50                        |
|                      |                                   |                      |                              |

The overall framework applied for these factors is the Environmental Product Declaration (EPD), which quantifies "environmental information on the life cycle of a product and enable comparisons between products fulfilling the same function" (ISO, 2006). This follows the structure and applies a Life-Cycle Assessment approach to the entire Product stage from raw material through manufacturing (A1-A3))

**Kompan A/S** C.F. Tietgens Boulevard 32C

C.F. Tietgens Boulevard 32C DK-5220 Odense SØ Denmark



KOMPAN<sup>\*</sup> Let's play

Verification of CO<sub>2</sub> calculation of: Themed play systems



#### Data version no. 2023-10-05

The CO<sub>2</sub> calculation and data are in compliance with the principles of a carbon footprint impact according to the GHO protocol (Greenhouse Gas Protocol), Scope 3, cradie to gate related to all individual components in the product category: "Themed play systems" represented by item no: MSC441100-3717P.

(Scope 3 emissions include emission sources in the upstream and downstream value chain).

Date: 30. October 2023 | Valid until: 30. October 2025 Verified by:

Grip

Julie Marie Vejsgaard Larsen, LCA & EPD Consultant

Verification based on report: Validation of  $\mathrm{CO}_2$  calculation of 9 categories of Kompan product line, version 1.0, prepared by: Bureau Veritas HSE, Denmark: Julie M. V. Larsen.

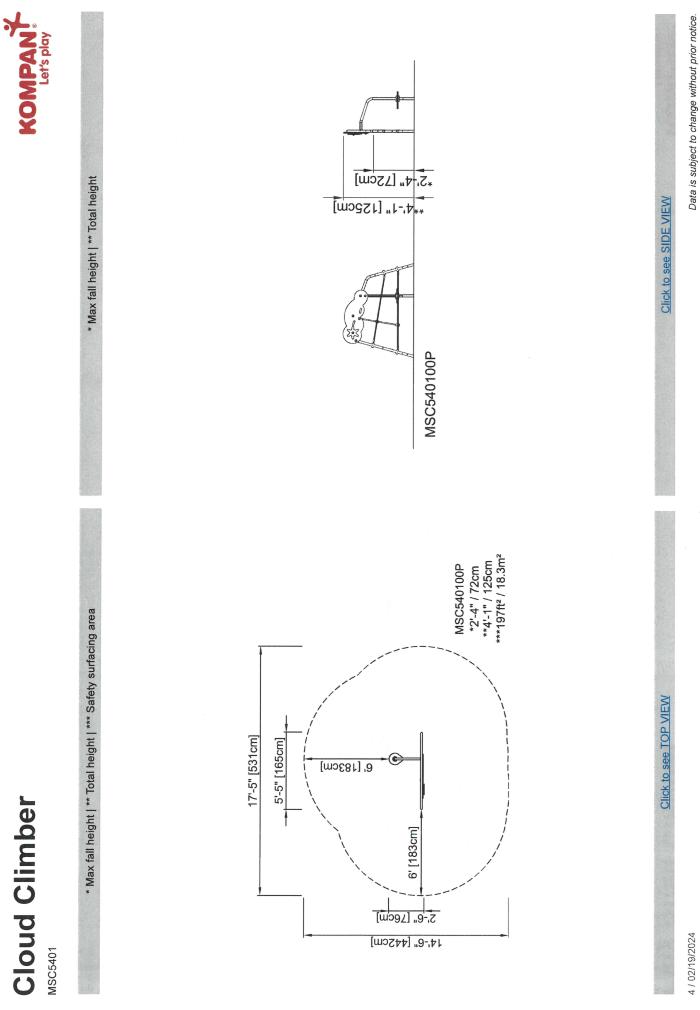
Publication date: 30. October 2023



By Bureau Veritas HSE www.bureauveritas.dk +45 7731 1000

1/121 1000







**Play Shell Climber** 

CRP201101-0901

| Item no. CRP201101-0901<br>General Product Information<br>Dimensions LXWXH | 1-0901<br>ormation<br>6'8''x4'9''x4'0'' |
|--|---|
| Age group  | 2 - 5                                   |
| Play capacity (users)  | 5                                       |
| Item color   |   |



movements, and different routes work wonders for socializing skills. Apart from being fun, the Play Shells train motor skills such as cross-coordination, which is fundamental for reading skills. Moving the body over, under, higher, and

climbing, crawling, and sitting at varied heights. Shells invite great fun and varied play, such as The playful movement possibilities within a manageable space will excite children again and again. The rounded shapes and levels of the Play

The parallel play options, repeating

lower builds an understanding of space, shapes, and measurements, which are fundamental for being comfortable with

mathematics.







KOMPAN<sup>\*</sup> Let's play

CRP201101-0901



Play shell climber stack Physical: balancing on the play shells and walking from one to another accoss the tubes trains cross-coordination and the sense of balance, which benefits body and posture control. Social-Emotional: meeting and communicating in smaller or larger groups, a possible place to retract from demanding physical play.



KOMPAN<sup>®</sup> Let's play

CRP201101-0901



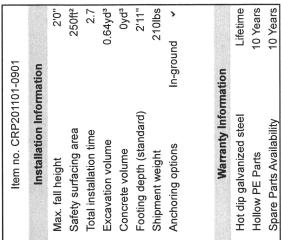
materials. They are molded in one piece with a The significant components are made of 100% recyclable PE made from 33% post-consumer minimum 5mm wall thickness to ensure high durability in all climates worldwide.

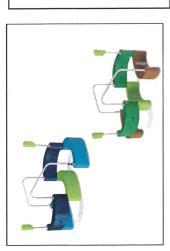


The steel surfaces are hot-dip galvanized inside galvanization has excellent corrosion resistance in outside environments and requires minimal and outside with lead-free zinc. The maintenance.

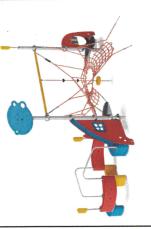


The themed post comprises 100% recyclable molded in one piece with a minimum of 4 mm wall thickness to ensure high durability in all PE from 33% post-consumer materials. It is climates worldwide.





standard color combinations. Red and light blue, green. The layouts of the play structures can be customized through the KOMPAN Variant Team. Light blue and lime green, Green and lime The product is designed in three different



The Shell Climber can be enjoyed on fully integrated with the Corocord Mor Mini.



| i its own or<br>inkey Trails |  |
|------------------------------|--|

| Elevated activities 0 | Accessible<br>elevated<br>activities | Accessible<br>ground<br>level<br>activities | Accessible<br>ground<br>level play<br>types |
|-----------------------|--------------------------------------|---|---|
| Present               | 0                                    | 1   | Ļ   |
| Required              | 0                                    | 1   | -   |

ASTM F1487 compliant



CRP201101-0901



Kompan A/S C.F. Tietgens Boulevard 32C DK-5220 Odense SØ Denmark



Verification of CO<sub>2</sub> calculation of: Corocord

00,



The C0<sub>2</sub> calculation and data are in compliance with the principles of a carbon footprint impact according to the GHG protocol (Greenhouse Gas Protocol), Scope 3, cradle to gate related to all individual components in the product category: "Corocord" represented by item no.: COR314011-1101.

(Scope 3 emissions include emission sources in the upstream and downstream value chain).

Recycled materials

CO<sub>2</sub>e/kg

Total CO<sub>2</sub> emission

Cradle to Gate A1-A3

## Date: 30. October 2023 | Valid until: 30. October 2025

Verified by:

41.40

2.61

194.00

CRP201101-0901

%

kg CO2e/kg

kg CO<sub>2</sub>e

Julie Marie Vejsgaard Larsen, LCA & EPD Consultant

Vertification based on report: Validation of  $\mathrm{CD}_2$  calculation of 9 categories of Kompan product line, version 1.0, prepared by: Bureau Veritas HSE, Denmark: Julie M. V. Larsen.

Publication date: 30. October 2023

The overall framework applied for these factors is the Environmental Product Declaration (EPD), which quantifies "environmental information on the life cycle of a product and enable comparisons between products fulfilling the same function" (ISO, 2006). This follows the structure and applies a Life-Cycle Assessment approach to the entire Product stage from raw material through manufacturing (A1-A3))

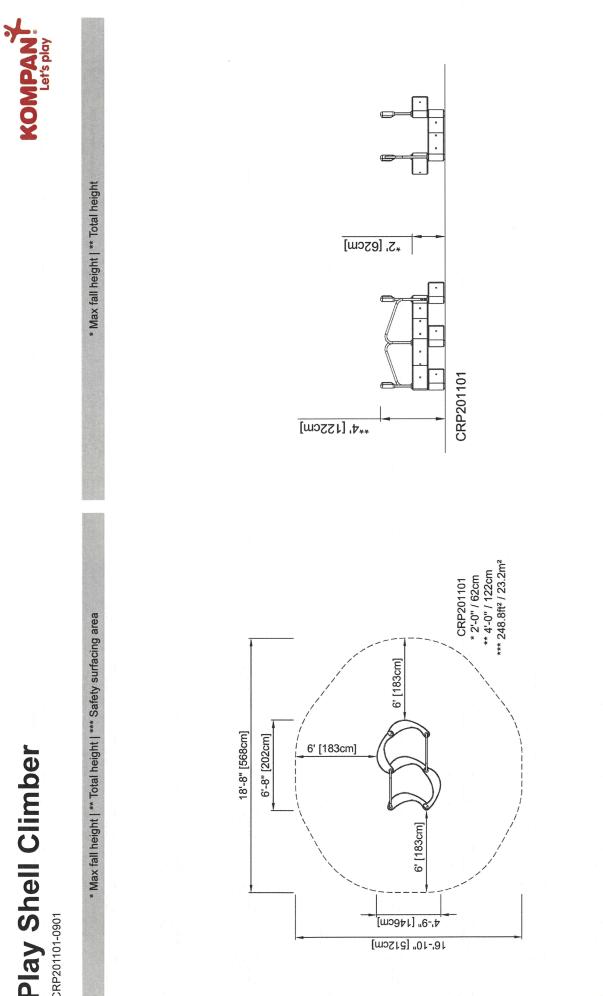
4 / 04/26/2024

Data is subject to change without prior notice.

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Data is subject to change without prior notice.

Click to see SIDE VIEW

5 / 04/26/2024

Click to see TOP VIEW





| Item no. M63172-3417P       | 17P            |
|-----------------------------|----------------|
| General Product Information | nation         |
| Dimensions LxWxH            | 2'2"×1'9"×2'0" |
| Age group                   | 6m - 4         |
| Play capacity (users)       | 2              |
| Item color                  | •              |

Amazing! The Tick-Tock appeals immensely to infants and toddlers with its whimsical shape and vibrant colours. It is lovely for the smallest children who want to join the playground play. The tactile elements of the Tick-Tock inspire the Tick-Tock responds to their actions: when they handle the manipulative wheel, gear and exploration. Young children will discover That

infants. Toddlers who are just beginning to play pretend will delight in the imagining they are driving a vehicle. This will add topic of play sphere, there is a possibility to alter

sized and infant inspired play.

conversation with adults and peers, which will support verbal interaction. Fascinating, infant positions. This supports cause-and-effect understanding and logical thinking in the







Play sphere Social-Emotional: can be played from both sides, encouraging coperation. Cognitive: cause and effect understanding. Creative: leave a mark and place the spheres at different positions.

Turning wheel Social-Emotional: develops turn-taking, communication and cooperation. Cognitive: the manipulative item stimulates cause and effect understanding, logical thinking and communication. Creative, working with moveable play items that can leave a mark supports the child's creativity.



Gear shift Social-Emotional: cooperation, turn-taking, sharing. Cognitive: suggests a theme and supports dramatic play, which stimulates language skills.

2 / 04/22/2024

#### **Tick-Tock**

KOMPAN Let's play

M63172-3417P



Panels of 19mm EcoCore<sup>TM</sup>. EcoCore<sup>TM</sup> is a highly durable, eco friendly material, which is not only recyclable after use, but also consists of a core produced from 100% recycled material.



The steel surfaces are hot-dip galvanized inside and outside with lead-free zinc. The galvanization has excellent corrosion resistance in outside environments and requires minimal maintenance.



Play spheres are made of PP. PP has good wearing and impact resistance.

| Item no. M63172-3417P    | 7P                 |
|--------------------------|--------------------|
| Installation Information | ion                |
| Max. fall height         | 0,0                |
| Safety surfacing area    | Oft <sup>2</sup>   |
| Total installation time  | 1.8                |
| Excavation volume        | 0.3yd <sup>3</sup> |
| Concrete volume          | 0yd <sup>3</sup>   |
| Footing depth (standard) | 2'0"               |
| Shipment weight          | 43lbs              |
| Anchoring options In     | In-ground <        |
|                          |                    |
| Warranty Information     | no                 |
| EcoCore HDPE             | Lifetime           |
| Mayable sorte            | o Vocas            |

| Warranty Information     | -        |
|--------------------------|----------|
| EcoCore HDPE             | Lifetime |
| Movable parts            | 2 Years  |
| HPL decks                | 15 Years |
| Spare Parts Availability | 10 Years |
|                          |          |

| 0 m m | Accessible accessible accessible activities | 0 1 1 | 0 1 1 |
|-------|---|-------|-------|
|-------|---|-------|-------|



Data is subject to change without prior notice.

3 / 04/22/2024



M63172-3417P



Kompan A/S C.F. Tietgens Boulevard 32C DK-5220 Odense SØ Denmark



Verification of CO<sub>3</sub> calculation of: Themed play systems



Data version no. 2023-10-05

individual components in the product category. "Themed play systems" represented by item no.: according to the GHG protocol (Greenhouse Gas Protocol), Scope 3, cradle to gate related to all The CO<sub>2</sub> calculation and data are in compliance with the principles of a carbon footprint impact MSC641100-3717P.

(Scope 3 emissions include emission sources in the upstream and downstream value chain).

**Recycled** materials

CO2e/kg

Total CO<sub>2</sub> emission kg CO<sub>2</sub>e

**Cradle to Gate A1-A3** 

Date: 30. October 2023 | Valid until: 30. October 2025

53131 Verified by:

52.30

1.53

28.60

M63172-3417P

%

kg CO2e/kg

Julie Marie Vejsgaard Larsen, LCA & EPD Consultant

Verification based on report: Validation of CO<sub>2</sub> calculation of 9 categories of Kompan product line, version 1.0, prepared by: Bureau Veritas HSE, Denmark: Julie M. V. Larsen.

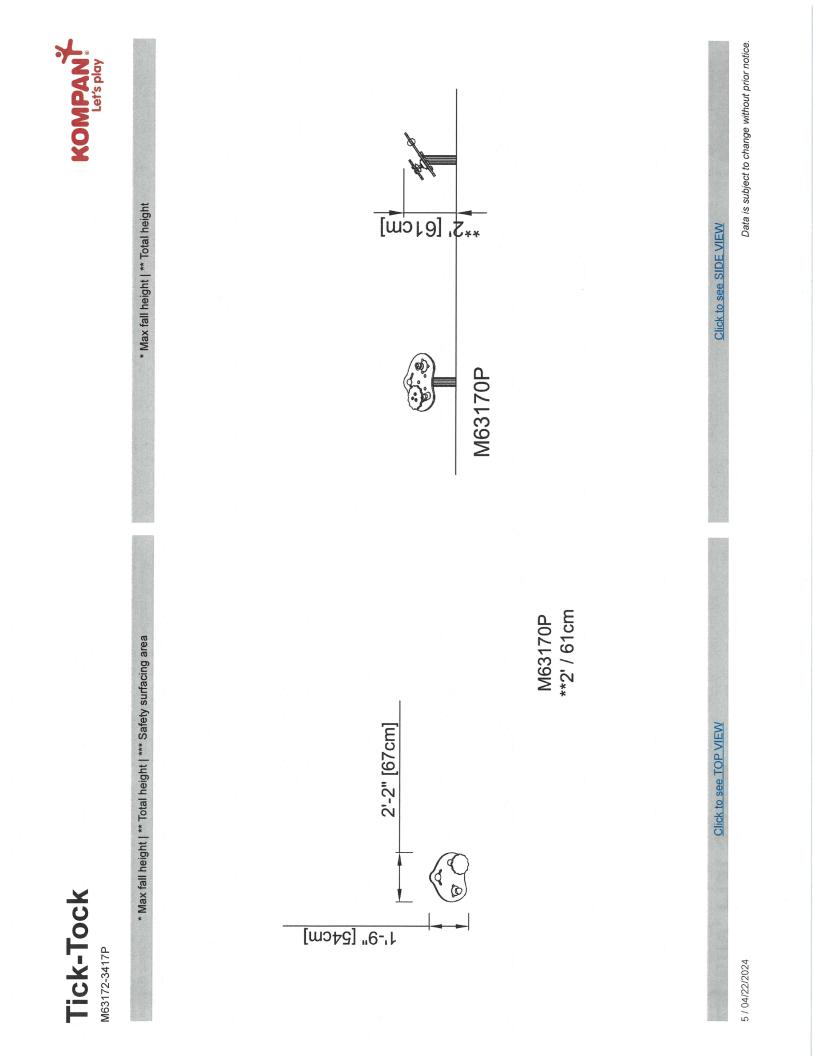
Publication date: 30. October 2023

The overall framework applied for these factors is the Environmental Product Declaration (EPD), which quantifies "environmental information on the life cycle of a product and enable comparisons between products tuffilling the same function" (ISO, 2006). This follows the structure and applies a Life-Cycle Assessment approach to the entire Product stage from raw material through manufacturing (A1-A3))

Data is subject to change without prior notice.

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| Item no. M87202-3817        | 317                   |
|-----------------------------|-----------------------|
| General Product Information | mation                |
| Dimensions LxWxH            | 110'2''×11'9''×12'11" |
| Age group                   | 5 - 12                |
| Play capacity (users)       | 1                     |
| Color options               | ۲                     |



İ

the ride also trains important motor skills such as spatial awareness and the sense of balance. These motor skills are fundamental in mastering body movements and navigating the world securely. Running the seat back to start is great cardio training for children. Sociale motionally, the thrill element of the Zipline widens children's comfort zones of actions they

can make. This hugely boosts self confidence.

WOW! The Zipline is a playground magnet. Children whizz through the air and run the seat back to start to begin a new flight, over and over again. The Zipline ticks boxes in ageappropriately challenging play: the speed when whizzing through the air truly tickles the stomach and makes children want to try out the Zipline repeatedly. Apart from being great fun, Data is subject to change without prior notice.

1 / 02/26/2024

Zipline, Flat Space

M87202





insert covered with a soft layer of silicon rubber. The special designed seat is made of a steel The seat is impact tested to fulfill all global playground standards and the rope has an ergonomic handhold.

...

10.5 1812ft<sup>2</sup>

6'11"

Installation Information

Safety surfacing area

Max. fall height

Total installation time Excavation volume

Item no. M87202-3817

KOMPAN Let's play

4.98yd<sup>3</sup> 1.5yd<sup>3</sup> 809lbs

> >

In-ground Surface

Anchoring options

Shipment weight

Warranty Information

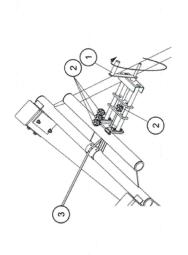
3'3"

Footing depth (standard)

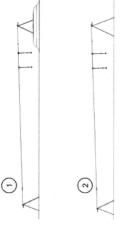
Concrete volume

The high-quality steel cable with a diameter of cableway for many years. The starting point is indicated by a knob. At the stop point there is special designed spring device ensuring a softer stop of the puller. 12mm is designed for heavy usage of the

| 10 Years | Spare Parts Availability |
|----------|--------------------------|
| 2 Years  | Movable parts            |
| 10 Years | Cable                    |
| 2 Years  | Rubber seat              |
| Lifetime | Hot dip galvanized steel |



designed device. By turning the handle 1 the instruction in a safe way. After tensioning the The steel cable 3 is tensioned by a special steel cable can be tensioned according to cable is locked by three clamps 2. The tensioning device can also be used for adjustment during annual inspections.



Accessible ground level play types

Accessible ground level activities

Accessible elevated activities

Elevated activities 0

0 0

Required Present

> children to ride together in friendly competition. natural sloped surroundings and for surface or in-ground installation. Further the cableways can be supplied with one or two cables for

KOMPAN cableways are available for flat or

ASTM

F1487 compliant

2 / 02/26/2024

C.F. Tietgens Boulevard 32C DK-5220 Odense SØ Kompan A/S Denmark



KOMPAN<sup>\*</sup> Let's play

Verification of CO<sub>3</sub> calculation of: Freestanding play equipment



Data version no. 2023-10-05

according to the GHG protocol (Greenhouse Gas Protocol), Scope 3, cradle to gate related to all individual components in the product category: "Freestanding play equipment" represented by item no.: The CO<sub>2</sub> calculation and data are in compliance with the principles of a carbon footprint impact KSW92011-0910.

(Scope 3 emissions include emission sources in the upstream and downstream value chain).

**Recycled** materials

CO2e/kg

Total CO<sub>2</sub> emission

**Cradle to Gate A1-A3** 

Date: 30. October 2023 | Valid until: 30. October 2025

Gring A Verified by:

49.80

2.59

1,014.80

M87202-3817

%

kg COze/kg

kg CO<sub>2</sub>e

Julie Marie Vejsgaard Larsen, LCA & EPD Consultant

Verification based on report: Validation of CO<sub>3</sub> calculation of 9 categories of Kompan product line, version 1.0, prepared by: Bureau Veritas HSE, Denmark: Julie M. V. Larsen.

Publication date: 30. October 2023

quantifies "environmental information on the life cycle of a product and enable comparisons between products fulfilling the same function" (ISO, 2006). This follows the structure and applies a Life-Cycle Assessment approach to the entire Product stage from raw material through manufacturing (A1-A3)).

The overall framework applied for these factors is the Environmental Product Declaration (EPD), which

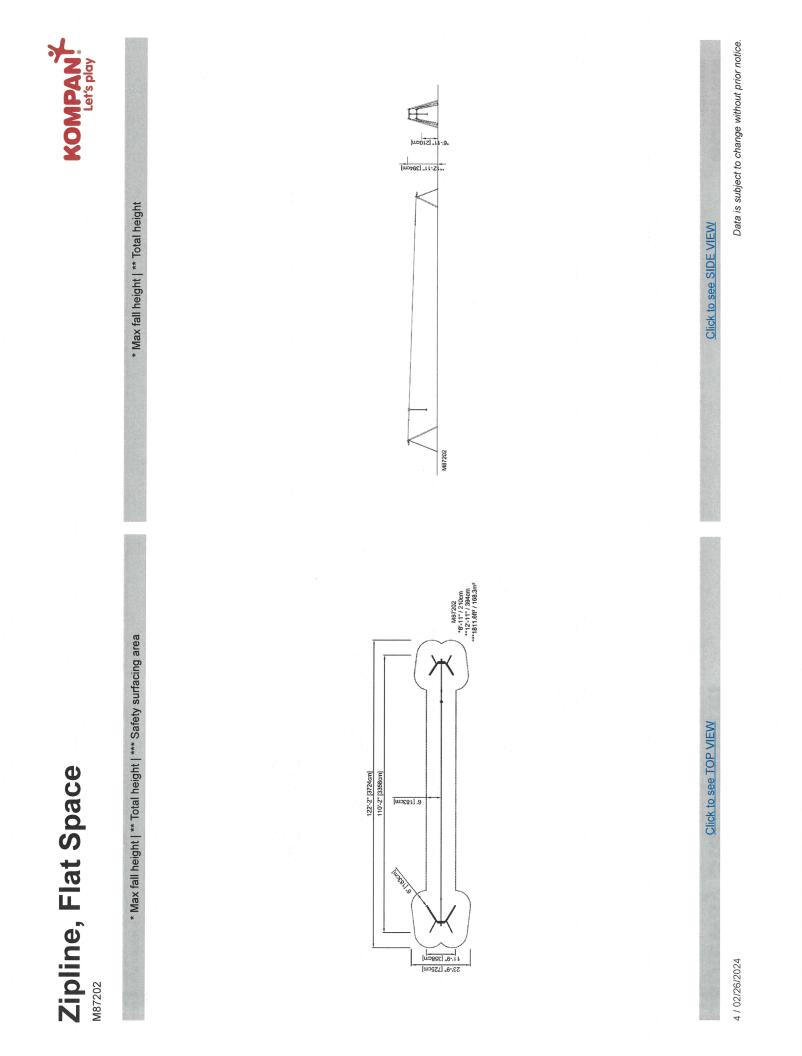
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By Bureau Veritas HSE

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3 / 02/26/2024







| 14431-0901              | t Information               | 3'11"X10'4"X6'7" | 5 - 12    |  |
|-------------------------|-----------------------------|------------------|-----------|--|
| Item no. PCM114431-0901 | General Product Information | Dimensions LxWxH | Age group | Play capacity (users)<br>Color options |



capacity for many waiting users. The long run-up ramp ensures easy access to the start area when returning the seat to the following user. The platform is designed to be used for cableways installed in flat surroundings. Large elevated square start platform with

1 / 02/19/2024

# **Cableway Start Platform**

KOMPAN<sup>®</sup> Let's play

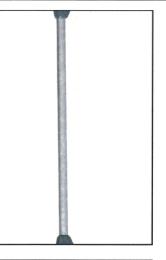
PCM114431



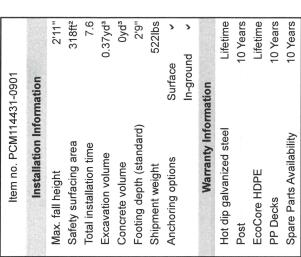
Main posts with hot-dip galvanized steel footing are available in different materials: Pressure impregnated pinewood posts. Pre-galvanized inside and outside with powder-coated top finish steel posts. Lead-free aluminum with color anodized top finish. Greenline TexMade posts of 100% post-consumer recycled PE and textile waste.



All decks are supported by uniquely designed low-carbon aluminum profiles with multiple attachment options. The grey-colored molded decks are made of 75% post-consumer ocean waste PP material with a non-skid pattern and texture surface.



The steel surfaces are hot-dip galvanized inside and outside with lead-free zinc. The galvanization has excellent corrosion resistance in outside environments and requires minimal maintenance.





Panels of 19mm EcoCore<sup>TM</sup>. EcoCore<sup>TM</sup> is a highly durable, eco friendly material, which is not only recyclable after use, but also consists of a core produced from 100% recycled material.



The ramp deck is made of High-Pressure Laminate HPL with a thickness of 17.8mm and non-skid surface texture according to EN 438-6. KOMPAN HPL has high wearing strength to ensure a long lifetime in all climates.

| Accessible<br>ground<br>level play<br>types |         |          |  |
|---|---------|----------|--|
| Accessible<br>ground<br>level<br>activities |         | 12<br>12 |  |
| Accessible<br>elevated<br>activities        |         | К.       |  |
| Elevated<br>activities                      | Present | Required |  |

ASTM F1487 compliant Data is subject to change without prior notice.

2 / 02/19/2024



PCM114431





C.F. Tietgens Boulevard 32C

Kompan A/S

DK-5220 Odense SØ

Denmark

Verification of CO<sub>3</sub> calculation of: Freestanding play equipment



Data version no. 2023-10-05

according to the GHG protocol (Greenhouse Gas Protocol), Scope 3, cradle to gate related to all individual components in the product category: "Freestanding play equipment" represented by item no.: The CO, calculation and data are in compliance with the principles of a carbon footprint impact KSW92011-0910.

(Scope 3 emissions include emission sources in the upstream and downstream value chain).

Recycled materials

CO2e/kg

Total CO<sub>2</sub> emission kg CO<sub>2</sub>e

**Cradle to Gate A1-A3** 

Date: 30. October 2023 | Valid until: 30. October 2025 Verified by:

5414

40.30

2.57

463.50

PCM114431-0901

%

kg CO2e/kg

Julie Marie Vejsgaard Larsen, LCA & EPD Consultant

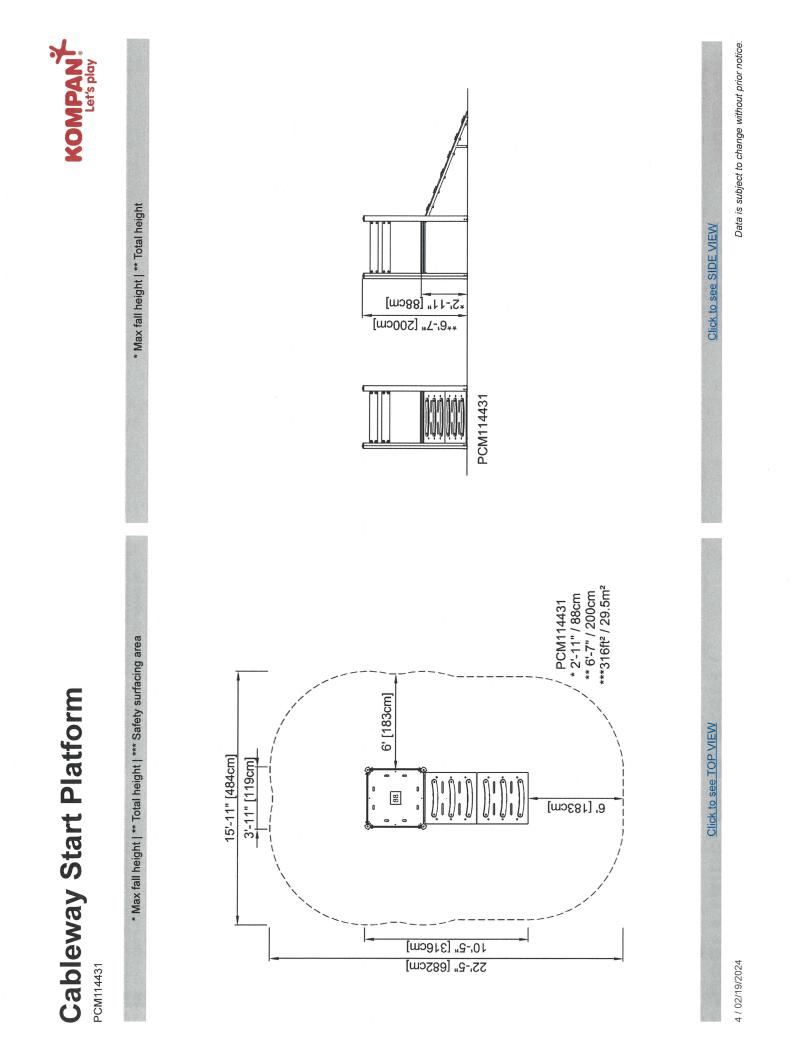
Verification based on report: Validation of CO<sub>2</sub> calculation of 9 categories of Kompan product line, version 1.0, prepared by: Bureau Veritas HSE, Denmark: Julie M. V. Larsen.

Publication date: 30. October 2023

The overall framework applied for these factors is the Environmental Product Declaration (EPD), which quantifies "environmental information on the life cycle of a product and enable comparisons between products fulfilling the same function" (ISO, 2006). This follows the structure and applies a Life-Cycle Assessment approach to the entire Product stage from raw material through manufacturing (A1-A3))

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| Steel   |
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| m.      |
|         |

KSW933-0909

| General Product Information         | iformation<br>21'6''v7'9''v8'11" |
|-------------------------------------|----------------------------------|
| Age group                           | 2 - 12                           |
| Play capacity (users)<br>Item color | ' •                              |

KOMPAN<sup>®</sup> Let's play



supports the play joy of doing the same thing at the same time, featuring two similar swing seats. The seats are shaped with a slight curve favorite: children love it, as it can be done both Of all the play activities, swinging is a definite position of a wide age span. A great place to in the middle, to facilitate the secure seat individually and together. This swing set

play, for all ages, for hours and days. Swinging apart from being great fun, trains the children's are crucial to being able to judge distances and navigate, traffic safely. Swings allows for standing sitting, laying – and not least jumping off. Apart from the motor skills training, this ABC: agility, balance and coordination as well as their spatial awareness. These motor skills

trains the arm, leg and core muscles. The jumping off builds bone density – the majority of which is built up during the first years of life.

KSW933-0909



galvanized steel footings, or 120mm TexMade<sup>TM</sup> The A-Frame is available in three post-material impregnated pine wood 95x95mm with hot dip options: Hot-dip galvanized 70mm steel, posts.



galvanized 100mm crossbar with large steel end plates for strong fixation to the posts. The crossbeam is prepared for all KOMPAN hanger The A-Frame is designed with a hot-dip options.



The swing hangers are made of high quality UVstabalized nylon (PA6) housing with integrated adjustable chains are fixed by a stainless steel able anti twist housing. All seats with two chain hook with theft proof snake-eye bolt in a turn fixation are available with either standard or lifetime sealed ball bearings. The height anti-wrap suspension.

10 Years 10 Years

Spare Parts Availability

Chains



welded bracket with two bolts, The bearings are embedded with silicone lubricant and needs no KOMPAN heavy duty designed swing hangers hangers are attached to the cross beam on a of stainless steel with anti-twist function. The further lubrication



with the most environmentally friendly materials with the lowest possible CO2e emission factor. KOMPAN GreenLine versions are constructed TexMade posts, EcoCoreTM panels of 100% post-consumer recycled ocean waste, and molded PP decks.



panels are made of 19mm EcoCore<sup>TM</sup>, a highly durable, eco-friendly material. EcoCore<sup>TM</sup> is not stability panels to ensure frame durability. The A-Frame GreenLine swings are equipped with recycled post-consumer material from food only recyclable after it's used, but it also consists of a core produced from 100% packing waste.

| 2 | NPAN C   | Let's play |
|---|----------|------------|
|   | <b>N</b> |            |

| Item no. KSW933-0909     | 60                  |
|--------------------------|---------------------|
| Installation Information | ion                 |
| Max. fall height         | 0,0                 |
| Safety surfacing area    | 581ft <sup>2</sup>  |
| Total installation time  | 6.7                 |
| Excavation volume        | 2.33yd <sup>3</sup> |
| Concrete volume          | 0.75yd <sup>3</sup> |
| Footing depth (standard) | 2'11"               |
| Shipment weight          | 493lbs              |
| Anchoring options        | In-ground           |
|                          |                     |
| Warranty Information     | u                   |
| Hot dip galvanized steel | Lifetime            |
| Swing seat               | 10 Years            |
| Swing hangers            | 5 Years             |

| Elevated activities 0 | Accessible<br>elevated<br>activities | Accessible<br>ground<br>level<br>activities | Accessible<br>ground<br>level play<br>types |
|-----------------------|--------------------------------------|---|---|
| Present               | 0                                    | 0   | 0   |
| Required              | 0                                    | 0   | 0   |

ASTM F1487 compliant

Data is subject to change without prior notice.

2 / 03/21/2024



KSW933-0909



Kompan A/S

Denmark



KOMPAN<sup>K</sup> Let's play

Verification of CO<sub>3</sub> calculation of: Freestanding play equipment



Data version no. 2023-10-05

according to the GHG protocol (Greenhouse Gas Protocol), Scope 3, cradle to gate related to all individual components in the product category: "Freestanding play equipment" represented by item no.: The CO, calculation and data are in compliance with the principles of a carbon footprint impact KSW92011-0910.

(Scope 3 emissions include emission sources in the upstream and downstream value chain).

**Recycled** materials

CO<sub>2</sub>e/kg

Total CO<sub>2</sub> emission

Cradle to Gate A1-A3

Date: 30. October 2023 | Valid until: 30. October 2025 Verified by:

Shi M

49.10

2.78

574.00

KSW933-0909

%

kg COze/kg

kg CO<sub>2</sub>e

Julie Marie Vejsgaard Larsen, LCA & EPD Consultant

Verification based on report: Validation of CO<sub>2</sub> calculation of 9 categories of Kompan product line, version 1.0, prepared by: Bureau Veritas HSE, Denmark: Julie M. V. Larsen.

Publication date: 30. October 2023

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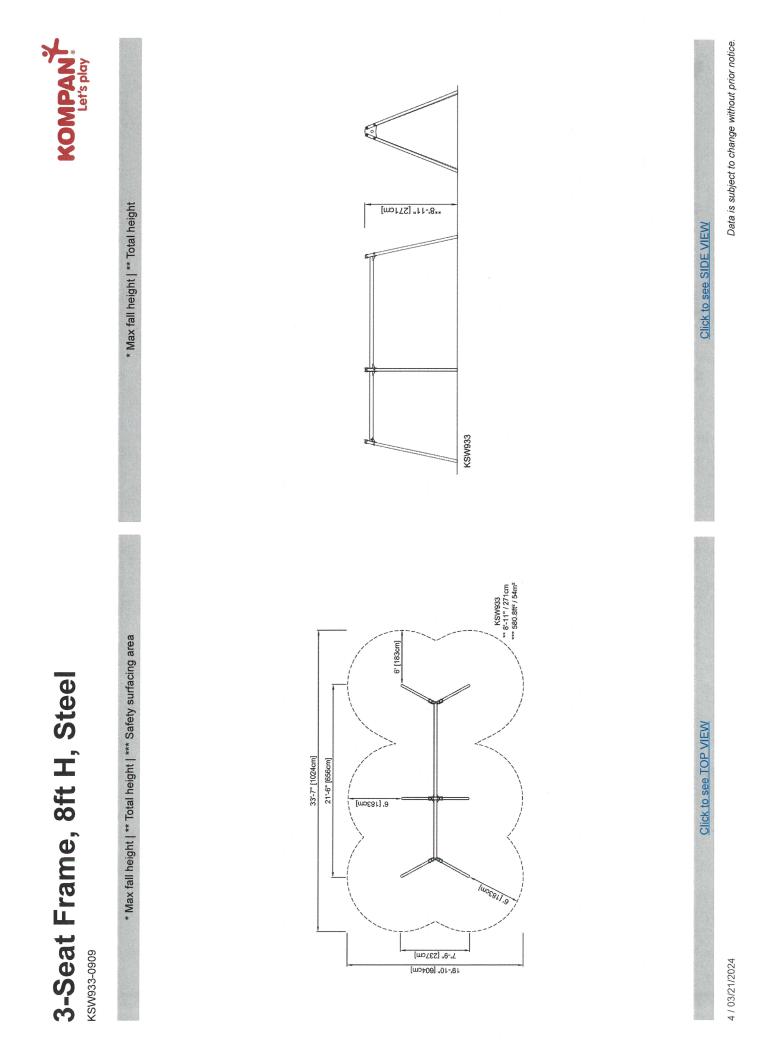
212

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3 / 03/21/2024



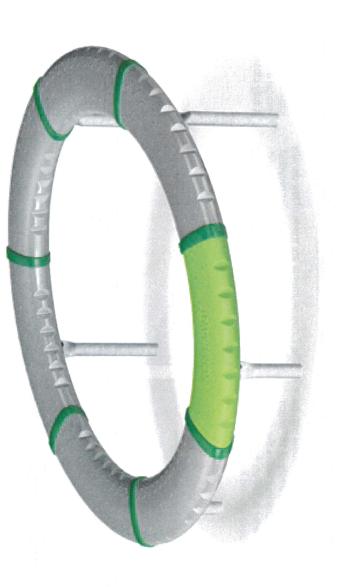
| AN<br>Y:NA |                       |                     | 90 cm<br>ASTM F1487<br>inch<br>Steel                           |
|------------|-----------------------|---------------------|--|
| KOMP       | KSW933<br>ID 20281754 | BRUCE<br>2024-04-11 | Colorline:<br>Foundation:<br>Norm:<br>Units:<br>Post Material: |

Page 1





| Item no. GXY960012-3417 | 3417             |
|-------------------------|------------------|
|                         | IIauoII          |
| Dimensions LxWxH        | 6'10"×6'10"×2'4" |
| Age group               | 5 - 12           |
| Play capacity (users)   | 8                |
| Color options           |                  |



G

\_;f= 0

> The large, slanting, rotating ring with 7 divided areas motivates children to explore Supernova's countless play options: turning, spinning, balancing – seated, lying, standing, alone or with friends. The 7 areas of the ring inspire a multitude of different games-with-rules. The many play opportunities and the open ground level design makes it possible for

all abilities to be included in play. Rough-andtumble play is on, and the pushing of the ring and running train the children's arm and leg muscles and cardio. The jumping on and off of the rotating ring builds bone density. The Supernova trains the sense of balance and space, which is crucial for being able to sit still or navigate traffic safely. Children help one

another and invent games. These stimulate the child's social-emotional skills and cognition, empathy, cooperation skills and logical thinking.



1 / 02/24/2024

### Supernova

KOMPAN<sup>®</sup> Let's play

Item no. GXY960012-3417

GXY960



makes it turn when children walks the ring. The outside ring diameter is 208cm and the upper The Supernova is a unique carousel with no center point placed in an angle of 10° which point is 60cm above ground level.



sides and non-skid top surface for safe usage. usable within a large temperature span. Each The 7 ring segments are made of low density PE made from 33% post-consumer recycled materials with excellent impact strength and segment has integrated handholds on both



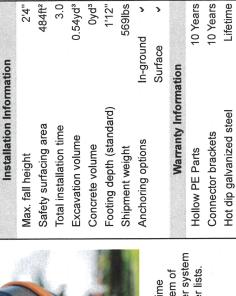
vertical and horizontal rollers. The roller system is fully closed and sealed by two rubber lists. lubricated maintenance free roller system of The Supernova is designed with a lifetime

10 Years

Spare Parts Availability

Roller system

5 Years





galvanization has excellent corrosion resistance The Supernova is designed with 5 legs with hot in outside environments and requires low dip galvanized surfacing treatment. The maintenance



The sand colored variant is made of rotomolded stone mixed PE material with non skid surface texture. Minor differences in the stone mix visuality of the material are to be expected.



ground level play types Accessible

Accessible ground level activities

> Accessible elevated activities

> > Elevated activities 0

0

Required Present

0

designed with molded PP parts which consist of 25% recycled post-consumer waste and 75% virgin material. GreenLine ensures the lowest possible CO2e emission factor. GreenLine versions in a dark teal color are





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2 / 02/24/2024



GXY960



C.F. Tietgens Boulevard 32C DK-5220 Odense SØ Kompan A/S Denmark



Verification of CO<sub>3</sub> calculation of: Freestanding play equipment



Data version no. 2023-10-05

vidual components in the product category: "Freestanding play equipment" represented by item no.: The  ${\rm CO}_2$  calculation and data are in compliance with the principles of a carbon footprint impact according to the GHG protocol (Greenhouse Gas Protocol), Scope 3, cradle to gate related to all indi-GXY916012-3417.

(Scope 3 emissions include emission sources in the upstream and downstream value chain).

**Recycled** materials

CO2e/kg

Total CO<sub>2</sub> emission

Cradle to Gate A1-A3

Date: 30. October 2023 | Valid until: 30. October 2025 Verified by:

5-1-1

44.70

2.82

427.70

GXY960012-3417

%

kg CO2e/kg

kg CO<sub>2</sub>e

Julie Marie Vejsgaard Larsen, LCA & EPD Consultant

Verification based on report: Validation of CO<sub>2</sub> calculation of 9 categories of Kompan product line, version 1.0, prepared by: Bureau Veritas HSE, Denmark: Julie M. V. Larsen.

Publication date: 30. October 2023

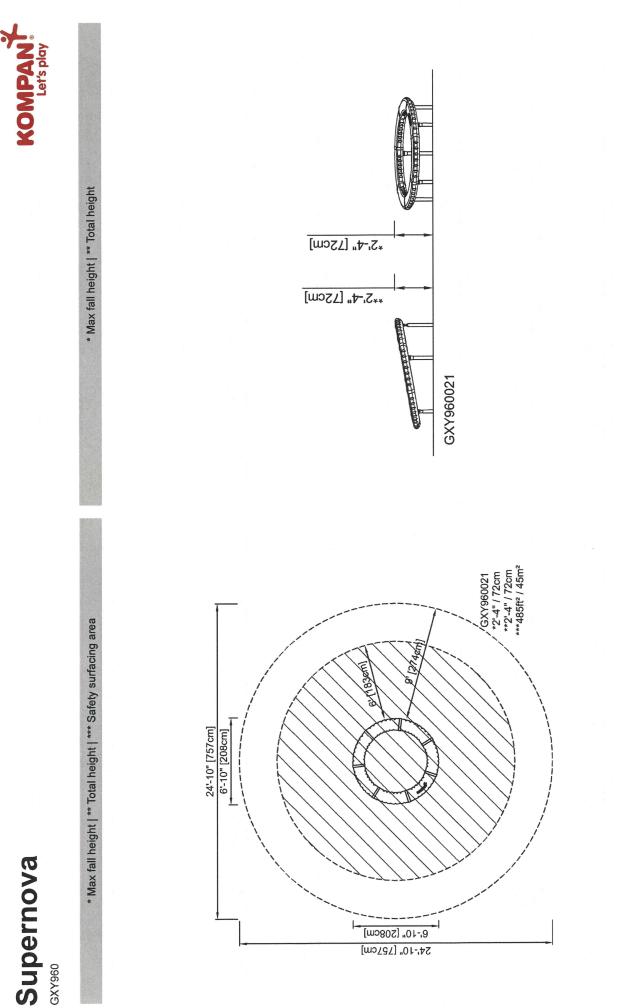
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Click to see SIDE VIEW

4 / 02/24/2024

Click to see TOP VIEW

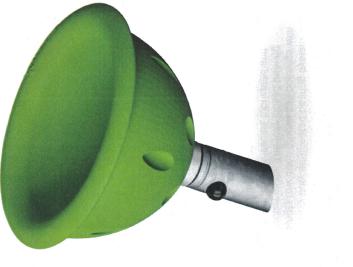


ELE400024



| Item no. ELE400024-3717LG   | 3717LG           |
|-----------------------------|------------------|
| General Product Information | ormation         |
| Dimensions LxWxH            | 1'8"×1'10"×1'12" |
| Age group                   | 5 - 12           |
| Play capacity (users)       | -                |
| Color options               |                  |

g. G



This wildly or mildly spinning piece with its cute rounded design evokes squeals of joy when children rotate again and again. With its easily accessible, tilted spinning bowl it invites children of all abilities and a wide age span to play. The small footprint allows for placing 2-3 Spinner Bowls together, encouraging social play. The variety of play opportunities include

sitting in, on edge of, pushing, pulling or even standing in the spinner bowl. these make the Spinner Bowl a long-time attraction. The tilted bowl allows the child to adjust the spinning speed with their body movements. This trains the logical thinking to speed up by scooping up or slow down by spreading arms and legs out. Spinner Bowls train the sense of balance,

which is mandatory for concentration skills and the ability to sit still. Pushing or being pushed by others trains social-emotional skills such as turn-taking.



Data is subject to change without prior notice.

1 / 02/19/2024

# Spinner Bowl

ELE400024



metal thread bushings and a water drain hole to ensure high durability in all climates around the made from 33% post-consumer materials. The The Spinner Bowl is made of recyclable PE bowl is molded in one piece with integrated world.

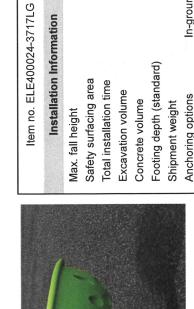


Heavy duty engineered bearing system with single row deep groove ball bearings with rubber seals. The fully closed bearing construction is lifetime lubricated and maintenance free.



galvanization has excellent corrosion resistance The steel surfaces are hot-dip galvanized inside in outside environments and requires minimal and outside with lead-free zinc. The maintenance. 10 Years

Spare Parts Availability



KOMPAN<sup>T</sup> Let's play

| Installation Information | non                 |
|--------------------------|---------------------|
| Max. fall height         | 1'12"               |
| Safety surfacing area    | 149ft <sup>2</sup>  |
| Total installation time  | 1.2                 |
| Excavation volume        | 0.14yd <sup>3</sup> |
| Concrete volume          | 0.08yd <sup>3</sup> |
| Footing depth (standard) | 2'11"               |
| Shipment weight          | 44lbs               |
| Anchoring options        | In-ground <         |
| 0                        | Surface 🗸           |
| Warranty Information     | on                  |
| Hollow PE Parts          | 10 Years            |
| Bearing construction     | 5 Years             |
| Hot dip galvanized steel | Lifetime            |
| Hardware                 | 10 Years            |



The Spinner Bowl is available in five different color options.



The sand colored variant is made of rotomolded stone mixed PE material with non skid surface visuality of the material are to be expected. texture. Minor differences in the stone mix



Accessible ground level play

Accessible

Accessible elevated activities

Elevated activities 0

types

activities ground level

~

0 0

Present Required

> designed with molded PP parts which consist of 25% recycled post-consumer waste and 75% virgin material. GreenLine ensures the lowest possible CO2e emission factor. GreenLine versions in a dark teal color are



2 / 02/19/2024



ELE400024



C.F. Tietgens Boulevard 32C DK-5220 Odense SØ Kompan A/S Denmark



Verification of CO<sub>3</sub> calculation of: Freestanding play equipment



Data version no. 2023-10-05

vidual components in the product category. "Freestanding play equipment" represented by item no.. The CO<sub>2</sub> calculation and data are in compliance with the principles of a carbon footprint impact according to the GHG protocol (Greenhouse Gas Protocol), Scope 3, cradle to gate related to all indi-GXY916012-3417.

(Scope 3 emissions include emission sources in the upstream and downstream value chain).

**Recycled** materials

CO2e/kg

Total CO<sub>2</sub> emission

**Cradle to Gate A1-A3** 

Date: 30. October 2023 | Valid until: 30. October 2025 Verified by:

Chill A

40.10

3.00

55.40

ELE400024-3717LG

%

kg COze/kg

kg CO<sub>2</sub>e

Julie Marie Vejsgaard Larsen, LCA & EPD Consultant

Verification based on report: Validation of CO2, calculation of 9 categories of Kompan product line, version 1.0, prepared by: Bureau Veritas HSE, Denmark: Julie M. V. Larsen.

Publication date: 30. October 2023

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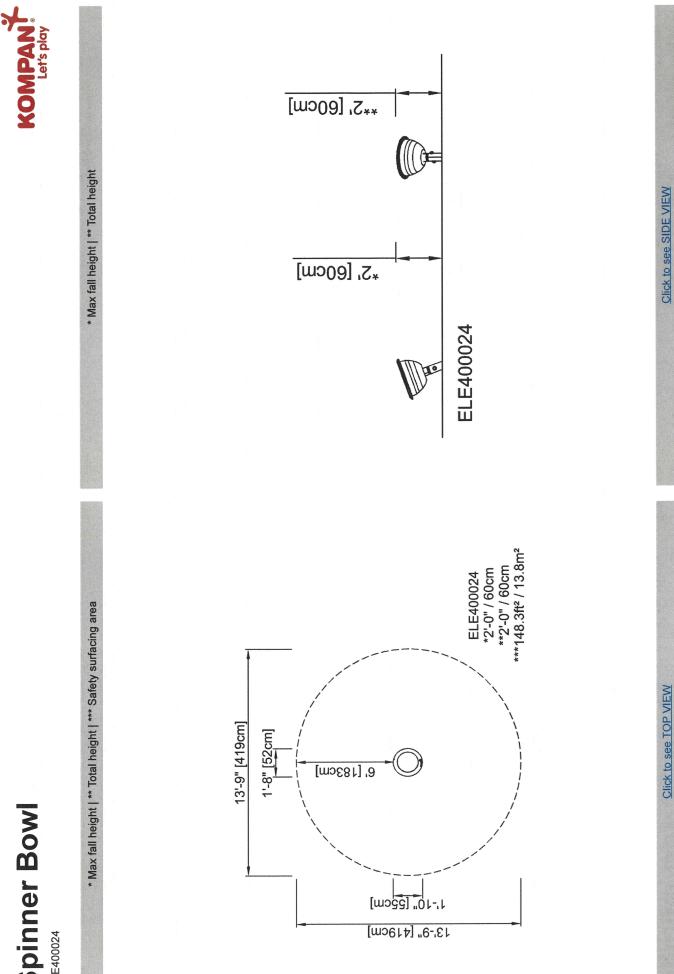
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## CITY OF ROOSEVELT PARK CITY COUNCIL MEETING May 13, 2024

| FY26 EGLE Drinking Water Loan-Service Lin  | ne Replacement Project | <b>Date:</b> May 13, 2024 |  |  |  |  |  |  |  |  |
|--|------------------------|---------------------------|--|--|--|--|--|--|--|--|
| <b>Summary:</b> As the attached publication further describes, there has been \$61 million<br>allocated to the State of Michigan for municipal drinking water systems to help replace<br>lead service lines. The funds will be distributed through the Drinking Water State<br>Revolving fund system and will be allocated as partial grants and partial long term low<br>interest loans. As of now, the very informal scope of this project would be to fund the<br>remainder of our state mandated service line replacement program along with installation<br>of several blocks of watermain to help with the service line replacement. |                        |                           |  |  |  |  |  |  |  |  |
| The first step into becoming eligible for these funds is to submit the FY 2026 Intent to Apply (ITA) form. As of now this is a "loan program" however it is not uncommon for portions of the loan to be converted into a grant which will become clearer once we get into the formal submittal process. Submitting the formal Intent to Apply (ITA) notice does not mandate our involvement nor does it set the scope of work in stone.  |                        |                           |  |  |  |  |  |  |  |  |
| <b>Financial Impact:</b> None for FY 24 or FY 25.  |                        |                           |  |  |  |  |  |  |  |  |
| <b>Recommendation:</b> Authorize staff to complete the FY2026 Drinking Water Revolving Fund (DWRF) Intent to Apply for funds to assist in funding of the state mandated water service line replacement.  |                        |                           |  |  |  |  |  |  |  |  |
| Signature:   | Title: City Manager    |                           |  |  |  |  |  |  |  |  |



EGLE

## State awarded \$61 million from the Bipartisan Infrastructure Law to help communities remove lead service lines

May 02, 2024

## Media Contact:

## Jeff Johnston

EGLE Public Information Officer JohnstonJ14@Michigan.gov 517-231-9304

## EGLE efforts recognized nationally as Michigan designated leading state with an "A" grade in incorporating equity into water infrastructure funding programs

The State of Michigan has been <u>allotted \$61.9 million</u> by the U.S. Environmental Protection Agency (EPA) for lead water service line removal projects. This announcement came on the heels of a report giving Michigan an "A" grade in integrating water equity into its water funding programs. With this announcement, the federal Bipartisan Infrastructure Law (BIL) will have injected \$695 million into water infrastructure projects in cities, towns, and villages across the state.

"Governor Whitmer and I are working hard to ensure Michiganders know their water is safe," said Lt. Governor Garlin Gilchrist II. "We've invested hundreds of millions to protect the quality of drinking water, upgrade water infrastructure, and replace lead service lines

#### State awarded \$61 million from the Bipartisan Infrastructure Law to help communities remove lead service lines

in communities across Michigan. We also established the strongest lead and copper rules for drinking water in the country. Today's \$61.9 million investment by the Biden Administration will provide crucial support as we continue to replace lead lines and protect drinking water for Michigan families. Governor Whitmer and I will keep standing tall for clean drinking water in Michigan."

The new funding will run through the Michigan Department of Environment, Great Lakes, and Energy's (EGLE) <u>Drinking Water State Revolving Fund</u> (SRF) and support the state's <u>MI Clean Water Plan</u>. These new resources complement state and local efforts to accelerate lead service line removal, protecting families from lead contamination, rebuilding our infrastructure, and supporting good-paying jobs. More than half of EGLE's budget is returned to communities in the form of grants and loans.

"The State of Michigan is committed to protect every family from lead contamination and build confidence in our drinking water systems," said EGLE Director Phil Roos. "Under Governor Whitmer's leadership, the state has leveraged billions in state and federal resources to rebuild Michigan's water infrastructure and remove lead pipes, but our work isn't done. These additional resources from the Bipartisan Infrastructure Law will help us increase the pace of rebuilding and modernizing Michigan's water infrastructure."

EGLE's Drinking Water SRF will administer these new resources. The Drinking Water SRF is a low-interest loan program to help public water systems finance the costs of replacement and repair of drinking water infrastructure projects designed to protect public health and achieve or maintain compliance with federal Safe Drinking Water Act requirements.

This week, Michigan was <u>named a top state</u> and given an "A" grade in incorporating equity into administering state water infrastructure funds and overall effectiveness of administering funds. This recognition builds on years of efforts, including recent <u>bipartisan legislative changes</u>, to ensure EGLE's water infrastructure dollars and SRF programs are easy for communities to access, go as far as possible, and are targeted to the communities with the most need.

"President Biden's commitment to revitalizing America's infrastructure has provided Michigan with a transformative opportunity," said Zachary Kolodin, chief infrastructure officer and director of the Michigan Infrastructure Office. "By investing federal dollars in our aging water infrastructure, we're ensuring clean drinking water for families and creating local, sustainable jobs that are vital to our communities' growth and prosperity." 5/3/24, 10:34 AM

#### State awarded \$61 million from the Bipartisan Infrastructure Law to help communities remove lead service lines

This BIL investment comes on the tail of Governor Gretchen Whitmer announcing a <u>\$290 million expansion of the MI Clean Water Plan</u> utilizing existing bonding authority from the bipartisan, voter-approved 2002 Great Lakes Water Quality Protection Bond to support critical water infrastructure projects — from lead service line removals to wastewater plant rehabilitations — in communities across the state.

Additionally, in February, the Governor proposed an <u>executive budget recommendation</u> that included over \$83 million for water infrastructure improvements, \$40 million of which is focused on enabling lead service line removal projects; and additional employees in EGLE's Drinking Water Program to ensure everyone's drinking water is protected.

Since January 2019, the State of Michigan has been able to invest over \$4 billion to upgrade drinking water, stormwater, and wastewater facilities across the state.

While the state has made significant investments, they are not enough to meet the needs of Michigan communities. Most of the state's water systems are over 50 years old, and a significant portion are approaching 100 years of service life. Recent reports have highlighted that Michigan has an annual gap of between \$860 million to \$1.1 billion in water infrastructure needs due to decades of deferred maintenance. The need from communities across the state is substantial.

In addition to investing in our infrastructure, the EPA has found that every \$1 million invested in water infrastructure supports 15 jobs, and studies have shown that every \$1 invested in water infrastructure brings \$6 in economic returns. Find more information on the state's <u>MI Clean Water Plan</u> webpage and in the <u>EPA's announcement</u>.

| Department of Er | vironment, Great Lakes, and Energy   | Finance       |
|------------------|--------------------------------------|---------------|
| Grants and Loans | Water Infrastructure Funding and     | Financing     |
| MI Newswire      | Department of Environment Great Lake | es and Energy |
| Press Release    |                                      |               |

## **Related News**



## MICHIGAN DEPARTMENT OF ENVIRONMENT, GREAT LAKES, AND ENERGY

**Finance Division** 

## FISCAL YEAR 2026 INTENT TO APPLY FORM

This form must be submitted by all applicants seeking financing through the State Revolving Fund programs in fiscal year (FY) 2026 (October 1, 2025 – September 30, 2026). This includes the Drinking Water State Revolving Fund (DWSRF), Clean Water State Revolving Fund (CWSRF), and Strategic Water Quality Initiatives Fund (SWQIF). The Intent to Apply form may be submitted at any time but is due on or before November 1, 2024. Applicants must complete a separate form for CWSRF and DWSRF, if applying for both.

This document is meant only to be a preview of the information necessary to complete the ITA Form. You must complete the <u>electronic FY 2026 ITA form</u> to submit an ITA for consideration.

## **General Information**

Items marked with an asterisk (\*) will be required when completing the form.

Date Submitted: <u>will be auto-generated.</u> ITA Tracking Number: <u>will be auto-generated.</u>

| Is this project | a carry-over | from a plan : | submitted | within 1 | the previous | five fiscal | years*? |
|-----------------|--------------|---------------|-----------|----------|--------------|-------------|---------|
| □ Yes           | 🛛 🗙 No       | 🗆 Unknowr     | า         |          |              |             |         |

If yes, please list the assigned SRF project number, if known:

| Have project components s | such as scope or costs | changed? | 🗆 No |
|---------------------------|------------------------|----------|------|
|---------------------------|------------------------|----------|------|

If yes, please describe any changes to the previously submitted plan:

Project Name\*: Roosevelt Park Service Line and Water System Replacement

Project Need\* (include the public health and/or water quality issue being addressed):

Replacement of service lines and main per Michigan Lead and Copper Statute

FY26 Project Scope\* (include the project that will be financed by a loan in FY26):

| Municipal Applicant Legal Name*: <u>City of Roosevelt Pa</u> rk | County*: Muskegon    |
|---|----------------------|
| Applicant Contact Person Name*: <u>Jared Olson</u>              | Title*: City Manager |
| Phone Number*: <u>231-755-3721</u>                              | Email*:              |

Alternative Email (additional email you want to receive info about your ITA): <u>Treasurer@rooseveltpark</u>.org

| Consulting Engineer Name: <u>N/A</u>  | Firm:   |
|---|---|
| Phone Number:   | Email:  |
| Project Information   |   |
| <ul> <li>Project funding source*:</li> <li>□ Clean Water State Revolving Fund</li> <li>⊠ Drinking Water State Revolving Fund</li> <li>□ Strategic Water Quality Initiatives Fund</li> </ul>   | SUBN  |
| Treatment Facility Name (if applicable):  |   |
| Will the proposed project result in a new or increased disch<br>□ Yes   | arge requiring NPDES permit issuance?   |
| Are you planning on constructing a new well? $\Box$ Yes $\boxtimes$ N   | ю   |
| Proposed Construction Start Date* (month, year): <u>April 1</u> ,   | 2026  |
| Estimated Total Project Cost: <u>\$</u> \$1.75 Million  |   |
| FY 2026 Estimated Total Project Cost* (FY 2026 loan amound  | unt): <u>\$</u> \$1.6 milion  |
| FY 2027-2030 Estimated Total Project Cost (future SRF loa   | ans): <u>\$    <sup>\$0</sup> </u>  |
| FY 2026 Lead Service Line Replacement Cost: \$\$950,000   |   |
| FY 2026 Emerging Contaminant Cost: <u>\$ N/A</u><br>Projects addressing perfluoroalkyl and polyfluoroalkyl (PFA<br><u>Contaminant Candidate List.</u> For more information, see <u>EPA</u>  | S) substances or items from <u>EPA's</u><br>A's CWSRF Emerging Contaminant FAQ. |
| Identify additional funding sources being used on the project IDMDOT IDMEDC IDMEDA IDMEDC IDMEDA  | ct? (check all that apply)  |
| Identify any completed project-related planning documents         Image: Second Structure         Image: Se | an<br>Report  |

## Additional Information

Overburdened Community Status Determination Worksheets for FY 2026 cannot be completed until early 2025. Once the form is available, it will be posted to the <u>SRF: Affordability Criteria website</u> and information will be sent to all applicants. Note that a new form is required every year for all applicants.

Please note: Applicants for CWSRF funding may be required to use a Qualifications-based Selection (QBS) process to select and hire an architectural and engineering firm for those costs to be eligible for CWSRF funding. This includes planning, design engineering and construction engineering services. Your assigned project manager will discuss these requirements in more detail.

After your submission is received, you will be contacted by an assigned EGLE Water Infrastructure Funding and Financing Section (WIFFS) project manager within the next couple weeks to discuss the next steps. The project manager can help to identify project funding opportunities, challenges, and project planning guidance to assist the efforts of the applicant and their consulting engineer.

For more information or questions, please visit our website at <u>Michigan.gov/CWSRF</u> and <u>Michigan.gov/DWSRF</u>, or watch the <u>State Revolving Fund Informational Video Series</u>. You may also contact WIFFS at 517-284-5433 or <u>EGLE-WIFFS@Michigan.gov</u> or the <u>SRF Project Manager</u> located in your EGLE District Office.

If you need this information in an alternate format, contact <u>EGLE-Accessibility@Michigan.gov</u> or call 800-662-9278.

EGLE does not discriminate on the basis of race, sex, religion, age, national origin, color, marital status, disability, political beliefs, height, weight, genetic information, or sexual orientation in the administration of any of its programs or activities, and prohibits intimidation and retaliation, as required by applicable laws and regulations.

This form and its contents are subject to the Freedom of Information Act and may be released to the public.

City of Roosevelt Park A Proud Community

# **Informational Updates**

The following documents are informational updates and documents relating to our community. They are for your information only and no action is requested.

# April 2024

# MONTHLY REPORTS



Shawn C. Bride Chief of Police

#### Chief's Monthly Summary

April 2024 saw an uptick in the number of frauds and larcenies fielded by staff, with all occurring within our business corridors. Calls for service across the City were up significantly for the month. However, this was the first month in the last few years where we experienced no thefts from residences, no neighbor disputes, and only one report of disorderly conduct. That disorderly conduct issue was a couple's loud argument at one of our apartment complexes. This reflects greatly on the quality and even temperament of the Citizens of Roosevelt Park.

All staff have undergone the basic training for our new Records Management System, Central Square. Several of our staff will be attending more advanced training for more specialized aspects of the system. All staff are now able to "practice" in the new system, and I have every confidence that we will experience little or no issues when the switch is thrown on the morning of June 4<sup>th</sup> and we "Go Live" Countywide. Records Manager Smiley and I are routinely receiving calls and emails from area agencies, big and small, seeking tutelage and guidance. My goal is that the staff of Roosevelt Park PD take a leadership role and become system subject matter experts, and share that information and skill with our sister agencies.

It has become clear to me that the resurgence of our Department is the result of meeting citizen and business needs. Proactive approaches have led to the formation of strong neighborhood ties and cooperative interdepartmental initiatives. This has set the stage for staff to grow professionally, as they collectively exhibit an enthusiasm for improvement. It is our great pleasure to be part of a City Government that perpetually acts with a commitment to exceeding community needs through thoughtful planning and vision which continues to improve the quality of life for those who live and work here.

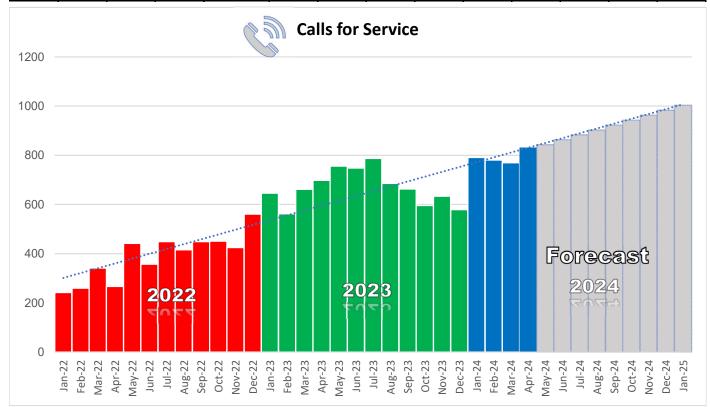
On behalf of the staff of RPPD, I would like to thank you all once again for your support and your trust in us. We appreciate the opportunities to exhibit for you, our residents, visitors, and business partners, "Roosevelt Park Excellence."

Shawn Bride,

Chief of Police

## Calls for Service:

|      | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| 2024 | 791 | 781 | 770 | 831 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 3173  |
| 2023 | 646 | 562 | 662 | 698 | 756 | 748 | 787 | 686 | 663 | 596 | 634 | 579 | 8017  |
| 2022 | 242 | 260 | 342 | 267 | 442 | 357 | 449 | 416 | 449 | 451 | 425 | 561 | 4661  |



## **Traffic Safety Activities**

## **Total Traffic Stops:**

|                                   |     | -<br>  | N 4 | A         | N 4 - |          |     |          | <b>C</b> | 0.1 | N.L. | D   | <b>T</b> - 1 - 1 |
|-----------------------------------|-----|--------|-----|-----------|-------|----------|-----|----------|----------|-----|------|-----|------------------|
|                                   |     |        |     | •         | May   | Jun      | Jul | Aug      | Sep      | Oct | Nov  | Dec | Total            |
| 2024                              | 157 | 197    | 98  | 119       |       |          |     |          |          |     |      |     | 571              |
| 2023                              | 188 | 116    | 118 | 157       | 231   | 167      | 237 | 178      | 150      | 113 | 98   | 77  | 1830             |
| 2022                              | 11  | 20     | 67  | 33        | 140   | 86       | 84  | 107      | 70       | 117 | 104  | 139 | 978              |
| 250 Total Traffic Stops High, 237 |     |        |     |           |       |          |     |          |          |     |      |     |                  |
| 200                               |     |        |     |           |       | R        |     | Å        | R        |     |      | R   |                  |
| 150                               |     | 1      | )   |           | Ø     | /        |     | <b>V</b> |          |     |      |     |                  |
| 100                               |     |        |     | $^{\sim}$ |       | <b>U</b> |     |          |          |     |      |     |                  |
|                                   | g   |        |     | •         |       |          |     |          |          |     |      |     |                  |
| 50                                |     | ow, 11 |     | ۲         |       |          |     |          |          |     |      |     |                  |

## **Total Citations Issued:**

|                        | Jan                        | Feb              | Mar              | Apr                        | May              | Jun              | Jul              | Aug              | Sep              | Oct              | Nov              | Dec              | Total  |
|------------------------|----------------------------|------------------|------------------|----------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| 2024                   | 98                         | 135              | 80               | 95                         |                  |                  |                  |                  |                  |                  |                  |                  | 408    |
| 2023                   | 152                        | 116              | 96               | 123                        | 129              | 120              | 169              | 149              | 140              | 138              | 85               | 82               | 1499   |
| 2022                   | 8                          | 5                | 34               | 21                         | 42               | 49               | 71               | 59               | 61               | 81               | 95               | 133              | 659    |
| Total Citations Issued |                            |                  |                  |                            |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 180                    |                            |                  |                  |                            |                  |                  |                  | (                | <b>H</b> i       | gh, 169          | 9                |                  |        |
| 160                    |                            |                  |                  |                            |                  |                  |                  |                  |                  | 9, 10.           |                  |                  |        |
| 140                    |                            |                  |                  |                            | 1                |                  |                  | •                |                  | -                |                  | 8                |        |
| 120                    |                            |                  |                  |                            |                  |                  | ľ                |                  |                  |                  |                  |                  |        |
| 100                    |                            |                  |                  |                            |                  |                  | $\mathbf{V}$     |                  |                  |                  |                  | <b>د</b> \       |        |
| 80                     |                            |                  |                  |                            |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 60                     |                            |                  |                  |                            |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 40                     | ,                          | /                |                  |                            |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 20                     |                            | $\checkmark$     |                  |                            |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 0                      |                            | _ow, 5           |                  |                            |                  | 0 0              | ~ ~ ~            | ~ ~ ~            | 0 0              | m m              | 0 0 1            |                  |        |
|                        |                            |                  |                  |                            |                  | (1) (1)          | 01 01            |                  |                  |                  | ··/ ·// ·        |                  |        |
|                        | Jan-22<br>Feb-22<br>Mar-22 | Apr-22<br>Mav-22 | Jun-22<br>Jul-22 | Aug-22<br>Sep-22<br>Oct-22 | Nov-22<br>Dec-22 | Jan-23<br>Feb-23 | Mar-23<br>Apr-23 | May-23<br>Jun-23 | Jul-23<br>Aug-23 | Sep-23<br>Oct-23 | Nov-23<br>Dec-23 | Jan-24<br>Feb-24 | Apr-24 |

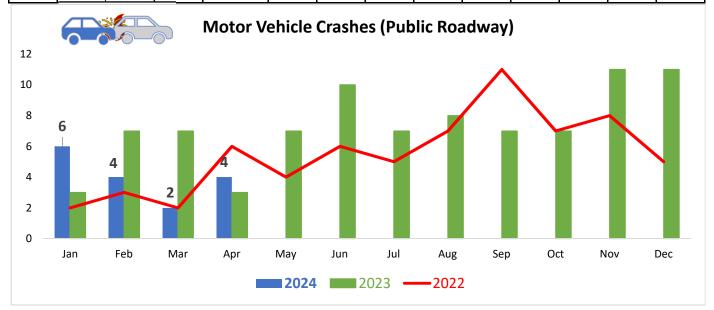
## **OWI Arrests:**



|      | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| 2024 | 0   | 1   | 1   | 0   |     |     |     |     |     |     |     |     | 2     |
| 2023 | 0   | 0   | 1   | 1   | 1   | 0   | 1   | 0   | 0   | 1   | 0   | 2   | 7     |
| 2022 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 2   | 0   | 0   | 3     |

## Motor Vehicle Crashes (Public Roadway):

|      | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| 2024 | 6   | 4   | 2   | 4   |     |     |     |     |     |     |     |     | 16    |
| 2023 | 3   | 7   | 7   | 3   | 7   | 10  | 7   | 8   | 7   | 7   | 11  | 11  | 88    |
| 2022 | 2   | 3   | 2   | 6   | 4   | 6   | 5   | 7   | 11  | 7   | 8   | 5   | 66    |

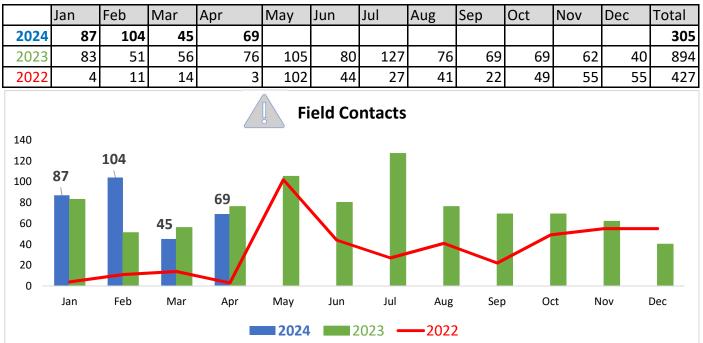


## Motor Vehicle Crashes (Private Property):



|      | Jan | Feb | Mar | Apr | May | յսո | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| 2024 | 4   | 8   | 6   | 7   |     |     |     |     |     |     |     |     | 25    |
| 2023 | 6   | 8   | 6   | 5   | 2   | 7   | 3   | 4   | 8   | 5   | 7   | 9   | 70    |
| 2022 | 11  | 5   | 5   | 5   | 12  | 5   | 10  | 8   | 4   | 7   | 7   | 5   | 84    |

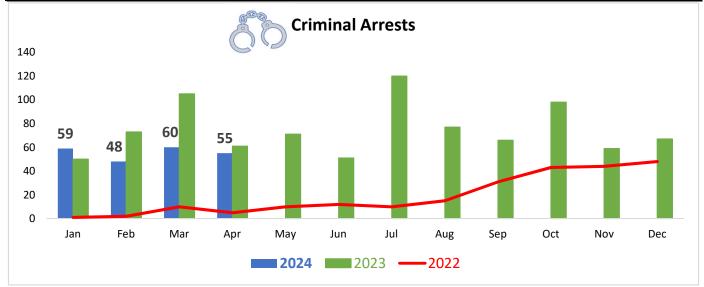
## **Crimes, Reports, and Arrest Activities**



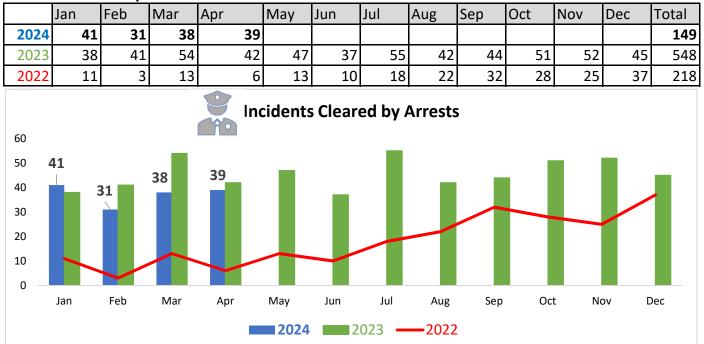
#### **Field Contacts:**

## **Criminal Arrests:**

|      | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| 2024 | 59  | 48  | 60  | 55  |     |     |     |     |     |     |     |     | 222   |
| 2023 | 50  | 73  | 105 | 61  | 71  | 51  | 120 | 77  | 66  | 98  | 59  | 67  | 898   |
| 2022 | 1   | 2   | 10  | 5   | 10  | 12  | 10  | 15  | 31  | 43  | 44  | 48  | 231   |



## Incidents Cleared by Arrests:



## **Incident Reports:**

|                        | Jan               | Feb               | Mar        | Apr        | May         | Jun | Jul    | Aug      | Sep | Oct | Nov  | Dec  | Total |
|------------------------|-------------------|-------------------|------------|------------|-------------|-----|--------|----------|-----|-----|------|------|-------|
| 2024                   | 210               | 191               | 212        | 224        |             |     |        |          |     |     |      |      | 837   |
| 2023                   | 203               | 221               | 221        | 211        | 213         | 262 | 267    | 224      | 246 | 227 | 190  | 204  | 2689  |
| 2022                   | 138               | 140               | 172        | 127        | 215         | 181 | 233    | 221      | 249 | 213 | 184  | 193  | 2266  |
| 300<br>200<br>100<br>0 | <b>210</b><br>Jan | <b>191</b><br>Feb | 212<br>Mar | 224<br>Apr | May<br>2024 | Jun | Report | Aug 2022 | Sep | Oc  | rt N | ov I | Dec   |

## Medicals/Overdoses/Suicida/Check Wellbeing:



|      | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| 2024 | 44  | 33  | 46  | 32  |     |     |     |     |     |     |     |     | 155   |
| 2023 | 25  | 39  | 27  | 37  | 49  | 67  | 33  | 35  | 19  | 43  | 21  | 26  | 421   |
| 2022 | 33  | 43  | 42  | 28  | 35  | 26  | 39  | 37  | 33  | 37  | 46  | 29  | 428   |

Larcenies/Frauds:



|      | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| 2024 | 30  | 26  | 19  | 39  |     |     |     |     |     |     |     |     | 114   |
| 2023 | 29  | 31  | 18  | 27  | 15  | 12  | 46  | 28  | 30  | 49  | 26  | 42  | 353   |
| 2022 | 28  | 19  | 26  | 21  | 26  | 27  | 30  | 25  | 34  | 39  | 32  | 26  | 333   |

Assaults:



|      | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| 2024 | 5   | 3   | 5   | 3   |     |     |     |     |     |     |     |     | 16    |
| 2023 | 1   | 1   | 4   | 3   | 1   | 2   | 3   | 3   | 1   | 4   | 2   | 2   | 27    |
| 2022 | 1   | 1   | 2   | 2   | 4   | 3   | 6   | 7   | 6   | 2   | 2   | 2   | 38    |



## Agency Crime Statistics

MI6171000 - Roosevelt Park Police Department

Date Range: 01/01/2024 - 05/07/2024

Incident and victim counts are by hierarchy file offense in a multiple offense incident.



| File Class | File Class Description                           | Victim<br>Totals | Total<br>Incidents | Number of<br>Arrests | Exceptionally<br>Cleared | Clearance<br>Rate | Current<br>Period<br>Offenses | Previous<br>Period<br>Offenses | Percent<br>Change |
|------------|--|------------------|--------------------|----------------------|--------------------------|-------------------|-------------------------------|--------------------------------|-------------------|
| 11001      | Sexual Penetration Penis/Vagina CSC 1st          | 0                | 0                  | 0                    | 0                        | 0%                | 0                             | 1                              | -100%             |
| 12000      | Robbery  | 1                | 1                  | о                    | 0                        | 0%                | 1                             | 0                              | 0%                |
| 13001      | Nonaggravated Assault                            | 10               | 10                 | 3                    | 4                        | 70%               | 10                            | 8                              | 25%               |
| 13002      | Aggravated/Felonious Assault                     | 1                | 1                  | 0                    | 1                        | 100%              | 1                             | 0                              | 0%                |
| 22001      | Burglary Forced Entry                            | 1                | 2                  | 1                    | 1                        | 100%              | 2                             | 1                              | 100%              |
| 23003      | Larceny Theft from Building                      | 2                | 3                  | 2                    | 1                        | 100%              | 3                             | 3                              | 0%                |
| 23005      | Larceny Theft from Motor Vehicle                 | 2                | 2                  | 0                    | 0                        | 0%                | 2                             | 0                              | 100%              |
| 23006      | Larceny Theft of Motor Vehicle Parts/Accessories | 0                | 0                  | 0                    | 0                        | 0%                | 0                             | 2                              | -100%             |
| 23007      | Larceny Other                                    | 2                | 3                  | 2                    | 1                        | 100%              | 3                             | 4                              | -25%              |
| 24001      | Motor Vehicle Theft                              | 2                | 2                  | 1                    | 1                        | 100%              | 2                             | 1                              | 100%              |
| 25000      | Forgery/Counterfeiting                           | 0                | 0                  | 0                    | 0                        | 0%                | 1                             | 1                              | 0%                |
| 26001      | Fraud False Pretense/Swindle/Confidence Game     | 1                | 1                  | 0                    | 0                        | 0%                | 1                             | 4                              | -75%              |
| 26002      | Fraud Credit Card/ATM                            | 0                | 0                  | 0                    | 0                        | 0%                | 1                             | 4                              | -75%              |
| 26003      | Fraud Impersonation                              | 1                | 1                  | 0                    | 0                        | 0%                | 1                             | 0                              | 0%                |
| 26005      | Fraud Wire                                       | 0                | 0                  | 0                    | 0                        | 0%                | 0                             | 1                              | -100%             |
| 26007      | Fraud Identity Theft                             | 0                | 0                  | 0                    | 0                        | 0%                | 0                             | 1                              | -100%             |
| 27000      | Embezzlement                                     | 0                | 0                  | 0                    | 0                        | 0%                | 0                             | 3                              | -100%             |

| File Class | File Class Description             | Victim<br>Totals | Total<br>Incidents | Number of<br>Arrests | Exceptionally<br>Cleared | Clearance<br>Rate | Current<br>Period<br>Offenses | Previous<br>Period<br>Offenses | Percent<br>Change |
|------------|------------------------------------|------------------|--------------------|----------------------|--------------------------|-------------------|-------------------------------|--------------------------------|-------------------|
| 29000      | Damage To Property                 | 9                | 11                 | 1                    | 1                        | 18%               | 11                            | 9                              | 22%               |
| 30002      | Retail Fraud Theft                 | 0                | 82                 | 52                   | 11                       | 77%               | 82                            | 69                             | 19%               |
| 30003      | Retail Fraud Refund/Exchange       | 0                | 1                  | 0                    | 0                        | 0%                | 1                             | 0                              | 0%                |
| 30004      | Retail Fraud Organized Crime       | 0                | 1                  | 0                    | 1                        | 100%              | 1                             | 0                              | 0%                |
| 35001      | Violation of Controlled Substance  | 0                | 4                  | 3                    | 0                        | 75%               | 4                             | 2                              | 100%              |
| 35002      | Narcotic Equipment Violations      | 0                | 1                  | 1                    | 0                        | 100%              | 1                             | 4                              | -75%              |
| 36004      | Sex Offense Other                  | 0                | 0                  | 0                    | 0                        | 0%                | 0                             | 2                              | -100%             |
| 38001      | Family Abuse/Neglect Nonviolent    | 2                | 1                  | 0                    | 1                        | 100%              | 1                             | 0                              | 0%                |
| 41002      | Liquor Violations Other            | 0                | 1                  | 1                    | 0                        | 100%              | 1                             | 0                              | 0%                |
| 42000      | Drunkenness                        | 0                | 0                  | 0                    | 0                        | 0%                | 0                             | 3                              | -100%             |
| 48000      | Obstructing Police                 | 0                | 2                  | 1                    | 0                        | 50%               | 5                             | 6                              | -17%              |
| 50000      | Obstructing Justice                | 0                | 34                 | 32                   | 2                        | 100%              | 37                            | 58                             | -36%              |
| 52001      | Weapons Offense Concealed          | 0                | 1                  | 0                    | 0                        | 0%                | 1                             | 2                              | -50%              |
| 53001      | Disorderly Conduct                 | 0                | 10                 | 2                    | 8                        | 100%              | 10                            | 13                             | -23%              |
| 53002      | Public Peace Other                 | 0                | 2                  | 1                    | 1                        | 100%              | 3                             | 8                              | -63%              |
| 54001      | Hit And Run Motor Vehicle Accident | 0                | 0                  | 0                    | 0                        | 0%                | 0                             | 1                              | -100%             |
| 54002      | OUIL or OUID                       | 0                | 1                  | 1                    | 0                        | 100%              | 2                             | 2                              | 0%                |
| 55000      | Health And Safety                  | 0                | 1                  | 0                    | 0                        | 0%                | 1                             | 2                              | -50%              |
| 57001      | Trespass                           | 3                | 40                 | 6                    | 34                       | 100%              | 55                            | 43                             | 28%               |
| 62000      | Conservation                       | 0                | 0                  | 0                    | 0                        | 0%                | 0                             | 1                              | -100%             |
| 70000      | Juvenile Runaway                   | 0                | 1                  | 0                    | 1                        | 100%              | 1                             | 3                              | -67%              |
| 73000      | Miscellaneous Criminal Offense     | 0                | 0                  | 0                    | 0                        | 0%                | 0                             | 1                              | -100%             |

| File Class       | File Class Description     |              |                | Victim<br>Totals | Total<br>Incidents | Number of<br>Arrests | Exceptionally<br>Cleared | Clearance<br>Rate | Current<br>Period<br>Offenses | Previous<br>Period<br>Offenses | Percent<br>Change |
|------------------|----------------------------|--------------|----------------|------------------|--------------------|----------------------|--------------------------|-------------------|-------------------------------|--------------------------------|-------------------|
|                  |                            |              | Agency Totals: | 37               | 220                | 110                  | 69                       | 81%               | 245                           | 263                            | -7%               |
| Law Er           | nforcement Officers Killed | or Assaulted | Num            | ber of Motor     | Vehicles Sto       | len: 2               |                          | Premi             | ses Entered (                 | Count: 0                       |                   |
| Officers Killed: |                            | 0            |                |                  |                    |                      |                          |                   |                               |                                |                   |
| Officers Assau   | Ited without Injury:       | 0            |                |                  |                    |                      |                          |                   |                               |                                |                   |
| Officers Assau   | Ited with Injury:          | 0            |                |                  |                    |                      |                          |                   |                               |                                |                   |

## Jared D. Olson

From:Ann M. WisniewskiSent:Thursday, April 18, 2024 3:15 PMTo:'Michele Wittkopp'Cc:Jared D. OlsonSubject:RE: MADL in Roosevelt Park

Michele this is awesome, I put you on the calendar and we are excited to have you and the animals and the 4H and the Girls and Boys club involved. Let me know if you have any other idea's.

Thank you

Ann Wisniewski, City Clerk

From: Michele Wittkopp Sent: Thursday, April 18, 2024 12:18 PM To: Ann M. Wisniewski Subject: MADL in Roosevelt Park

Hello Ann,

My name is Michele. I am the Youth Coordinator for Muskegon Area District Library. (Kevin gave me your contact info.) I am making my final plans for our 2024 Summer Reading Program. We would like to have 2 outdoor programs at Roosevelt Park's Community Center Park in addition to storytime. Would Roosevelt Park be okay with the following dates, times, and programs?

On Thursday, June 27 at 6pm we would like partner with 4H and bring baby goats and rabbits to Community Center Park. Other animals may join if they become available. Their TENTATIVE program title and description is...

"Animal Meet and Greet Here's your chance to meet baby goats and rabbits AND make goat milk ice cream! Animals provided by Muskegon County 4-H.'

On Thursday, August 1 at 6pm we would like partner with the Boys and Girls Club, the Neal Fitness Club, and Kids Food Basket to Community Center Park. Their program description is...

**"Kids Outdoor Games** When children and their families share a love of healthy food and physical activities, everyone in the community benefits. Join the Neal Fitness Center and the Boys and Girls Club for fun and engaging fitness games that are great for families. After the games, stick around for a food demo that is sure to please your taste buds."

Thank you for considering these programs, Michele

Michele Wittkopp Youth Coordinator/Lead Librarian II | MADL.org 231-737-6248 x124 | MADL Administration

#### COUNTY OF MUSKEGON MUSKEGON AREA TRANSIT SYSTEM OPERATIONS REPORT MARCH 2024

|                          | MONTH  | I TO MON | ТН     |      | YEAR TO DATE |          |        |
|--------------------------|--------|----------|--------|------|--------------|----------|--------|
|                          | 2024   | 2023     | CHANGE |      | 2024         | 2023     | CHANGE |
| MATS PASSENGER ACTIVITY  |        |          |        |      |              |          |        |
|                          |        |          |        |      |              |          |        |
| Fixed Route Services     |        |          |        |      |              |          |        |
| Linehaul Service         | 16,549 | 14,818   | 12%    |      | 46,404       | 40,190   | 15%    |
| Fixed Route Total        | 16,549 | 14,818   | 12%    | 10 A | 46,404       | 40,190   | 15%    |
|                          |        |          |        |      |              |          |        |
| Demand/Response Services |        |          |        |      |              |          |        |
| ADA Paratransit          | 275    | 271      | 1%     |      | 751          | 749      | 0%     |
| Go2 Microtransit         | 5,317  | 6,672    | -20%   |      | 15,945       | 17,614   | -9%    |
| Demand/Response Total    | 5,592  | 6,943    | -19%   |      | 16,696       | 18,363   | -9%    |
| TOTALS                   | 22 144 | 21 761   | 2%     |      | 62 100       | E0 E E 2 | 00/    |
| TOTALS                   | 22,141 | 21,761   | 2%     |      | 63,100       | 58,553   | 8%     |
| DAILY AVERAGE            |        |          |        |      |              |          |        |
|                          |        |          |        |      |              |          |        |
| Fixed Route Services     |        |          |        |      |              |          |        |
| Linehaul Service         | 788    | 644      | 22%    |      | 761          | 648      | 17%    |
|                          |        |          |        |      |              |          |        |
| Demand Response Services |        |          |        |      |              |          |        |
| ADA Paratransit          | 13     | 12       | 11%    |      | 12           | 12       | 2%     |
| Go2 Microtransit         | 205    | 247      | -17%   |      | 207          | 229      | -9%    |
|                          |        |          |        |      |              |          |        |
| PASSENGERS PER HOUR      |        |          |        |      |              |          |        |
|                          |        |          |        |      |              |          |        |
| Fixed Route Services     |        | <i>'</i> |        |      |              |          |        |
| Linehaul Service         | 9.1    | 7.4      | 22%    |      | 8.8          | 7.5      | 17%    |
|                          |        |          |        |      |              |          |        |
| Demand Response Services |        |          |        |      |              |          |        |
| ADA Paratransit          | 1.9    | 1.9      | -4%    |      | 1.8          | 1.9      | -2%    |
| Go2 Microtransit         | 3.3    | 3.5      | -6%    |      | 3.3          | 3.5      | -7%    |

#### NUMBER OF DAYS USED TO CALCULATE DATA

| MONTHLY |      |  |  |  |  |  |
|---------|------|--|--|--|--|--|
| 21      | 23   |  |  |  |  |  |
| 21      | 23   |  |  |  |  |  |
| 26      | 27   |  |  |  |  |  |
| 2024    | 2023 |  |  |  |  |  |

| ANNUAL |      |  |  |  |
|--------|------|--|--|--|
| 61     | 62   |  |  |  |
| 61     | 62   |  |  |  |
| 77     | 77   |  |  |  |
| 2024   | 2023 |  |  |  |

#### NUMBER OF REVENUE HOURS USED TO CALCULATE DATA

| MONTHLY |      |        |  |  |  |
|---------|------|--------|--|--|--|
|         | 1823 | . 1996 |  |  |  |
|         | 148  | 140    |  |  |  |
|         | 1616 | 1902   |  |  |  |
| 2024    |      | 2023   |  |  |  |

| ANNUAL |      |  |  |  |
|--------|------|--|--|--|
| 5295   | 5382 |  |  |  |
| 408    | 400  |  |  |  |
| 4881   | 5004 |  |  |  |
| 2024   | 2023 |  |  |  |

ADA Paratransit Go2 Microtransit

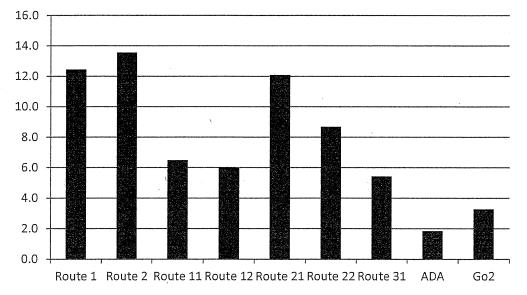
Linehaul Service ADA Paratransit Go2 Microtransit

Linehaul Service

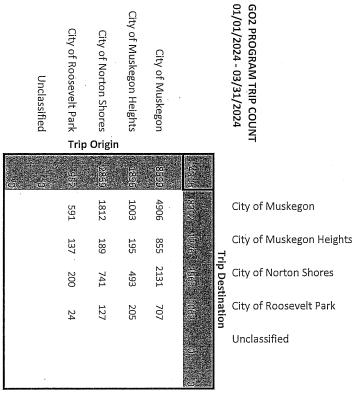
#### COUNTY OF MUSKEGON MUSKEGON AREA TRANSIT SYSTEM ROUTE PERFORMANCE INDICATORS YTD THROUGH MARCH 2024

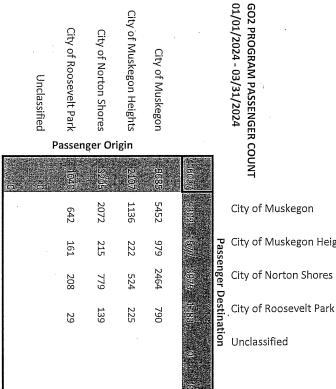
| ROUTE    | PASSENGERS | REVENUE<br>HOURS | PASSENGERS<br>PER HOUR |  |
|----------|------------|------------------|------------------------|--|
| Route 1  | 8,237      | 662              | 12.4                   |  |
| Route 2  | 8,974      | 662              | 13.6                   |  |
| Route 11 | 4,293      | 662              | 6.5                    |  |
| Route 12 | 3,966      | 662              | 6.0                    |  |
| Route 21 | 8,003      | 662              | 12.1                   |  |
| Route 22 | 5,751      | 662              | . 8.7                  |  |
| Route 31 | 7,180      | 1,324            | 5.4                    |  |
| ADA      | 751        | 408              | 1.8                    |  |
| Go2      | 15,945     | 4,881            | 3.3                    |  |

## MATS PASSENGERS PER HOUR BY ROUTE CALENDAR YEAR 2024 THRU MARCH



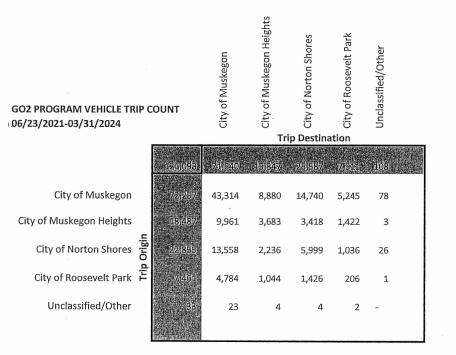
| · · · · · · | Vehicle Revenue Rours<br>1,462<br># Fillered period | Completed Prebooking Rides %<br>61.3% | start Date 2024-03-01<br>End Bate 2024-03-31<br>Periods by Days<br>Totul non requests<br>11,449 | Service Operation (Periodic) |   |
|-------------|---|---------------------------------------|---|------------------------------|---|
|             | Productivity<br>3.6                                 | Completed da Demand Aldes %<br>34.5%  | Mat Demaind<br>9,198  |                              |   |
|             |   | Active Ritlens<br>673                 | Mei Demanil Rate<br>80.3%   |                              |   |
|             |   | Net driver nours<br>1,615,5           | Completed rules<br>5,317  |                              | • |
|             |   | unitation<br>3.3                      | Completed Aldes Pate<br>46,4%   |                              |   |





City of Roosevelt Park Unclassified

City of Muskegon Heights City of Norton Shores



## **GO2 PROGRAM PASSENGER CO** 06/23/2021-03/31/2024

City of Muskegon y of Muskegon Heights City of Norton Shores City of Roosevelt Park City of Muskegon Heights Unclassified/Other

| DUNT           | City of Muskegon | City of Muskegon Heights | uter City of Norton Shores | uit<br>uoity of Roosevelt Park | Unclassified/Other |  |
|----------------|------------------|--------------------------|----------------------------|--------------------------------|--------------------|--|
| <u>1341000</u> | 774,2886         | 19,139                   | 281054                     | 9,420                          | 101                |  |
| . 77,859       | 44,798           | 10,512                   | 16,282                     | 6,197                          | 70                 |  |
| 1<br>. 22)392  | 11,959           | 4,742                    | 3,916                      | 1,771                          | 4                  |  |
| 25,105         | 15,021           | 2,586                    | 6,282                      | 1,190                          | 26                 |  |
| 8,608          | 5,482            | 1,295                    | 1,570                      | 260                            | 1                  |  |
| 36<br>         | 26               | 4                        | 4                          | 2                              | -                  |  |



The Resource Recovery Center exists to improve the public health of Muskegon County citizens by receiving polluted wastewater, cleaning it up, and returning it the environment for reuse and enjoyment. We recognize the weight of our responsibility as stewards both of the environment and of our system infrastructure which enables us to do our job. Our goal is to offer our service to the people of Muskegon County at the best possible rate without compromising our stewardships.

~David Johnson, Director

## **FINANCIAL REPORT**

#### **Christine Morris / Administrative Analyst**

#### FEBRUARY FINANCIAL REPORT

The total operating expenses for the first five months of the 2024 fiscal year were \$5,758,069, or 30% of the FY2024 budget. Total revenues for the same period were \$9,867,680, or 40% of the budget.

## **FARM REPORT**

#### Ted Costigan / Farm Manager

#### **2024 GROWING SEASON**

The Ag Equipment Operators have been checking over all our equipment in preparation for spring weather. We anticipate getting out in the fields next month to finish tillage operations and begin planting alfalfa. Bids for ag chemicals and fertilizers were recently received, so we'll be looking to get fertilizer shipped after the bids are awarded at the April meeting of the Board of Public Works. We were happy with the bids. With few exceptions, prices were very comparable to last year's.

Our Irrigation Technicians have finished shop work and are starting to head out to the fields to perform field maintenance on the irrigation rigs and run them without water to check for proper operation. This will give us opportunities to correct any issues beforehand and will help increase the likelihood of smooth operation during the irrigation season. Bids on the six new irrigation rigs for 2024 were opened near the end of the month. Again, we were pleased with the low bid of \$599,925, which came in under budget and will be awarded at the April Board meeting.

[Editor's Note: Farm Manager Ted Costigan has announced that he will be leaving his employment 3

with Muskegon County in order to take over the fulltime operation of his father-in-law's farm. We are currently in the process of interviewing candidates to fill his shoes.]



#### **SPECIAL ANNOUNCEMENT**

#### Dave Johnson / Director

## RECOVERING A NEW RESOURCE AT THE RESOURCE RECOVERY CENTER

Our specialty at the Muskegon County Resource Recovery Center is recovering clean water. Now an additional new resource will be recovered at our facility. For seven and a half years we've been leasing our 2000 acres south of Apple Avenue for solar energy development, and we are thrilled to announce that Consumers Energy is starting construction of a 250 MW solar facility there in April. Instead of recovering clean water on that land as we've done for the last 50 years, we'll be recovering energy from the sun.

Those 2000 acres contain 1000 acres of cropland, and some have wondered whether losing that cropland will cramp our capacity for treating wastewater. Actually it shouldn't be a problem. Because those acres contain a fair amount of clay, they're not as permeable to water, and that has always limited the amount of wastewater we can spray on them. That makes them our least valuable acres from a wastewater treatment perspective. North of Apple we still have 4000 acres of cropland on which to treat wastewater. Even if we reason that losing 20% of our cropland would proportionately reduce our hydraulic capacity, we would still be 23 MGD under capacity based on our current flow of 11 MGD. Though we do have bright prospects for eventual increases in flow (e.g., with the completion of the Southeast Regional Force Main), even in our wildest dreams we don't anticipate adding 23 MGD.

Another item on the list of benefits of the new solar facility is that the value of the lease payments will be greater than the net income from the crops grown on that land. The solar farm will therefore be a benefit to the municipal users of the Muskegon County treatment system. The lease income will offset the cost of treating wastewater more than the crops. Moorland Township and the Ravenna School District will also be benefited because of the tax revenue that the solar facility will provide for them.

## INFRASTRUCTURE MAINTENANCE AND IMPROVEMENT PROJECTS

## Doug Noyes / RRC Engineer & Project Manager

#### **IRRIGATION MAIN ISOLATION CAP**

In anticipation of the Consumers Energy solar facility going in south of Apple, we are having to cap our irrigation force main in order to isolate that area. The ten irrigation rigs that used to be down there are now gone, along with their cement pivot pads and above-ground plumbing. West Michigan Dirtworks is the contractor that will be installing the cap on the force main. Without the cap, irrigation water would be pumped out on the ground where each rig had been. West Michigan Dirtworks was onsite on March 20th to begin work on the project. Suffering through a cold and windy day, they were able to locate the existing irrigation line and get a measurement of the outside diameter of the force main so that they could get the correct fittings ordered. They anticipate the fittings will be delivered in a couple of weeks. The work needs to be substantially complete by April 30, 2024.

## SOUTHEAST REGIONAL FORCE MAIN

The first three construction contracts for the Southeast Regional Force Main Project are out to

bid. A pre-bid meeting was held on March 20th and was well attended by contractors. The bid opening dates are April 2nd, 4th & 6th. These three contracts specifically deal with the construction of the main pipeline. The project's remaining five contracts are related to the specific needs of the City of Coopersville and some of the industries to enable them to utilize the main pipeline.

Prein&Newhof is finalizing the plans for the West Randall Lift Station, which is the injection point into the main pipeline for the City of Coopersville flow, including the flows from Continental Dairy Facilities and fairlife. We anticipate receiving those plans for internal review within the next couple of weeks.

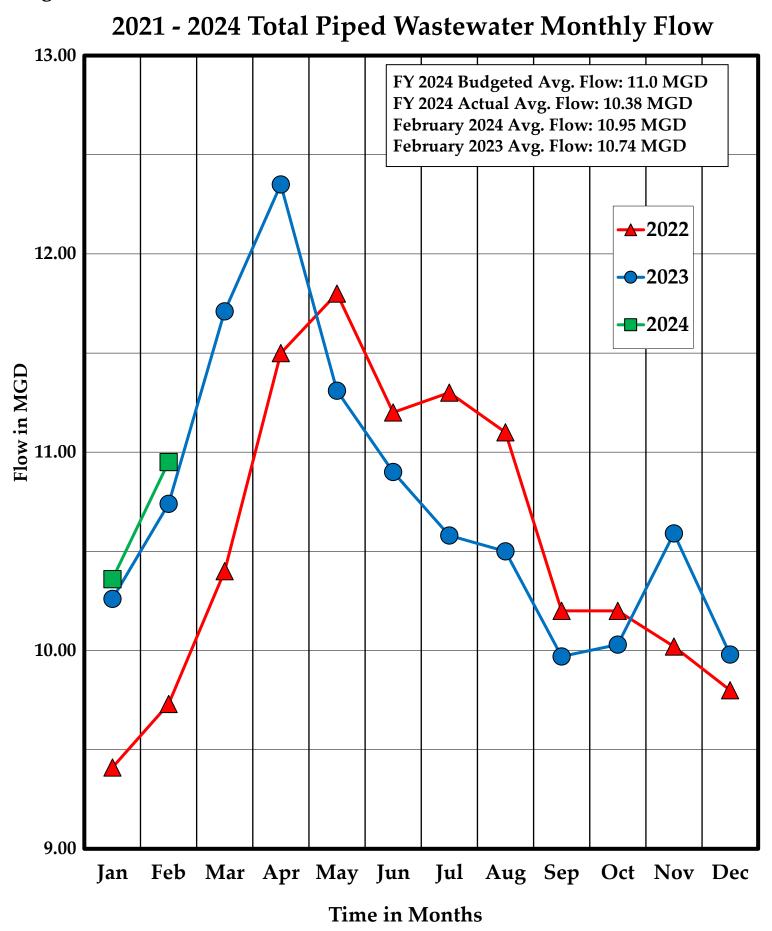
## STATISTICAL COMPARISONS

## Amelia Işitan / Operations Supervisor

## FLOWS AND LAGOON LEVELS

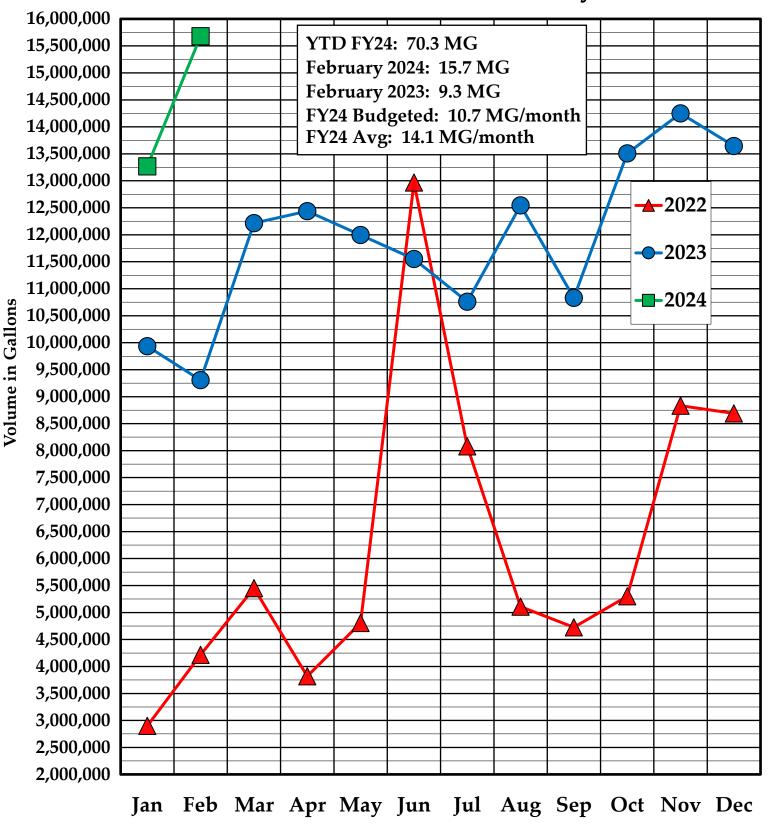
The average daily piped wastewater flow (Fig. 1) received at the MCRRC in February was 10.95 MGD, which was a 2% increase over last year. Despite being a short month, February witnessed a record high hauled waste volume (Fig. 2) resulting from the increased flow that we're receiving from fairlife, an increase from flow that used to go to the now closed digester in Fremont, and waste that would ordinarily have gone to the Allegan Wastewater Treatment Plant. (Allegan was experiencing a temporary plant upset, and some of their hauled waste clients discharged to us during that time.) The record 15.7 MG was 68.8% higher than this time last year. Finally, as of February 26th, the storage lagoon volume was 2,931 MG, 4.0% lower than it was last year (Fig. 3).

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Figure 1
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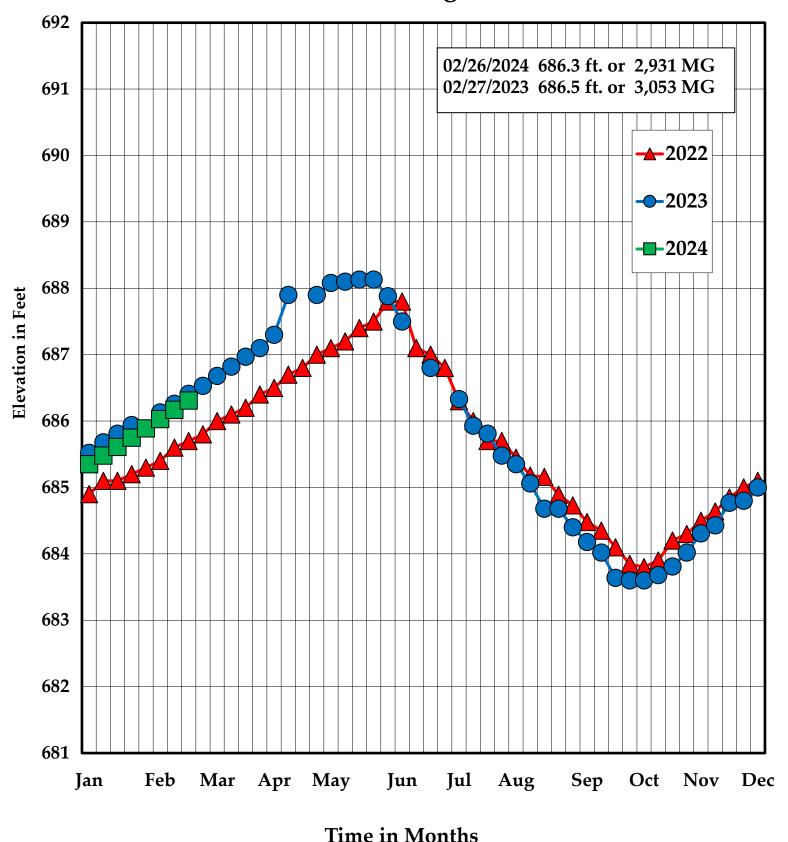
The County of Muskegon is an Equal Opportunity Employer committed to workplace diversity and compliance with the Americans with Disabilities ActMuskegon County Resource Recovery CenterProgress ReportMarch, 2024Page 3 of 5

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Figure 2
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## 2021 - 2023 Hauled Waste Monthly Volume

## **Time in Months**



2021 - 2023 Metro Lagoon Elevation

The County of Muskegon is an Equal Opportunity Employer committed to workplace diversity and compliance with the Americans with Disabilities Act Muskegon County Resource Recovery Center Progress Report March, 2024 Page 5 of 5