



CITY OF ROOSEVELT PARK CITY COUNCIL MEETING

AGENDA

June 15, 2026

6:15 p.m.

1. Council Work Session
2. Call to Order and Roll Call
3. Pledge of Allegiance
4. Invocation by Councilmember Crossno
5. Public Comment on Agenda Items

6. Approval of Consent Agenda
 - a. Regular Agenda
 - b. Minutes of June 1, 2026- Regular City Council Meeting
 - c. List of Bills

7. Unfinished Business

8. New Business
 - a. Pedestrian Trail/E-Bike Ordinance-Second Draft (read)
 - b. Linear Park Trail-Set Ribbon Cutting Date and Time
 - c. Roosevelt Park Day Committee- Set Meeting Date and Time

9. Public Comment

Please state your name and home address
Please limit comments to 3 minutes per individual presentation
(City Council Rules of Procedure: 10/7/2011)

10. Comments from the Mayor and City Council
11. Reports from City Manager, City Attorney & Department Heads
12. Adjournment

American Disability Act Compliance: For access to open meetings of the City Council and any of its committees or subcommittees, the City of Roosevelt Park will provide necessary reasonable auxiliary aids and services, to individuals with disabilities who want to attend the meeting, upon twenty-four-hour notice to the City of Roosevelt Park. Individuals with disabilities requiring auxiliary aids or services should contact the City of Roosevelt Park, City Clerk by writing or calling, 231-755-3721 or call the following: TDD: Dial 7-1-1 and request a representative to dial 231-755-3721.



City of Roosevelt Park

A Proud Community

To: Honorable Mayor and City Council
From: Jared Olson, City Manager
Date: June 11, 2026
Subject: **Monday, June 15, 2026**– CITY COUNCIL MEETING

The following is information pertaining to items on the agenda for your meeting:
COUNCIL WORK SESSION:

1. **Muskegon Community College Presentation**- As requested in the attached correspondence and request, our local representatives from the Muskegon Community College would like to give a program update to the council along with discussing the upcoming ballot request.
2. **Active Agenda Items**

COUNCIL MEETING:

- a. **Pedestrian Trail/E-Bike Ordinance-Second Draft (read)**- Following a lengthy discussion and review of draft regulations during the May 18th meeting, a formal ordinance draft was developed and approved for a first read (draft) in relation of e-bike use throughout the City of Roosevelt Park streets, sidewalks, and trails. This is the second read (draft) of the ordinance.
- b. **Linear Park Trail-Set Ribbon Cutting Date and Time**- As we have completed the heavy construction phase of the new trail and linear park, a formal ribbon cutting ceremony has been discussed and a date and time needs to be approved and sent to our partners in the project.
- c. **Roosevelt Park Day Committee- Set Meeting Date and Time**- A July meeting date and time is needed as we finalize the plans and event details for the 2026 Roosevelt Park Day event that will be hosted on September 12th of this year.

If you have questions, please contact me.



**CITY OF ROOSEVELT PARK
CITY COUNCIL
MEETING MINUTES
June 1st, 2026**

This meeting was called to order by Mayor Aaron Langlois at 6:15 p.m.

PRESENT: Council Members: Mayor Aaron Langlois, Diane Goodman, Donald Nilson, Noah Crossno, Matt Johnson, and Derek Benson

STAFF: City Manager Jared Olson, City Treasurer Kate Dibble, City Clerk Alison Johnson, Police Chief Shawn Bride, and City Attorney Brennan Gorman

ABSENT: Mayor Pro-Tem Michael Sutton

UNFINISHED BUSINESS

- None

WORK SESSION

Council discussed Agenda Items:

- Pedestrian Trail/ E-Bike Ordinance - First Draft (read)
- MSPS - Norton Shores - Roosevelt Park Meeting - Set Date
- List of Bills

Special Guests:

- None

Mayor Langlois called the Council meeting to order at 6:51 p.m.

2026-101 **ROLL CALL**
Clerk Alison Johnson called the roll call.

2026-102 **INVOCATION**
Council Member Goodman provided the Invocation.

2026-103 **PUBLIC COMMENT ON AGENDA ITEMS**
Wes Collins at 1115 W Summit shared comments.

2026-104 **CONSENT AGENDA**
Council Member Crossno, made a motion to approve the consent agenda as written.
Council Member Goodman supported this motion.
Roll Call: 6 Ayes, 0 Nays, 1 Absent (Sutton). Motion Passes.

2026-105 **UNFINISHED BUSINESS**

None

2026-106 **NEW BUSINESS**

8A. Pedestrian Trail/ E-Bike Ordinance - First Draft (read)

Council Member Langlois moved to approve the first read of the ordinance with revisions for a second read (final draft). This motion was supported by Council Member Crossno.

Roll Call: 6 Ayes, 0 Nays, 1 Absent (Sutton). Motion Passes

8B. MSPS – Norton Shores – Roosevelt Park Meeting – Set Date

Council Member Nilson moved to approve and set the formal joint board meeting of the City of Roosevelt Park, the City of Norton Shores, and the Mona Shores School Board for October 6th at 5:30pm to be hosted at the newly renovated Ross Park Pavillion.

Committee Meeting for Tuesday May 26th at 4:30pm. This motion was supported by Council Member Goodman.

Roll Call: 6 Ayes, 0 Nays, 1 Absent (Sutton). Motion Passes.

2026-107 **COUNCIL COMMENTS**

Council members shared comments.

2026-108 **DEPARTMENT HEAD REPORTS**

Department heads shared comments.

2026-109 **PUBLIC COMMENTS**

None

2026-110 **ADJOURNMENT**

Mayor Langlois moved to adjourn the meeting at 7:36 p.m. This motion was supported by Council Member Goodman and carried unanimously.

Alison Johnson, City Clerk



CITY OF ROOSEVELT PARK

A Proud Community
900 OAK RIDGE ROAD
ROOSEVELT PARK, MI 49441
(231) 755-3721

COUNCIL LIST

| CHECK NUMBER | VENDOR NAME | DESCRIPTION | Invoice # | INVOICE AMT |
|--------------|-------------------------------|-------------------------------------|--------------------|-----------------|
| 6423 (E) | ADVANCE AUTO PARTS | HYDRAULIC FLUID - BACKHOE | 538261532967 | 45.98 |
| | | | Check Total | 45.98 |
| 6424 (E) | BANK OF AMERICA BUSINESS CARD | DOG WASTE STATIONS | 3212627-0 | 799.20 |
| | | TAX ACCOUNT CHECKS/DEPOSIT BOOKS | 77924830 | 94.56 |
| | | | Check Total | 893.76 |
| 6425 (E) | BANK OF AMERICA BUSINESS CARD | BACKGROUND CHECKS - DPW | 060326 | 20.00 |
| | | REFUND - RHUBARB PLANT | 052826 | (15.00) |
| | | | Check Total | 5.00 |
| 6426 (E) | BANK OF AMERICA BUSINESS CARD | BOOTS - CHIEF | 4706008 | 148.79 |
| | | | Check Total | 148.79 |
| 6427 (E) | CONSUMERS ENERGY | 1000 0015 6057 936 OAKRIDGE GUL 2 | 202077516482 | 1,737.28 |
| | | | Check Total | 1,737.28 |
| 6428 (E) | CONSUMERS ENERGY | 1000 0017 0686 3106 ROOSEVELT RD | 202166481163 | 20.42 |
| | | | Check Total | 20.42 |
| 6429 (E) | CONSUMERS ENERGY | 1000 0038 5011 TRAFFIC LIGHTS | 203323365258 | 286.00 |
| | | | Check Total | 286.00 |
| 6430 (E) | CONSUMERS ENERGY | 1030 2926 0835 49441 LED LIGHT RD | 203412372679 | 2,310.53 |
| | | | Check Total | 2,310.53 |
| 6431 (E) | FRONTIER | DPW GARAGE INTERNET | 0626 | 44.99 |
| | | | Check Total | 44.99 |
| 6432 (E) | HEALTH EQUITY | DCFSA MONTHLY FEES | 0626 | 75.00 |
| | | | Check Total | 75.00 |
| 6433 (E) | LEXIPOL, LLC | POLICEONE ACADEMY TRAINING - ANNUAL | INVPR112713 | 1,190.91 |
| | | | Check Total | 1,190.91 |
| 6434 (E) | ULINE | SHIPPING FEES | 207871415 | 824.59 |
| | | | Check Total | 824.59 |
| 6435 (E) | WEX BANK | GAS (DPW 211.515, PD 451.137) | 112943274 | 2,675.16 |
| | | | Check Total | 2,675.16 |
| 6436 (A) | ASPHALT PAVING, INC. | HOT PATCH | API-0006889 | 83.20 |
| | | | Check Total | 83.20 |
| 6437 (A) | CITY OF NORTON SHORES | ANNUAL SHARED TRAFFIC SIGNALS FEES | 26-0007994 | 1,217.64 |
| | | | Check Total | 1,217.64 |
| 6438 (A) | DISPLAY SALES | FLAGS | INV11195 | 442.00 |
| | | | Check Total | 442.00 |
| 6439 (A) | KENT COMMUNICATIONS INC | WATER BILLS/NEWSLETTERS | 359002 | 1,351.16 |

**CITY OF ROOSEVELT PARK**

A Proud Community
 900 OAK RIDGE ROAD
 ROOSEVELT PARK, MI 49441
 (231) 755-3721

COUNCIL LIST

Thursday, June 04, 2026

| CHECK NUMBER | VENDOR NAME | DESCRIPTION | Invoice # | INVOICE AMT |
|--------------|-------------------------------|-------------------------------|---------------------|------------------|
| | | POSTAL COURIER SERVICES - MAY | 8876-172552 | 223.99 |
| | | | Check Total | 1,575.15 |
| 6440 (A) | MACQUEEN EQUIPMENT LLC | MONTHLY VEHICLE LABOR - JULY | 23865 | 926.10 |
| | | | Check Total | 926.10 |
| 6441 (A) | MOORE & BRUGGINK, INC. | NON-MOTORIZED PATHWAY - MAY | 250128-1-11 | 11,473.15 |
| | | SUMMIT AVE | 250129.1-7 | 301.19 |
| | | CORNELL WATER MAIN | 250129.2-1 | 232.94 |
| | | | Check Total | 12,007.28 |
| 6442 (A) | MUSKEGON CENTRAL DISPATCH 911 | IT SUPPORT - JUNE | 2600003430 | 465.93 |
| | | | Check Total | 465.93 |
| 6443 (A) | PLANTENGA'S CLEANERS | UNIFORM CLEANING | INV-4075 | 55.19 |
| | | | Check Total | 55.19 |
| 6444 (A) | REPUBLIC SERVICES # 240 | WASTE REMOVAL SERVICES | 0240- | 28,927.75 |
| | | | Check Total | 28,927.75 |
| 6445 (A) | WORKPLACE HEALTH MUSKEGON | DPW EMPLOYEE SCREENING | 326858 | 94.00 |
| | | | Check Total | 94.00 |
| 38739 | SITEONE LANDSCAPE SUPPLY, LLC | IRRIGATION HEADS | 167008181- | 247.92 |
| | | | Check Total | 247.92 |
| | | | Report Total | 56,300.57 |



**CITY OF ROOSEVELT PARK
CITY COUNCIL MEETING
June 15, 2026**

| | |
|--|----------------------------|
| Item: Muskegon Community College Presentation | Date: June 15, 2026 |
| As requested in the attached correspondence and request, our local representatives from the Muskegon Community College would like to give a program update to the council along with discussing the upcoming ballot request. | |
| Financial Impact: None | |
| Recommendation: Discuss | |
| Signature: | Title: City Manager |

Jared D. Olson

From: Daniel Boothe
Sent: Thursday, May 28, 2026 10:48 AM
To: Jared D. Olson
Cc: Kristin Tank
Subject: Board Meeting Request***



This message needs your attention

- This is their first email to your company.

Report or Mark Safe

Powered by Mimecast

Hi Jared, nice to talk to you this morning.

Muskegon Community College is officially requesting to be put on the June 15 agenda. We will plan to be there prior to the meetings' start time of 6:15 PM.

Here is a link to the millage restoration information video our representative will like to have played at the meeting. <https://www.youtube.com/watch?v=ruR1W8voOwQ&t=1s>. They will then be available to answer any questions the board may have.

Additional information can be found here and printed off if you would like:

<https://www.muskegoncc.edu/millage/>

Thank you very much for the opportunity!

Please do not hesitate to reach out if you have any questions.

Thanks,

Daniel Boothe

Communications Manager

Muskegon Community College

221 S. Quarterline Rd. Muskegon, MI. 49442





**CITY OF ROOSEVELT PARK
CITY COUNCIL MEETING
June 15, 2026**

| | |
|---|----------------------------|
| Item: Pedestrian Trail/E-Bike Ordinance-Second Draft (read) | Date: June 15, 2026 |
| <p>As we near completion of the nearly one-mile long section of trail way, staff is requesting further discussion on regulations governing e-bikes, electric scooters, and other motorized forms of transportation in relation to the trail way and sidewalks. Several local community trail way rules are included for examples along with the State of Michigan requirements.</p> <p>During the May 18th City Council meeting, numerous items were discussed, and multiple municipal examples were reviewed. The attached draft is a result of those significant discussions and the approved first draft (read) of the ordinance from June 1st.</p> <p>This is the final draft of possible regulations that deals with bikes, e-bikes, and areas permissible for use throughout the city’s infrastructure network.</p> | |
| Financial Impact: None | |
| Recommendation: Review the second read of the draft ordinance and make a motion which could be possible revisions, rejection, or approval (with or without revisions). | |

**City of Roosevelt Park
Muskegon County, Michigan
Ordinance Adoption No. ___**

THE CITY OF ROOSEVELT PARK HEREBY ORDAINS:

Chapter 30, Article IV of the Code of Ordinances of the City of Roosevelt Park, Michigan, concerning Electronic Scooters and Bikes is adopted to read as follows:

Sec. 30-151. Purpose.

The purpose of this article is to promote the health, safety and welfare of persons operating electric scooters and electric bikes within the city, and to protect the safety of other users of roads and bike trails.

Sec. 30-152. Definitions.

For the purposes of this article, the following words and phrases shall have the following meanings:

Bike path means the Linear Park Trailway, including the paved trail surface, shoulders, green space areas within the Trailway corridor.

Electric bike means a bicycle with an integrated electric motor which can be used for propulsion. Electric bike does not include a vespa or moped-like vehicles, motorcycles, dirt bikes, ORVs, gas scooters, or any similar vehicle.

Electric scooter means a light two-wheeled electric vehicle on which the driver stands on the floorboard or deck. Electric scooter does not include a vespa or moped-like vehicles, motorcycles, dirt bikes, ORVs, gas scooters, or any similar vehicle.

Operator means a person in actual physical control of an electric bike or electric scooter or otherwise causing an electric bike or electric scooter to move under its own power.

Sec. 30-153. Rules and Regulations.

This article is to establish guidance in the interest of public safety.

- (1) Electric scooters and electric bikes may be operated on local roads, public parks, and the bike path.
- (2) Electric scooters and electric bikes shall not be operated on or alongside any sidewalk. Electric scooters are prohibited on all state trunk roads.
- (3) Any person who operates an electric scooter or electric bike on a public road must adhere to all applicable state and local laws, regulations and ordinances,

including, but not limited to, those banning the possession and use of alcoholic beverages, and all other illegal drugs. In addition, no electric scooter or electric bike containing an open container of alcohol shall be operated on public roads.

- (4) The operator of an electric scooter or electric bike shall comply with all traffic rules and regulations adopted by the State of Michigan and the city which governs the operation of motor vehicles.
- (5) An operator may not allow the number of people in or on an electric scooter or electric bike at any one time to exceed the maximum capacity specified by the manufacturer. The operator shall not allow passengers to ride on any part of an electric scooter or electric bike not designed to carry passengers.
- (6) In no instances shall an electric bike or electric scooter be operated at a speed greater than ten miles per hour on the bike path.
- (7) No electric scooter or electric bike may be operated at a speed greater than reasonable and prudent for the existing conditions.
- (8) Electric scooters and electric bikes must be operated at the right edge of the roadway and must yield to all vehicular and pedestrian traffic.
- (9) Electric scooters and electric bikes are prohibited from parking on any sidewalk or any other location that impedes vehicular or foot traffic. All other parking rules and limits apply.
- (10) Electric scooters and electric bikes must have basic equipment supplied by the manufacturer.

Sec. 30-154. Registration.

All electric scooters and electric bikes are subject to city registration requirements imposed upon bicycles.

Sec. 30-155. Enforcement.

Violation of the provisions of this article shall constitute a civil infraction and carry a penalty of not less than a \$100.00 fine for a first violation, not less than a \$250.00 fine for a first repeated violation, and not less than a \$500.00 fine for a second repeated offense or any subsequent repeat offense.

Sec. 30-156 – 30-200. Reserved.

This Ordinance Adopted:

Ayes: _____

Nays: _____

Adoption Date: _____

Effective Date: _____

First Reading: _____

Second Reading: _____

CITY OF Roosevelt Park

By: _____

Alison Johnson

Clerk, City of Roosevelt Park

CERTIFICATE

The undersigned, being the duly qualified clerk of the City of Roosevelt Park, Muskegon County, Michigan, does hereby certify that the foregoing is a true and complete copy of an ordinance adopted by the City Commission of the City of Roosevelt Park, at a regular meeting of the City Commission on the _____ day of June, 2026 at which meeting a quorum was present and remained throughout, and that the original of said ordinance is on file in the records of the City of Roosevelt Park. I further certify that the meeting was conducted, and public notice was given, pursuant to, and in full compliance with Act No. 267, Public Acts of Michigan of 1976, as amended, and that minutes were kept and will be, or have been made available as required thereby.

CITY OF ROOSEVELT PARK

Published: _____, 2026

By: _____
Alison Johnson, MCC
Clerk, City of Roosevelt Park

Publish: Notice of Adoption to be published once within ten (10) days of final adoption.

**CITY OF ROOSEVELT PARK
NOTICE OF ADOPTION**

TO: ALL PERSONS INTERESTED

Please take notice that on June ___, 2026 the City Commission of the City of Roosevelt Park adopted Chapter 30, Article IV, summarized as follows:

Sec. 30-151. Purpose. Explains that the ordinance is meant to keep electric scooter and e-bike riders, as well as other road and trail users, safe in the city.

Sec. 30-152. Definitions. Defines important terms used in the ordinance, including bike path, electric bike, electric scooter, and operator.

Sec. 30-153. Rules and Regulations. Sets the operating rules for electric scooters and e-bikes, including where they may be used, speed limits, traffic laws, parking restrictions, and safety requirements.

Sec. 30-154. Registration. Requires electric scooters and e-bikes to follow the same city registration rules as bicycles.

Sec. 30-155. Enforcement. States that violating the ordinance is a civil infraction that results in fines and penalties.

Secs. 30-156—30-200. Reserved

Copies of the ordinance may be viewed and purchased at reasonable cost at the Office of the City Clerk in the City Hall, 900 Oak Ridge Rd., Roosevelt Park, Michigan, 49440 during regular business hours.

This ordinance amendment is effective ten (10) days from the date of this publication.

CITY OF ROOSEVELT PARK

Published: _____, 2026

By: _____
Alison Johnson
Clerk, City of Roosevelt Park

PUBLISH ONCE WITHIN TEN (10) DAYS OF FINAL PASSAGE



**CITY OF ROOSEVELT PARK
CITY COUNCIL MEETING
June 15, 2026**

| | |
|---|----------------------------|
| Linear Park Trail-Set Ribbon Cutting Date and Time | Date: June 15, 2026 |
| <p>As we continue work on and along the new Linear Park Trailway, staff and the numerous partners of which helped make the nearly one-mile long trail and linear green space a reality have discussed the formal opening via a ribbon cutting ceremony.</p> <p>As there are several upgrades coming throughout the summer, which include, benches, signage, bike racks, and trees/plantings that will be completed, staff is recommending September 16, 17, 22, or 23rd at 4:30. This allows for it to be advertised in the next newsletter and help schedule the event with our partners.</p> | |
| Financial Impact: None | |
| Recommendation: Set a formal ribbon cutting date and time for the Linear Park Trailway grand opening. | |
| Signature: | Title: City Manager |



**CITY OF ROOSEVELT PARK
CITY COUNCIL MEETING
June 15, 2026**

| | |
|---|----------------------------|
| Set Roosevelt Park Day Meeting Time and Date-July | Date: June 15, 2026 |
| As we continue the planning for the 2026 RP day event, the upcoming Roosevelt Park Day event planning discussion needs to continue. The next meeting date needs to be set, and staff is recommending the week of July 13 th if possible. | |
| Financial Impact: None | |
| Recommendation: Set a committee meeting for the next Roosevelt Park Day event. | |
| Signature: | Title: City Manager |

City of Roosevelt Park

A Proud Community

Informational Updates

The following documents are informational updates and documents relating to our community. They are for your information only and no action is requested.

The Resource Recovery Center exists to improve the public health of Muskegon County citizens by receiving polluted wastewater, cleaning it up, and returning it the environment for reuse and enjoyment. We recognize the weight of our responsibility as stewards both of the environment and of our system infrastructure which enables us to do our job. Our goal is to offer our service to the people of Muskegon County at the best possible rate without compromising our stewardships.

~David Johnson, Director

FINANCIAL REPORT

Christine Morris / Administrative Analyst

MARCH FINANCIAL REPORT

The total operating expenses for the first six months of the 2026 fiscal year were \$7,443,406, or 34% of the FY2026 budget. Total revenues for the same period were \$9,630,785 or 47% of the budget.

FARM REPORT

Mike Clover / Farm Manager

2026 GROWING SEASON

My favorite time of year is upon us once again: spring! We've wrapped up final ground prep for alfalfa and have begun seeding. We currently have just shy of 220 acres seeded. Fortunately, with just 505 acres to plant, alfalfa seeding should go quickly. After that, we'll shift focus to soybeans, followed by corn. The Rig Techs have gotten the pivots ready for the upcoming season. We'll likely start up irrigation on May 18. We're still waiting for our one new irrigation rig to arrive.

The new grain center scale will be complete once the concrete cures. GR Metrology has given us May 13 as the all clear to put it into full service.



The triticale cover crop in field 9. But it's more than just a cover crop. It's a cash crop as well. The dairies want it for forage. Currently it's about a foot tall. After the dairies take the crop, the field will be planted in corn.

INFRASTRUCTURE MAINTENANCE AND IMPROVEMENT PROJECTS

Doug Noyes / RRC Engineer & Project Manager

SOUTHEAST REGIONAL FORCE MAIN

Contract 4: Swanson Pickle Lift Station & Force Main | Jackson-Merkey Contractors

On the very last day of the month, a big milestone took place for the Swanson Pickle Lift Station & Force Main project. Consumers Energy arrived at the sight to upgrade the electrical power to the station. Their work will continue into the beginning of May, but this represents the last big hurdle to get the project to the finish line. Swanson Pickle anticipates starting up their lift station on May 14!

Contract 5: West Randall Lift Station | Grand River Construction

Startup of the West Randall Lift Station began on April 6! The initial days of startup revealed a few kinks to work through, but each successive day brought improved operations, and the station (which is really *two* stations, a low-flow station and a high-flow station) is operating beautifully! April 7 was the first day that flow from the City of Coopersville flow started heading north through the pipeline to the RRC.

The first flow coming from the City is only the industrial flow from Continental Dairy Facilities and Fairlife. However, not *all* of that flow is coming north to the RRC. About 850,000 gallons per day of the industrial flow is still flowing to the Coopersville plant, which has to continue operating a while longer until SERFM Contracts 6, 7, and 8 are finished. That 850,000 gallons per day of industrial flow is needed by the Coopersville WWTP to give their bugs enough food to eat. Healthy bugs are necessary for the Coopersville plant to operate at top efficiency until the plant can finally be shut down when Contracts 6, 7, and

8 are complete and *all* the City's flow can start coming to the RRC for treatment.

Now that the West Randall Lift Station is operational, the other industries along the route can begin discharging into the system whenever they're ready. As mentioned above, Swanson Pickle is planning to begin pumping into the pipeline on May 14. DeVries Meats in Polkton Township is planning to begin discharging into the force main sometime after Memorial Day. Also in Polkton Township is Chevron Castor RNG (which you may know better under the name of Applegate Dairy Digester). They haven't yet decided when they'll begin discharging into the system. They're still in the process of determining which operational parameters will provide the most efficient production of renewable natural gas. Once those decisions are made, they'll turn their attention to discharging.



Will Theis of Prein&Newhof points out the features of the new high-flow West Randall Lift Station as our maintenance staff get training.

Contract 6: Coopersville Main Lift Station | Grand River Construction

The Coopersville Main Lift Station is the lift station that will be redirecting the City of Coopersville's flow from it's own wastewater treatment plant to the West Randall Lift Station, from which it will be pumped into the Southeast Regional Force Main. This lift station, when completed, will be the property of Coopersville. The contractor, Grand River Construction, also did the West Randall Lift Station, and now that that's essentially complete, they'll be focusing their efforts on the Coopersville Main Lift Station. All the materials for the new lift station have arrived except for the control panel,

which is still a few weeks out. They expect to begin construction in the latter half of May.

Contract 7/8: Coopersville Force Main & Emergency Storage Ponds | Milbocker & Sons

Contracts 7 & 8 are the last of the SERFM construction contracts. The force main will deliver the flow coming from the Coopersville Main Lift Station to the West Randall Lift Station. The Emergency Ponds Project involves repurposing three of the Coopersville WWTP lagoons as emergency retention ponds. In the event that the Southeast Regional Force Main should have a line break or the West Randall Lift Station should go down, the storage ponds would give Coopersville's flow a temporary place to go until the problem could be fixed. Likewise, if Coopersville sewers should ever be inundated by I&I (i.e., Inflow & Infiltration) from a huge rain event, they could direct that extra flow into the emergency storage ponds.

Milbocker & Sons, the Contractor who constructed the Southeast Regional Force Main from the West Randall Lift Station to the Muskegon County line, is the Contractor for these last two projects. They began clearing trees during the last week of this month. They expect to begin construction in earnest in the latter half of May.

STATISTICAL COMPARISONS

Amelia Amstutz / Operations Supervisor

FLOWS AND LAGOON LEVELS

Heavy rains in March led to higher flows at the MCRRC. We received an average 12.0 MGD through the pipe (Fig. 1), which is 12.6% higher than last March.

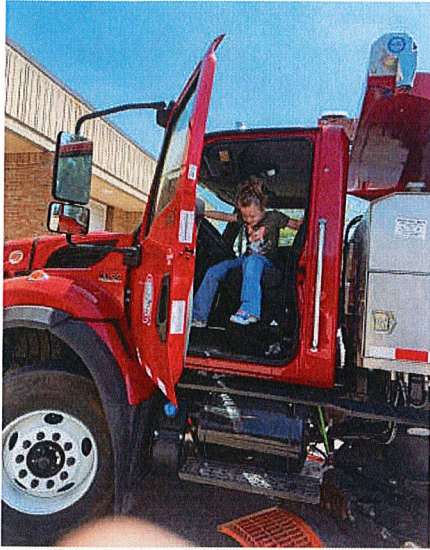
The hauled waste volume in March was 9.8 MG (Fig. 2), which was 17.7% lower than the volume we received in March of 2025.

Due to the wet weather and our continued diversion of Sullivan and Laketon ditch flows into the storage lagoon, the lagoon elevation has recovered significantly and reached levels closer to normal for this time of year. On March 31st, we were at 685.9 ft, which is the equivalent of 2,683 MG (Fig. 3). This is 10.7% lower than last year at this time.

**GUESS WHAT APRIL
23 WAS**

NATIONAL TAKE OUR DAUGHTERS AND SONS TO WORK DAY

APRIL 23, 2026

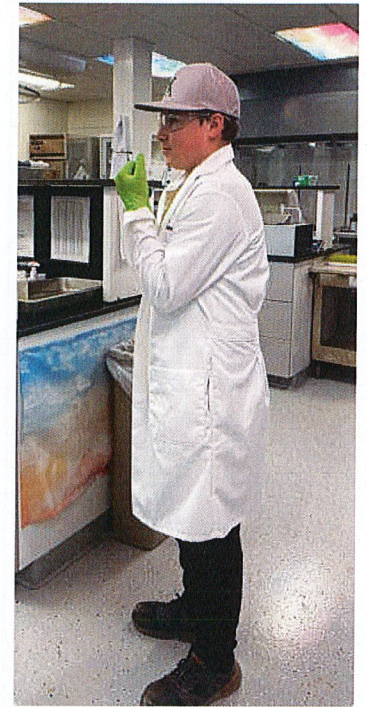


Little girl. Big truck! Carly Andersen gets a feel for our large plow truck. Watch out for that first step, Carly!

[Mother: Britney Andersen, Pretreatment Inspector]



Breaking for lunch at the Pizza Ranch! Brothers Patrick Carr (Solid Waste Disposal Site Operator) and John Carr Jr. (Operations Maintenance Mechanic) made the most of the day. Patrick (back left) brought his girls Alyssa (left) and Hannah (right). John (back right) brought his son Cander.



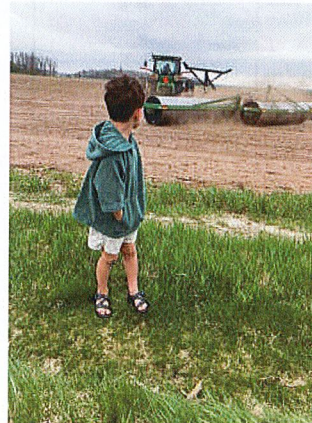
Ready for science class! Alec Eschman is decked out in safety gear to observe what's going on in the RRC lab.

[Father: Kurt Eschman, Operations Maintenance Mechanic]



Congratulations, Cooper VanderVelde! This is his 2nd year to participate in the Youth Turkey Hunt at the RRC and his 2nd year to bag a big tom!

[Father: Doug VanderVelde, Irrigation Rig Technician]



To engrossed to look at the camera! Liam Noyes watches the farm's roller in action.

[Father: Doug Noyes, RRC Engineer & Project Manager]



she got dad's good looks!

(Well, maybe mom's)

Farm Manager Mike Clover and wife Ashley welcomed Nellee May Clover into their arms on April 15. Also among the welcoming committee was big brother Leland, age 3.

Figure 1

2024 - 2026 Total Piped Wastewater Monthly Flow

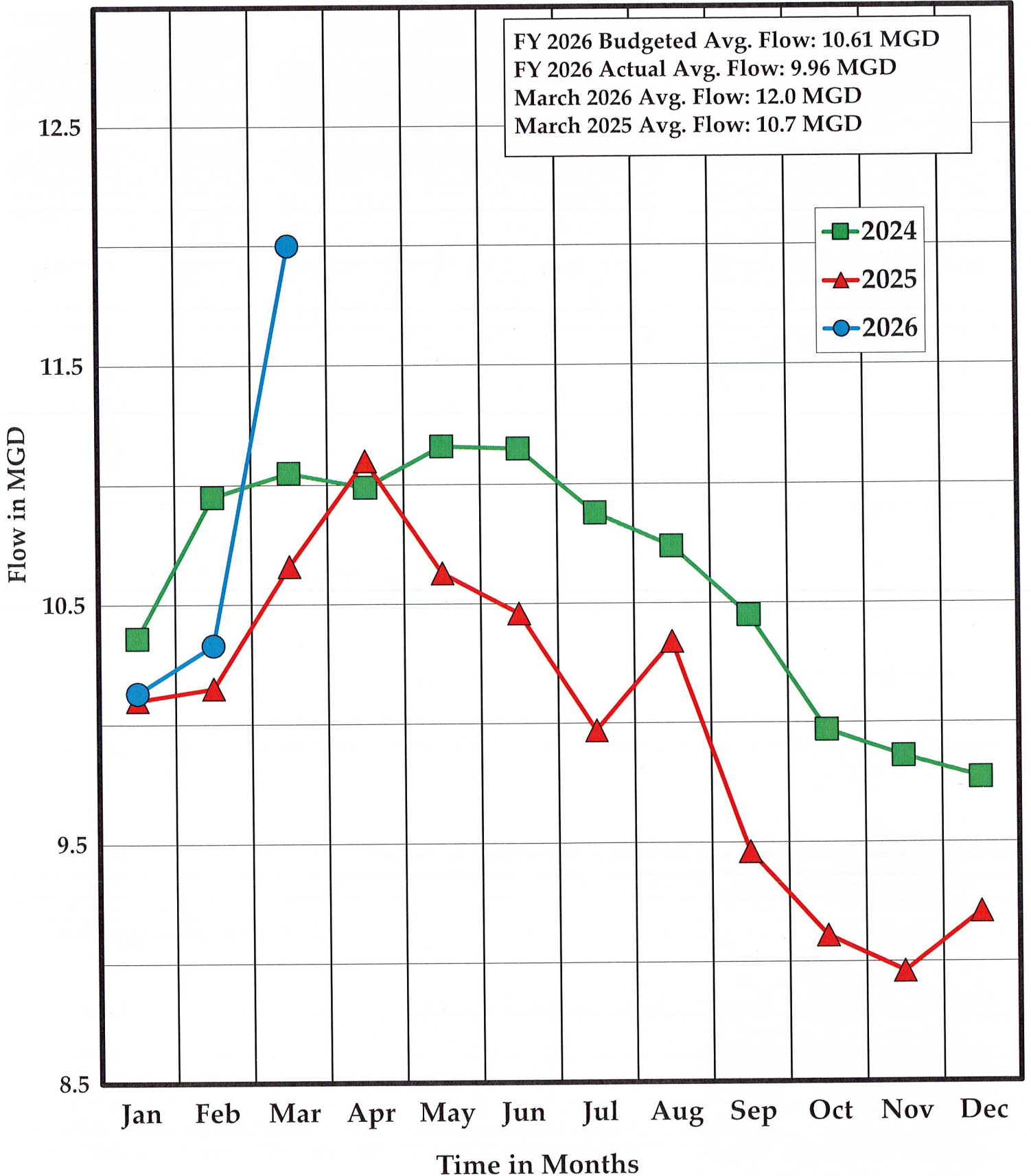


Figure 2

2024 - 2026 Hauled Waste Monthly Volume

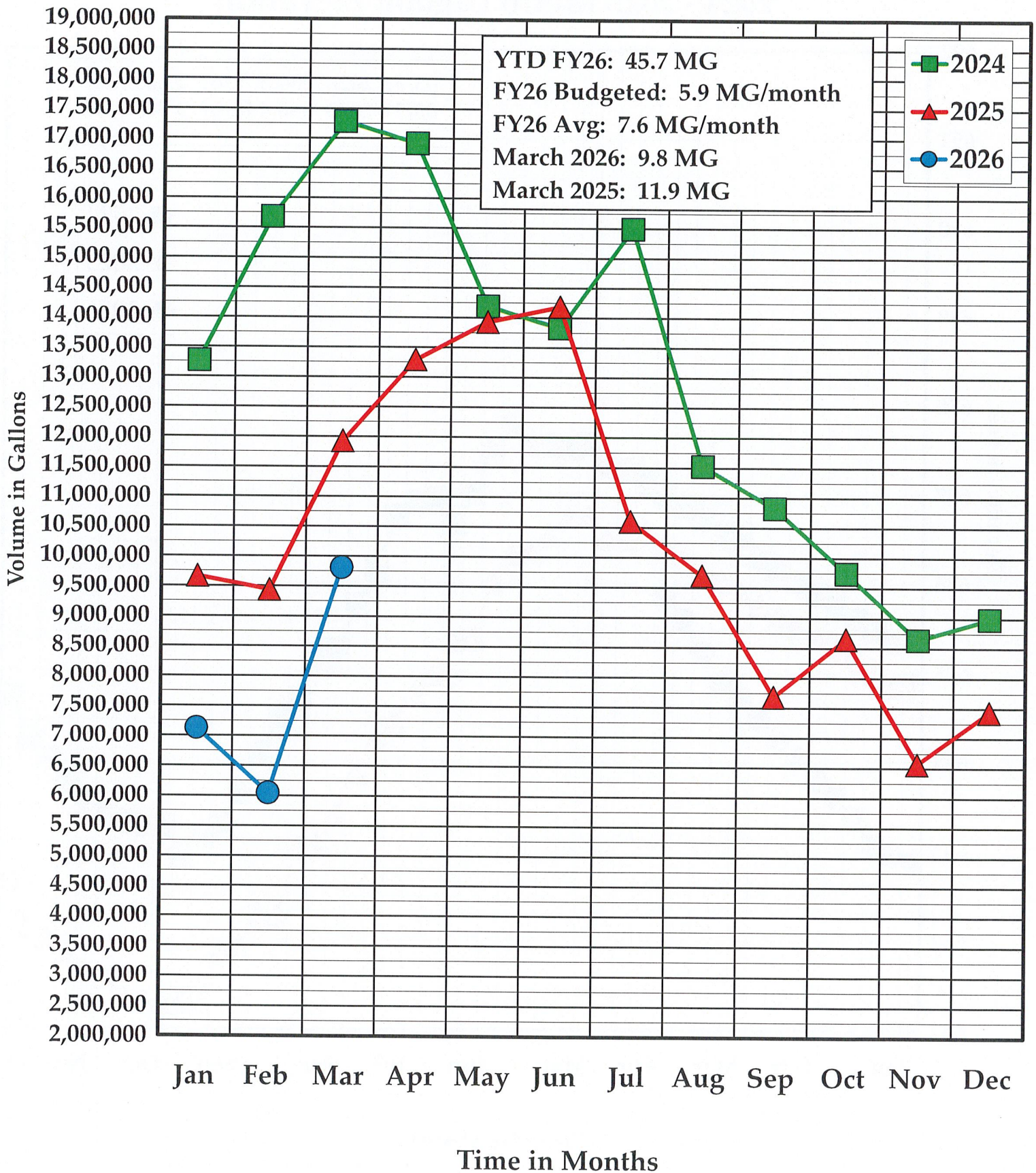


Figure 3

2024 - 2026 Metro Lagoon Elevation

