

CITY OF ROOSEVELT PARK COUNCIL MEETING

AGENDA

November 25, 2024 6:15 p.m.

- 1. Council Work Session
- 2. Call to Order and Roll Call
- 3. Pledge of Allegiance
- 4. Invocation by Councilmember Burmeister
- 5. Public Comment on Agenda Items
- 6. Approval of Consent Agenda
 - a. Regular Agenda
 - b. Minutes of the November 11, 2024, Regular City Council Meeting
 - c. List of Bill

Unfinished Business

a. None

8. New Business

- a. Fiscal Year 2024-Fourth Quarter Budget Amendments
- b. Fiscal Year 2025-Case Loader Purchase- Government Contract
- c. Fiscal Year 2025 Equipment Purchase-Wheeled Blower-Government Contract
- d. Resolution of Appreciation-Election Staff and Operations
- 9. Comments from the Mayor and City Council
- 10. Reports from City Manager, City Attorney & Department Heads
- 11. Public Comment

Please state your name and home address
Please limit comments to 3 minutes per individual presentation
(City Council Rules of Procedure: 10/7/2011)

12.Adjournment

American Disability Act Compliance: For access to open meetings of the City Council and any of its committees or subcommittees, the City of Roosevelt Park will provide necessary reasonable auxiliary aids and services, to individuals with disabilities who want to attend the meeting, upon twenty-four hour notice to the City of Roosevelt Park. Individuals with disabilities requiring auxiliary aids or services should contact the City of Roosevelt Park, City Clerk by writing or calling, 231-755-3721 or call the following: TDD: Dial 7-1-1 and request a representative to dial 231-755-3721.



To: Honorable Mayor and City Council

From: Jared Olson, City Manager

Date: November 21, 2024

Subject: Monday, November 25, 2024— CITY COUNCIL MEETING

The following is information pertaining to items on the agenda for your meeting:

COUNCIL WORK SESSION:

a. <u>Councilmember Work Session Request</u>-Attached is a written request for an item to be placed on the work session agenda by Councilmember Johnson.

b. Active Agenda Items

COUNCIL MEETING:

- a. <u>Fiscal Year 2024-Fourth Quarter Budget Amendments</u>- As required by state law and under recommendation from our audit team, a final budget amendment is required to close out the current Fiscal Year 2024 which ends on November 30th. The official start of Fiscal Year 2025 is December 1st.
- b. <u>Fiscal Year 2025-Case Loader Purchase-</u> Per the currently approved FY25 budget that officially begins on December 1st, staff have spent several months researching and pricing out replacement front end loaders utilizing state and national governmental purchase agreements. As such, the Public Works Superintendent has identified a replacement Case brand unit that is smaller in size yet outperforms our current three-decade old Case unit. That information along with the purchase agreement (below national government contract) and several photos are included within the packet.
- c. Fiscal Year 2025 Equipment Purchase-Wheeled Blower-Government Contract- The only other FY2025 capital equipment purchase within the equipment fund is the addition of a mobile leaf/lawn blowing unit. Over the past several weeks, staff have tested and utilized options for this purchase and the Public Works Superintendent is recommending the purchase of the thirty-seven-horse unit at the Sourcewell government contract price. While roughly \$800 more than the twenty-three horse unit, the performance and efficiency is beyond evident. The purchase agreement and unit information are attached to the staff memo.
- d. Resolution of Appreciation-Election Staff and Security- As the nationwide election on November 5th has concluded and the City of Roosevelt Park saw record voter turnout as did the County of Muskegon, a resolution of appreciation has been drafted via guidance from the City Council recognizing hard work, commitment, and ingenuity of the numerous teams involved in the entire election process.

If you have questions, please contact me.



CITY OF ROOSEVELT PARK CITY COUNCIL MEETING MINUTES November 11, 2024

This meeting was called to order by Mayor Pro-Tem Sutton at 6:15 p.m.

PRESENT: Council Members: Mayor Pro-Tem Michael Sutton, Noah Crossno, Stacey Burmeister,

Matt Johnson

STAFF: City Attorney Brennen Gorman, City Clerk Ann Wisniewski, Police Chief Shawn Bride

ABSENT: Diane Goodman

UNFINISHED BUSINESS

None

WORK SESSION

Council discussed Agenda Items:

- 2025 City Parks and Recreation/Community Plan Bids Council Approval
- Residential Waste Hauling RFP Bids Council Approval
- Ad- Hoc Senior Millage Committee-Meeting Time and Date
- Councilmember Item Submittal
- Oath of Offices Councilmember Seats
- List of Bills

Special Guests:

• None

Mayor Langlois called the Council meeting to order at 6:52 p.m.

2024-204 ROLL CALL

City Clerk Ann Wisniewski called roll call.

2024-205 INVOCATION

Mayor Pro-Tem Sutton provided the Invocation.

2024-206 PUBLIC COMMENT ON AGENDA ITEMS

Aaron Langlois 3216 Germaine Muskegon MI 49441 – shared comments Donald Nilson 1024 Amherst Muskegon MI 49441 – shared comments

2024-207 CONSENT AGENDA

A motion was made by Council Member Crossno to approve the consent agenda as written. This motion was supported by Council Member Burmeister.

Roll Call: 4 Ayes, 0 Nays, 1 absent (Goodman) - Motion Passes

2024-208 UNFINISHED BUSINESS

None

2024-209 NEW BUSINESS

8A. 2025 City Parks and Recreation/Community Plan Bids – Council Approval

Council Member Crossno moved to approve the quote from McKenna and Associates for both the Community Master Plan and the Parks Plan as presented for a quoted cost of \$25,000. This motion was supported by Council Member Burmeister.

Roll Call: 4 Ayes, 0 Nays, 1 absent (Goodman) - Motion Passes

8B. Residential Waste Hauling RFP Bids - Council Approval

Council Member Burmeister moved to approve the five-year Waste Hauling proposal from Republic Services as presented and authorize staff to move forward with contract finalizations. This motion was supported by Council Member Johnson.

Roll Call: 4 Ayes, 0 Nays, 1 Absent (Goodman) – Motion Passes

8C. Ad-Hoc Senior Millage Committee- Meeting Time and Date

Council Member Johnson moved to set the next meeting of the Senior Millage Committee meeting for Thursday January 9, 2025, at 4:30 pm. This motion was Supported by Council Member Crossno.

Roll Call: 4 Ayes, 0 Nays, 1 Absent (Goodman) - Motion Passes

8D. Councilmember Item Submittal

Council member Burmeister moved to have the Resolution of Appreciation rewritten To include our City Clerk and our City election workers along with the Board of Canvasser's, the County Clerk Karen Bui and the County Election Specialist Lori Hayes, Thanking all for their dedication to the election, security and innovation.

This motion was supported by Mayor Pro-Tem Sutton.

Roll Call: 4 Ayes, 0 Nays, 1 Absent (Goodman) – Motion Passes

8E. Oath of Offices – Councilmember Seats

With the November election over and the results unofficially published, two candidates can take the oath of office. Once the election is certified by Muskegon County Board of Canvassers the councilmembers elect will officially hold office. City Clerk performed Oath of Office for Aaron Langlois and Donald Nilson.

2024-210 PUBLIC COMMENTS

Donald Nilson 1024 Amherst – Shared comments Donna Miller 2926 Eastland – Shared comments Carrie Crane 3229 Maple Grove – Shared comments

| 2024-211 | COUNCIL COMMENTS Council members shared comments. |
|----------|---|
| 2024-212 | DEPARTMENT HEAD REPORTS Department heads shared comments. |
| 2024-213 | ADJOURNMENT Mayor Pro Tem Sutton moved to adjourn the meeting at 7:31 p.m. This motion was supported by Council Member Crossno and carried unanimously. |
| | Ann Wisniewski, City Clerk |

CITY OF ROOSEVELT PARK



COUNCIL LIST

A Proud Community 900 OAK RIDGE ROAD ROOSEVELT PARK, MI 49441 (231) 755-3721

| CHECK NUMBER | VENDOR NAME | DESCRIPTION | Invoice # | INVOICE AMT |
|--------------|------------------|------------------------------|------------------------------------|-----------------------|
| 5049(E) | BANK OF AMERICA | BUSINESS CARD | | |
| | ADOBE A | NNUAL SUBSCRIPTION - CLERK | 2906527238 | 254.27 |
| | MICROSO: | FT OFFICE SUBSCRIPTION - NOV | E0400U4HDP | 52.47 |
| | | | Check Total | 306.74 |
| 5050(E) | BLUE CARE NETWOR | K OF MI HEALTH CARE | 243130005324 | 1,641.36 |
| | KETIKEE | HEALIH CARE | Check Total | 1,641.36 |
| 5051(E) | BLUE CROSS BLUE | SHIELD OF MICH | | , |
| , | | HEALTH CARE | 194196465 | 2,171.43 |
| | | | Check Total | 2,171.43 |
| 5052(E) | CLASSIC STAMP & | SIGNS | | |
| | PARKING | SIGNS | 80669 | 335.45 |
| | | | Check Total | 335.45 |
| 5053(E) | CONSUMERS ENERGY | | | |
| | 2802 GL | ENSIDE BLVD | 201987670839 | 46.81 |
| | 2686 GL | ENSIDE BLVD | 201987670838 | 131.96 |
| | | | Check Total | 178.77 |
| 5054(E) | CONSUMERS ENERGY | | 0.000.00.400.40 | 61 60 |
| | 1000 00. | 15 1900 2848 ASHLAND | 207059247712 | 61.60 |
| | | | Check Total | 61.60 |
| 5055 (E) | CONSUMERS ENERGY | | 207050247724 | (2.76 |
| | 1000 00. | 15 2536 - 896 W BROADWAY | 207059247724 | 63.76 63.76 |
| 5056 (B) | | | Check Total | 63.76 |
| 5056(E) | CONSUMERS ENERGY | 60 5042 3105 ROOSEVELT | 205914149009 | 42.54 |
| | 1000 04 | 00 JU42 JIUJ ROUSEVELI | 205814148098 Check Total | 42.54 |
| 5055 (=) | | | Check Total | 42.54 |
| 5057(E) | CONSUMERS ENERGY | 60 5166 3106 ROOSEVELT | 205814148099 | 68.45 |
| | 1000 04 | 00 3100 3100 ROOSEVEEL | Check Total | 68.45 |
| 5058(E) | CONSUMERS ENERGY | | Check Total | 00.45 |
| 3036 (E) | | 97 2995 1168 CORNELL | 203233548242 | 32.02 |
| | 1000 03 | 5, 2555 IIOO COMMENT | Check Total | 32.02 |
| 5059(E) | CONSUMERS ENERGY | • | | |
| 3033 (L) | | 16 4881 1580 GARRISON | 204568370745 | 305.95 |
| | | | Check Total | 305.95 |
| 5060(E) | CONSUMERS ENERGY | • | | |
| 0000 (2) | | 16 6274 3064 GLENSIDE | 204568370746 | 29.36 |
| | | | Check Total | 29.36 |
| 5061(E) | CONSUMERS ENERGY | | | |
| | 1000 06 | 22 0758 1344 GREENWICH RD | 204568370747 | 29.05 |
| | | | Check Total | 29.05 |
| 5062(E) | CONSUMERS ENERGY | • | | |
| | 1000 06 | 78 0280 898 W BROADWAY | 204034435375 | 101.32 |
| | | | Check Total | 101.32 |
| 5063(E) | CONSUMERS ENERGY | • | | |
| | 1000 07 | 77 1684 880 OAKRIDGE | 202610598453 | 455.09 |
| | | | Check Total | 455.09 |
| 5064 (E) | CONSUMERS ENERGY | | | |
| | 1000 08 | 32 5373 3278 GERMAINE | 202432621948 | 37.94 |
| | | | Check Total | 37.94 |
| 5065 (E) | CONSUMERS ENERGY | | | |
| | 1000 08 | 64 3968 1267 LAMBERT | 201809664263 | 36.32 |
| | | | Check Total | 36.32 |

CITY OF ROOSEVELT PARK



A Proud Community 900 OAK RIDGE ROAD ROOSEVELT PARK, MI 49441

(231) 755-3721

| CHECK NUMBER | VENDOR NAME | DESCRIPTION | Invoice # | INVOICE AMT |
|---------------------------------------|-----------------|-------------------------------------|--------------|-------------|
| 5066(E) | CONSUMERS ENERG | Y | | |
| | 1000 08 | 349 1167 3163 MAPLE GROVE | 201809664264 | 28.76 |
| | | | Check Total | 28.76 |
| 5067(E) | CONSUMERS ENERG | Y | | |
| | 1000 08 | 364 2272 1140 SHERWOOD | 203411520272 | 29.19 |
| | | | Check Total | 29.19 |
| 5068(E) | DTE ENERGY | | | |
| | GAS 900 | OAKRIDGE RD | 110824 | 192.81 |
| | | | Check Total | 192.81 |
| 5069(E) | DTE ENERGY | | | |
| | GAS 15 | 72 GARRISON | 110824 | 79.82 |
| | | | Check Total | 79.82 |
| 5070(E) | DTE ENERGY | | | |
| | GAS 310 | 06 ROOSEVELT RD | 110824 | 120.30 |
| | | | Check Total | 120.30 |
| 5071(E) | FERGUSON SUPPLY | CO. | | |
| | CURB ST | TOPS | 0211907 | 2,311.44 |
| | NEPTUNI | E READER | 0212287 | 225.00 |
| | METERS | | 0211906 | 247.85 |
| | | | Check Total | 2,784.29 |
| 5072(E) | HOME DEPOT CRED | IT SERVICES | | |
| | ANTIFRE | EEZE, COMM CENTER SUPPLIES, LIGHT S | 11-18-24 | 778.82 |
| | | | Check Total | 778.82 |
| 5073(A) | BIESIADA, ROBER | T | | |
| | VISION | REIMBURSEMENT | VISION1124 | 269.91 |
| | | | Check Total | 269.91 |
| 5074 (A) | EMERGENCY SERVI | CES LLC | | |
| | UNIT 3 | COOLANT SYSTEM REPAIR | 21930 | 329.76 |
| | UNIT 4 | OIL CHANGE | 21929 | 36.46 |
| | UNIT 7 | OIL | 21949 | 10.18 |
| | | | Check Total | 376.40 |
| 5075 (A) | HEATON, CONNOR | | | |
| | VISION | REIMBURSEMENT | VISION1124 | 561.90 |
| | | | Check Total | 561.90 |
| 5076(A) | MOORE & BRUGGIN | K, INC. | | |
| | ROYAL (| DAK/EASTLAND ENGINEERING | 240129.1-8 | 1,500.76 |
| | | | Check Total | 1,500.76 |
| 5077 (A) | MUSKEGON CHARTE | R TOWNSHIP | | |
| | CODE EN | NFORCEMENT - OCT | 2400016186 | 924.83 |
| | | | Check Total | 924.83 |
| 5078 (A) | MUSKEGON CNTY T | REASURER | | |
| , | | RANSIT - OCT/DEC | 0000206722 | 1,824.00 |
| | FIXED H | ROUTE TRANSIT - OCT/DEC | 0000206721 | 1,198.75 |
| | | | Check Total | 3,022.75 |
| 5079(A) | OFFICE MACHINES | CO., INC. | | |
| - 、 / | | ACHINE - OCT/ NOV | INV78895 | 221.28 |
| | | ACHINE - JUNE/JULY | INV75439 | 77.37 |
| | | | Check Total | 298.65 |
| 5080(A) | PLUMMER'S ENVIR | ONMENTAL SERVIC | | |
| J J J J J J J J J J J J J J J J J J J | | CLEANING - LAMBERT/COOLIDGE | 24188801 | 440.00 |
| | | CLEANING | 24188958 | 3,012.10 |
| | | - | Check Total | 3,452.10 |
| 5081 (A) | PRO CLEAN SOLUT | T0170 | | |

COUNCIL LIST

CITY OF ROOSEVELT PARK



900 OAK RIDGE ROAD ROOSEVELT PARK, MI 49441 (231) 755-3721

| CHECK NUMBER | VENDOR NAME | DESCRIPTION | Invoice # | INVOICE AMT |
|--------------|-----------------|------------------------------------|--------------|-------------|
| | BUILDIN | IG CLEANING | ROO110124 | 375.00 |
| | | | Check Total | 375.00 |
| 5082 (A) | WEST MICHIGAN R | UBBER & SUPPLY | | |
| | DPW GLC | OVES | 5001480 | 68.61 |
| | | | Check Total | 68.61 |
| 5083(A) | WEST MICHIGAN U | NIFORM | | |
| | DPW UNI | FORM CLEANING | 5871115 | 50.00 |
| | | | Check Total | 50.00 |
| 38460 | HOMETOWN DECORA | TION & DISPLAY LLC | | |
| | DDA CHF | RISTMAS LIGHTS | 2060 | 4,620.00 |
| | | | Check Total | 4,620.00 |
| 38461 | JACKSON MERKEY | CONSTRUCTION | | |
| | ROYAL C | DAK/EASTLAND FINAL | 102324FINAL | 166,102.71 |
| | | | Check Total | 166,102.71 |
| 38462 | MI PAVEMENT MAR | KINGS LLC | | |
| | ASHLAND | PAVEMENT MARKING | 44 | 1,000.00 |
| | | | Check Total | 1,000.00 |
| 38463 | MICR GRAPHICS P | RINTING | | |
| | SENIOR | MEAL POSTCARDS | 119542 | 169.00 |
| | | | Check Total | 169.00 |
| 38464 | P.M. BLOUGH, IN | C. | | |
| | PASSPOF | RT GRANT CONSULTING SERVICES | 101524 | 365.00 |
| | | | Check Total | 365.00 |
| 38465 | SPECTRUM PRINTE | RS | | |
| | NOV ELE | CCTION TEST DECK | 83647 | 117.87 |
| | | | Check Total | 117.87 |
| 38466 | WHITE RIVER ELE | CTRIC LLC | | |
| | PD ELEC | CTRICAL WORK, GLENSIDE DDA ELECTRI | 2898 | 7,386.88 |
| | | | Check Total | 7,386.88 |
| | | | Report Total | 200,573.51 |
| | | | | |

COUNCIL LIST

| Agenda I | Item W | /S |
|----------|--------|----|
|----------|--------|----|



CITY OF ROOSEVELT PARK CITY COUNCIL WORK SESSION November 25, 2024

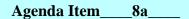
| Item: Councilmember Request | Date: November 25, 2024 |
|--|---------------------------------------|
| Summary: Attached is a written request from of discussion placed on the work session agends | · · · · · · · · · · · · · · · · · · · |
| Signature: | Title: City Manager |

Jared D. Olson

Matt Z. Johnson

From:

| Sent: | Monday, November 18, 2024 2:47 PM |
|----------------------|--|
| To: | Jared D. Olson |
| Subject: | For next meeting |
| | |
| Hi Jared, | |
| For follow-up disc | ussion at our next meeting. |
| Best, | |
| Matt | |
| | |
| | |
| After our discussion | on in the last meeting, I saw the news pop up that the City of Detroit just updated its policies |
| to allow backyard | |
| to allow backyalu | CHICKEHS. |
| I thought one of Ja | ames Tate's points was particularly important: "I believe that we should be able to do |
| _ | t on land that we own and we pay taxes on, as long as it's not harming the environment, |
| | not a nuisance to your neighbor, and is not immoral," |
| | , |
| https://www.brid | gedetroit.com/detroit-city-council-backyard-farms-ordinance-approved-set-priorities/ |
| | |
| https://www.yaho | oo.com/news/detroit-husbandry-amendment-residential-ownership-191100707.html |
| This CDS nows arti | icle also has some insightful comments from residents who are hanny about the decision: |
| THIS CDS HEWS alt | icle also has some insightful comments from residents who are happy about the decision: |
| https://www.cbsn | news.com/detroit/news/detroit-ordinance-allowing-chickens-ducks-bees/ |
| Treepory / WWW.coor | iewstern, dest etg news, dest et er amanee anewing emekene daeks bees, |
| "As the mother of | three young daughters in an age when food insecurity presents itself as a serious problem, I |
| | t citizens should have the right to grow and raise their own food," said Detroit resident |
| Nicole Marcotte. | |
| | |
| _ | , farming can become a real career, and I believe Detroit youth should have exposure to that |
| as well," said Detr | oit Food Policy Councilmember Jason Lindy. |
| Post | |
| Best, Matt | |
| iviatt | |
| | |





CITY OF ROOSEVELT PARK CITY COUNCIL MEETING November 25, 2024

| Item: 2024 Fiscal Year Fourth Quarter Budget | Amendments | Date: November 25, 2024 | | | | | |
|---|------------------|--------------------------------|--|--|--|--|--|
| Summary: During this fiscal year, several changes to the City's 2024 budget have occurred on both the revenue and expenditure sides of the budget. | | | | | | | |
| The attached listing of proposed budget amendments reflects the changes that are necessary to have a completed budget for the 2024 fiscal year. This is in relation to the finalization of our 2024 Fiscal Year which ends on November 30 th of this year. | | | | | | | |
| The general fund is projected to end with a very 31% of actual expenditures (still above the 20% other funds performed well and staff will highlighted budget was adopted in September of 2023. | -30% governmen | ntal recommendation). All | | | | | |
| Financial Impact: The budget amendments are | specified on the | attached document. | | | | | |
| Recommendation: To adopt the final budget a | mendments for I | Fiscal Year 2024 as presented. | | | | | |
| Signature: | Title: City Ma | nager | | | | | |

| 11/18/2024 | QUARTERLY BUDGET AMENDMENT REPORT FO | OP CITY OF PO | OSEVEL T DADK | | | | | | | |
|------------------------|--------------------------------------|---------------|---------------|------------|------------|------------|--------------|---------------|--------------|--------|
| Year Ended 11/30/2024 | | JK CITT OF KC | OSEVELI FARK | • | | | | | | |
| Teal Lilded 11/30/2024 | | | | | | | | | | |
| | | | | | | | FINAL | l | PROPOSED | PCT OF |
| | | ADOPTED | QTR 1 | QTR 2 | QTR 3 | QTR 4 | AMENDED | | AMENDED | |
| GL NUMBER | DESCRIPTION | | | | AMENDMENTS | | BUDGET | ACTUAL | BUDGET | USED |
| GE NOMBER | BESCRIFTION | DODGET | AMENDMENTS | AMENDMENTS | AMENDMENTS | AMENDMENTS | DODGET | ACTUAL | DODGET | USED |
| Fund 101 - GENERAL | EUND | | | | | | | | | |
| Fullu IVI - GENERAL | FUND | | | | | | | | | |
| DEPT: 000- | | | | | | | | | | |
| 101-000-402.000 | CURRENT REAL PROPERTY TAX | 1,875,390.00 | 0.00 | 0.00 | (6,453.00) | 0.00 | 1,868,937.00 | 1,868,937.00 | 4 969 027 00 | 100.00 |
| 101-000-402.000 | DELINQUENT PERSONAL PROPERTY TAX | 0.00 | 0.00 | 0.00 | 52.00 | 0.00 | 52.00 | 52.00 | 52.00 | 100.56 |
| 101-000-448.000 | COLLECTION FEES | 70,000.00 | 0.00 | 0.00 | 0.00 | 3,853.00 | 70,000.00 | 73,841.00 | 73.853.00 | 105.49 |
| 101-000-448.000 | BUSINESS LICENSE FEES | 8,000.00 | 0.00 | 0.00 | 0.00 | 275.00 | 8,000.00 | 8,275.00 | 8.275.00 | 103.49 |
| 101-000-477.000 | CABLE FRANCHISE FEES | 52,000.00 | 0.00 | (2,000.00) | (3,000.00) | (812.00) | 47,000.00 | 46,188.00 | 46,188.00 | 98.27 |
| 101-000-477.000 | RENTAL CERTIFICATION FEES | 2,500.00 | 0.00 | 0.00 | 0.00 | 191.00 | 2,500.00 | 2,591.00 | 2,691.00 | 103.64 |
| 101-000-479.000 | PLANNING/ZONING PERMITS | 350.00 | 0.00 | 385.00 | 140.00 | 35.00 | 875.00 | 910.00 | 910.00 | 103.04 |
| 101-000-490.000 | PLAN REVIEW FEES | 1.000.00 | 0.00 | 0.00 | 0.00 | (1,000.00) | 1.000.00 | 0.00 | 0.00 | 0.00 |
| 101-000-490.001 | BUILDING PERMITS | 2,500.00 | 0.00 | 2,000.00 | 2,079.00 | 1,460.00 | 6,579.00 | 7,133.00 | 8,039.00 | 108.42 |
| 101-000-491.000 | ELECTRICAL PERMITS | 500.00 | 0.00 | 0.00 | 676.00 | 192.00 | 1,176.00 | 1,234.00 | 1,368.00 | 104.92 |
| 101-000-492.000 | PLUMBING PERMITS | 250.00 | 0.00 | 0.00 | 0.00 | (45.00) | 250.00 | 191.00 | 205.00 | 76.28 |
| 101-000-494.000 | MECHANICAL PERMITS | 1,000.00 | 0.00 | 0.00 | 0.00 | 195.00 | 1,000.00 | 996.00 | 1,195.00 | 99.56 |
| 101-000-494.000 | STATE GRANTS - PUBLIC SAFETY | 1,200.00 | 0.00 | 55.00 | 350.00 | 1.090.00 | 1,605.00 | 2,695.00 | 2.695.00 | 167.89 |
| 101-000-544.000 | MCOLES CPE FUNDS | 0.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 3.000.00 | 100.00 |
| 101-000-567.000 | GRANT REVENUE | 15,489.00 | 932.00 | 0.00 | 0.00 | 0.00 | 16,421.00 | 16,421.00 | 16,421.00 | 100.00 |
| 101-000-568.000 | LIQUOR LICENSE | 3,600.00 | 0.00 | 0.00 | 677.00 | 27.00 | 4,277.00 | 4,304.00 | 4,304.00 | 100.64 |
| 101-000-574.000 | STATE REVENUE SHARING | 495,708.00 | 0.00 | 0.00 | 0.00 | (8,000.00) | 495,708.00 | 401,767.00 | 487,708.00 | 81.05 |
| 101-000-574.000 | ELECTION REIMBURSEMENT | 0.00 | 0.00 | 802.00 | 0.00 | 4,563.00 | 802.00 | 5.365.00 | 5.365.00 | 668.97 |
| 101-000-652.000 | PARKING TICKETS | 4,500.00 | 2,000.00 | 0.00 | 0.00 | 100.00 | 6,500.00 | 6,463.00 | 6,600.00 | 99.43 |
| 101-000-656.000 | DISTRICT CT. FINES | 10,000.00 | 0.00 | 0.00 | (4,000.00) | 0.00 | 6,000.00 | 5,775.00 | 6,000.00 | 96.25 |
| 101-000-658.000 | POLICE FORFEITURES | 0.00 | 83.00 | 0.00 | 103.00 | 0.00 | 186.00 | 186.00 | 186.00 | 99.75 |
| 101-000-665.000 | INTEREST ON INVESTMENTS | 1,200.00 | 3,547.00 | 10,000.00 | 2,000.00 | (981.00) | 16,747.00 | 15,753.00 | 15,766.00 | 94.06 |
| 101-000-665.001 | RAYMOND JAMES SWEEP INTEREST | 0.00 | 0.00 | 1.00 | 1.00 | 0.00 | 2.00 | 2.00 | 2.00 | 98.00 |
| 101-000-665.002 | RAYMOND JAMES SAVINGS INTEREST | 12.600.00 | 0.00 | 0.00 | 0.00 | 1.290.00 | 12.600.00 | 11,889.00 | 13.890.00 | 94.35 |
| 101-000-665.003 | RAYMOND JAMES CD INTEREST | 0.00 | 0.00 | 0.00 | 0.00 | 13,673.00 | 0.00 | 13,673.00 | 13,673.00 | 0.00 |
| 101-000-667.000 | COMMUNITY CENTER RENTAL | 13,500.00 | 0.00 | 0.00 | 0.00 | (1,525.00) | 13,500.00 | 11,975.00 | 11,975.00 | 88.70 |
| 101-000-669.000 | GAIN(LOSS) ON INVESTMENTS | 25,000.00 | 0.00 | 0.00 | 0.00 | 8,196.00 | 25,000.00 | 30,796.00 | 33,196.00 | 123.18 |
| 101-000-676.001 | ADMINISTRATIVE REVENUE | 254,713.00 | 0.00 | 0.00 | 0.00 | 10,410.00 | 254,713.00 | 192,807.00 | 265,123.00 | 75.70 |
| 101-000-684.000 | MISCELLANEOUS REVENUE | 15,000.00 | 7,572.00 | 27,000.00 | 877.00 | 7,691.00 | 50,449.00 | 58,140.00 | 58,140.00 | 115.24 |
| 101-000-684.100 | YARD WASTE BAGS | 150.00 | 0.00 | 0.00 | (30.00) | (21.00) | 120.00 | 99.00 | 99.00 | 82.50 |
| 101-000-699.100 | OFFICE & GARAGE REIMBURSEMENT | 37,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 37,100.00 | 37,100.00 | 37,100.00 | 100.00 |
| 101-000-699.208 | PARKS/RECREATION TRANSFER IN | 100,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100.00 |
| 101-000-699.248 | DDA TRANSFER IN | 200,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200,000.00 | 200,000.00 | 200,000.00 | 100.00 |
| 101-000-699.590 | SEWER TRANSFER | 14.645.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14.645.00 | 14,600.00 | 14.645.00 | 99.69 |
| 101-000-699.590 | WATER TRANSFER | 14,645.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,645.00 | 14,600.00 | 14,645.00 | 99.69 |
| TOTALS FOR DEPT 000 | | 3,232,540.00 | 14,134.00 | 41,243.00 | (6,528.00) | 40,857.00 | | 3,157,758.00 | | 96.23 |
| TOTALOTOR DEFT 000 | v- | 0,202,040.00 | 14,104.00 | 41,240.00 | (0,020.00) | 40,007.00 | 0,201,009.00 | 5, 157,750.00 | 0,022,240.00 | 30.23 |
| TOTAL Revenues | | 3,232,540.00 | 14,134.00 | 41,243.00 | (6,528.00) | 40 857 00 | 3,281,389.00 | 3,157,758.00 | 3 322 246 00 | 96.23 |
| TOTAL Revenues | | 5,202,040.00 | 17,104.00 | 71,240.00 | (0,020.00) | -0,007.00 | 5,201,009.00 | 5, 157,750.00 | 0,022,240.00 | 30.23 |
| | | | | | | | | | | |
| DEPT: 101-COUNCIL | | | | | | | | | | |
| 101-101-703.000 | SALARIES - PER DIEM | 4,700.00 | 0.00 | 0.00 | 0.00 | (375.00) | 4,700.00 | 2,125.00 | 4,325.00 | 45.21 |
| 101-101-703.000 | FRINGE BENEFITS | 60.00 | 0.00 | 0.00 | 0.00 | (57.00) | 60.00 | 3.00 | 3.00 | 45.21 |
| 101-101-714.000 | CITY'S SHARE SOCIAL SECURITY | 400.00 | 0.00 | 0.00 | 0.00 | (82.00) | 400.00 | 163.00 | 318.00 | 40.64 |
| 101-101-713.000 | MEETING EXPENSES | 500.00 | 0.00 | 0.00 | 0.00 | (82.00) | 500.00 | 91.00 | 91.00 | 18.14 |

| 11/18/2024 | QUARTERLY BUDGET AMENDMENT REPORT FO | R CITY OF RO | OSEVELT PARK | | | | | | | |
|-----------------------|--------------------------------------|--------------|-------------------|-------------------|-------------------|------------|------------|------------|------------|--------|
| Year Ended 11/30/2024 | <u> </u> | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | ļ | | FINAL | | PROPOSED | PCT OF |
| | | ADOPTED | QTR 1 | QTR 2 | QTR 3 | QTR 4 | AMENDED | YTD | AMENDED | BUDGET |
| GL NUMBER | R DESCRIPTION | BUDGET | AMENDMENTS | AMENDMENTS | AMENDMENTS | AMENDMENTS | BUDGET | ACTUAL | BUDGET | USED |
| 101-101-740.000 | CONFERENCES AND WORKSHOPS | 2,000.00 | 0.00 | 0.00 | 454.00 | 1,451.00 | 2,454.00 | 3,905.00 | 3,905.00 | 159.12 |
| 101-101-880.000 | PUBLIC RELATIONS | 500.00 | 0.00 | 0.00 | 0.00 | 6.00 | 500.00 | 433.00 | 506.00 | 86.56 |
| 101-101-882.000 | PERSONNEL RELATIONS | 500.00 | 0.00 | 0.00 | 0.00 | (500.00) | 500.00 | 0.00 | 0.00 | 0.00 |
| 101-101-886.000 | CIVIC PROMOTION | 1,000.00 | 0.00 | 58.00 | 0.00 | 0.00 | 1,058.00 | 1,058.00 | 1,058.00 | 99.99 |
| 101-101-956.000 | MISCELLANEOUS | 500.00 | 0.00 | 0.00 | 0.00 | (500.00) | 500.00 | 0.00 | 0.00 | 0.00 |
| 101-101-958.000 | MEMBERSHIPS AND DUES | 100.00 | 0.00 | 0.00 | (5.00) | 0.00 | 95.00 | 95.00 | 95.00 | 100.00 |
| TOTALS FOR DEPT 10 | 1-COUNCIL | 10,260.00 | 0.00 | 58.00 | 449.00 | (466.00) | 10,767.00 | 7,873.00 | 10,301.00 | 73.11 |
| | | | | | | | | | | |
| DEPT: 172-CITY MANA | GER | | | | | | | | | |
| 101-172-705.000 | SALARIES - SUPERVISION | 87,970.00 | 0.00 | 0.00 | 0.00 | (131.00) | 87,970.00 | 84,467.00 | 87,839.00 | 96.02 |
| 101-172-708.300 | LONGEVITY | 3,519.00 | 0.00 | (12.00) | 0.00 | 0.00 | 3,507.00 | 3,507.00 | 3,507.00 | 99.99 |
| 101-172-710.000 | CAR ALLOWANCE | 5,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,400.00 | 5,400.00 | 5,400.00 | 100.00 |
| 101-172-711.000 | COLA ADJUSTMENT | 0.00 | 0.00 | 0.00 | 0.00 | 2,630.00 | 0.00 | 2,630.00 | 2,630.00 | 0.00 |
| 101-172-714.000 | FRINGE BENEFITS | 13,000.00 | 0.00 | 0.00 | 0.00 | (654.00) | 13,000.00 | 11,602.00 | 12,346.00 | 89.24 |
| 101-172-715.000 | CITY'S SHARE SOCIAL SECURITY | 7,500.00 | 0.00 | 0.00 | 0.00 | 486.00 | 7,500.00 | 7,694.00 | 7,986.00 | 102.59 |
| 101-172-718.100 | 457 - CITY CONTRIBUTION | 1,830.00 | 0.00 | 0.00 | 0.00 | 46.00 | 1,830.00 | 1,809.00 | 1,876.00 | 98.84 |
| 101-172-718.200 | DC PLAN CONTRIBUTION | 5,490.00 | 0.00 | 0.00 | 0.00 | (19.00) | 5,490.00 | 5,268.00 | 5,471.00 | 95.96 |
| 101-172-739.000 | MEETING EXPENSES | 500.00 | 0.00 | 0.00 | 0.00 | (368.00) | 500.00 | 132.00 | 132.00 | 26.45 |
| 101-172-740.000 | CONFERENCES AND WORKSHOPS | 1,000.00 | 0.00 | 0.00 | 0.00 | (350.00) | 1,000.00 | 650.00 | 650.00 | 65.00 |
| 101-172-858.000 | CELL PHONE RENTAL | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | 400.00 | 400.00 | 100.02 |
| 101-172-958.000 | MEMBERSHIPS AND DUES | 425.00 | 0.00 | 0.00 | 0.00 | 0.00 | 425.00 | 425.00 | 425.00 | 100.00 |
| TOTALS FOR DEPT 17: | 2-CITY MANAGER | 127,034.00 | 0.00 | (12.00) | 0.00 | 1,640.00 | 127,022.00 | 123,984.00 | 128,662.00 | 97.61 |
| | | | | | | | | | | |
| DEPT: 215-CLERK | | | | | | | | | | |
| 101-215-706.000 | SALARIES - PERMANENT EMPLOYEES | 61,796.00 | 0.00 | 0.00 | 0.00 | (118.00) | 61,796.00 | 59,537.00 | 61,678.00 | 96.34 |
| 101-215-708.300 | LONGEVITY | 2,472.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,472.00 | 2,472.00 | 2,472.00 | 99.99 |
| 101-215-711.000 | COLA ADJUSTMENT | 0.00 | 0.00 | 0.00 | 0.00 | 1,854.00 | 0.00 | 1,854.00 | 1,854.00 | 0.00 |
| 101-215-714.000 | FRINGE BENEFITS | 10,000.00 | 0.00 | 0.00 | 0.00 | (135.00) | 10,000.00 | 8,800.00 | 9,865.00 | 88.00 |
| 101-215-715.000 | CITY'S SHARE SOCIAL SECURITY | 5,500.00 | 0.00 | 0.00 | 0.00 | 149.00 | 5,500.00 | 5,443.00 | 5,649.00 | 98.96 |
| 101-215-718.100 | 457 - CITY CONTRIBUTION | 1,300.00 | 0.00 | 0.00 | 0.00 | 22.00 | 1,300.00 | 1,275.00 | 1,322.00 | 98.06 |
| 101-215-718.200 | DC PLAN CONTRIBUTION | 3,856.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,856.00 | 3,713.00 | 3,856.00 | 96.30 |
| 101-215-739.000 | MEETING EXPENSES | 100.00 | 0.00 | 0.00 | 0.00 | (100.00) | 100.00 | 0.00 | 0.00 | 0.00 |
| 101-215-740.000 | CONFERENCES AND WORKSHOPS | 1,500.00 | 0.00 | 0.00 | (1,152.00) | 0.00 | 348.00 | 348.00 | 348.00 | 100.05 |
| 101-215-809.000 | ORDINANCE CODIFICATION | 15,000.00 | 0.00 | 0.00 | (14,520.00) | 0.00 | 480.00 | 480.00 | 480.00 | 100.00 |
| 101-215-858.000 | CELL PHONE RENTAL | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | 1,200.00 | 1,200.00 | 100.00 |
| 101-215-905.000 | PUBLISHING | 5,000.00 | 0.00 | 0.00 | 0.00 | (3,248.00) | 5,000.00 | 1,752.00 | 1,752.00 | 35.04 |
| 101-215-958.000 | MEMBERSHIPS AND DUES | 105.00 | 0.00 | 0.00 | 0.00 | 0.00 | 105.00 | 105.00 | 105.00 | 100.00 |
| TOTALS FOR DEPT 21: | 5-CLERK | 107,829.00 | 0.00 | 0.00 | (15,672.00) | (1,576.00) | 92,157.00 | 86,979.00 | 90,581.00 | 94.38 |
| DEDT 000 DED00:::= | L DEDARTMENT | | | | | | | | | |
| DEPT: 226-PERSONNE | | 45.000.00 | 751.00 | 0.00 | 0.00 | 00 000 50 | 45 754 00 | 40.044.00 | 00.044.05 | 05.00 |
| 101-226-714.300 | RETIREE INSURANCES | 45,000.00 | 754.00 | 0.00 | 0.00 | 23,090.00 | 45,754.00 | 43,844.00 | 68,844.00 | 95.83 |
| 101-226-718.000 | CITY'S SHARE RETIREMENT | 45,000.00 | 2,772.00 | 0.00 | 0.00 | 54,513.00 | 47,772.00 | 43,304.00 | 102,285.00 | 90.65 |
| TOTALS FOR DEPT 220 | 6-PERSONNEL DEPARTMENT | 90,000.00 | 3,526.00 | 0.00 | 0.00 | 77,603.00 | 93,526.00 | 87,148.00 | 171,129.00 | 93.18 |
| DEDT. OF OFFICE OF | FRATIONIC | | | | | | | | | |
| DEPT: 250-OFFICE OPI | | 00 500 00 | 0.00 | 0.00 | 0.00 | (4.405.00) | 00 500 00 | 07.000.00 | 00.005.00 | 00.00 |
| 101-250-707.000 | SALARIES - PART-TIME EMPLOYEES | 32,500.00 | 0.00 | 0.00 | 0.00 | (4,435.00) | 32,500.00 | 27,060.00 | 28,065.00 | 83.26 |
| 101-250-711.000 | COLA ADJUSTMENT | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 101-250-714.000 | FRINGE BENEFITS | 50.00 | 0.00 | 0.00 | 0.00 | (25.00) | 50.00 | 25.00 | 25.00 | 49.82 |
| 101-250-715.000 | CITY'S SHARE SOCIAL SECURITY | 2,600.00 | 0.00 | 0.00 | 0.00 | (378.00) | 2,600.00 | 2,142.00 | 2,222.00 | 82.39 |

| 11/18/2024 | QUARTERLY BUDGET AMENDMENT REPORT FO | R CITY OF RO | OSEVELT PARK | | | | | | | |
|-----------------------|---|--------------|--------------|--------|------------|------------|------------|------------|------------|--------|
| Year Ended 11/30/2024 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | FINAL | | PROPOSED | PCT OF |
| | | ADOPTED | QTR 1 | QTR 2 | QTR 3 | QTR 4 | AMENDED | YTD | AMENDED | _ |
| GL NUMBER | DESCRIPTION | | AMENDMENTS | | | | BUDGET | ACTUAL | BUDGET | USED |
| 101-250-727.000 | OFFICE SUPPLIES | 4.000.00 | 0.00 | 0.00 | 0.00 | (890.00) | 4,000.00 | 3.110.00 | 3,110.00 | 77.75 |
| 101-250-733.000 | POSTAGE | 7,000.00 | 0.00 | 0.00 | 0.00 | 1,974.00 | 7,000.00 | 8,974.00 | 8,974.00 | 128.20 |
| 101-250-807.000 | AUDIT FEES | 25,000.00 | 0.00 | 0.00 | 0.00 | (60.00) | 25,000.00 | 24,940.00 | 24,940.00 | 99.76 |
| 101-250-818.000 | CONTRACT SERVICES | 1,020.00 | 0.00 | 0.00 | 0.00 | (936.00) | 1,020.00 | 84.00 | 84.00 | 8.24 |
| 101-250-819.000 | SOFTWARE SUPPORT | 3,600.00 | 0.00 | 962.00 | 340.00 | 0.00 | 4,902.00 | 4,902.00 | 4,902.00 | 99.99 |
| 101-250-850.000 | TELEPHONE | 1,813.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,813.00 | 1,813.00 | 1,813.00 | 99.99 |
| | IT SUPPORT | 5,500.00 | 0.00 | 0.00 | 0.00 | (131.00) | 5,500.00 | 5,369.00 | 5,369.00 | 97.62 |
| 101-250-903.000 | NEWSLETTER/WEB SITE | 6,000.00 | 0.00 | 0.00 | 0.00 | (880.00) | 6,000.00 | 5,120.00 | 5,120.00 | 85.33 |
| 101-250-934.000 | OFFICE EQUIP. MAINTENANCE | 2,200.00 | 0.00 | 0.00 | 0.00 | 86.00 | 2,200.00 | 2,286.00 | 2,286.00 | 103.92 |
| 101-250-960.100 | COMPUTER SOFTWARE | 1.500.00 | 0.00 | 0.00 | 0.00 | (108.00) | 1.500.00 | 1.392.00 | 1,392.00 | 92.83 |
| 101-250-960.200 | COMPUTER HARDWARE | 500.00 | 0.00 | 0.00 | 0.00 | (290.00) | 500.00 | 210.00 | 210.00 | 42.05 |
| | 0-OFFICE OPERATIONS | 93,283.00 | 0.00 | 962.00 | 340.00 | (5,073.00) | 94,585.00 | 88,427.00 | 89,512.00 | 93.49 |
| 10171201011321120 | 0.1.102 0. 2.0.11010 | 00,200.00 | 0.00 | 002.00 | 0.0.00 | (0,0:0:00) | 0 1,000.00 | 00, 127.00 | 55,512.55 | 00.10 |
| DEPT: 253-TREASURER | R | | | | | | | | | |
| 101-253-706.000 | SALARIES - PERMANENT EMPLOYEES | 70,158.00 | 0.00 | 0.00 | 0.00 | 944.00 | 70,158.00 | 68,404.00 | 71,102.00 | 97.50 |
| 101-253-708.300 | LONGEVITY | 2,806.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,806.00 | 2,806.00 | 2,806.00 | 100.01 |
| 101-253-711.000 | COLA ADJUSTMENT | 0.00 | 0.00 | 0.00 | 0.00 | 2,105.00 | 0.00 | 2,105.00 | 2,105.00 | 0.00 |
| 101-253-714.000 | FRINGE BENEFITS | 22,868.00 | 0.00 | 0.00 | 0.00 | 95.00 | 22,868.00 | 22,605.00 | 22,963.00 | 98.85 |
| 101-253-715.000 | CITY'S SHARE SOCIAL SECURITY | 4,525.00 | 0.00 | 0.00 | 0.00 | 1,001.00 | 4,525.00 | 5,330.00 | 5,526.00 | 117.80 |
| 101-253-718.100 | 457 - CITY CONTRIBUTION | 1,460.00 | 0.00 | 0.00 | 0.00 | 58.00 | 1,460.00 | 1.464.00 | 1,518.00 | 100.25 |
| 101-253-718.200 | DC PLAN CONTRIBUTION | 4,378.00 | 0.00 | 0.00 | 0.00 | 48.00 | 4,378.00 | 4,264.00 | 4,426.00 | 97.41 |
| 101-253-740.000 | CONFERENCES AND WORKSHOPS | 1,200.00 | 0.00 | 0.00 | (172.00) | 298.00 | 1,028.00 | 1,326.00 | 1,326.00 | 129.02 |
| 101-253-858.000 | CELL PHONE RENTAL | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | 600.00 | 600.00 | 100.00 |
| 101-253-904.000 | PRINTING | 1,500.00 | 0.00 | 0.00 | (145.00) | 0.00 | 1,355.00 | 1,355.00 | 1,355.00 | 100.00 |
| | MEMBERSHIPS AND DUES | 260.00 | 0.00 | 0.00 | (2.00) | 0.00 | 258.00 | 258.00 | 258.00 | 100.00 |
| | INVESTMENT FEES | 1,750.00 | 0.00 | 0.00 | 0.00 | 173.00 | 1,750.00 | 1,923.00 | 1,923.00 | 109.89 |
| TOTALS FOR DEPT 253 | | 111,505.00 | 0.00 | 0.00 | (319.00) | 4.722.00 | 111,186.00 | 112,440.00 | 115,908.00 | 101.13 |
| TOTALOTOR BLIT 200 | 5-INEAGOREIX | 111,000.00 | 0.00 | 0.00 | (010.00) | 4,7 22.00 | 111,100.00 | 112,440.00 | 110,500.00 | 101.10 |
| DEPT: 257-ASSESSOR | | | | | | | | | | |
| 101-257-703.000 | SALARIES - PER DIEM | 500.00 | 0.00 | 130.00 | 0.00 | 0.00 | 630.00 | 630.00 | 630.00 | 100.00 |
| 101-257-715.000 | CITY'S SHARE SOCIAL SECURITY | 50.00 | 0.00 | (2.00) | 0.00 | 0.00 | 48.00 | 48.00 | 48.00 | 100.44 |
| 101-257-739.000 | MEETING EXPENSES | 250.00 | 0.00 | 14.00 | 0.00 | 0.00 | 264.00 | 264.00 | 264.00 | 99.88 |
| 101-257-818.000 | CONTRACT SERVICES | 34,435.00 | 0.00 | 0.00 | 0.00 | 453.00 | 34,435.00 | 34,888.00 | 34.888.00 | 101.32 |
| TOTALS FOR DEPT 257 | | 35,235.00 | 0.00 | 142.00 | 0.00 | 453.00 | 35,377.00 | 35,830.00 | 35,830.00 | 101.28 |
| TOTALOTOR BLIT 207 | 1-AGEGEGIX | 00,200.00 | 0.00 | 142.00 | 0.00 | 400.00 | 00,077.00 | 00,000.00 | 00,000.00 | 101.20 |
| DEPT: 262-ELECTIONS | | | | | | | | | | |
| 101-262-707.000 | SALARIES - PART-TIME EMPLOYEES | 10,080.00 | 0.00 | 0.00 | (4,500.00) | (3,065.00) | 5,580.00 | 2,515.00 | 2,515.00 | 45.07 |
| | FRINGE BENEFITS | 20.00 | 0.00 | 0.00 | 30.00 | (5.00) | 50.00 | 45.00 | 45.00 | 89.52 |
| 101-262-715.000 | CITY'S SHARE SOCIAL SECURITY | 625.00 | 0.00 | 0.00 | (300.00) | (133.00) | 325.00 | 192.00 | 192.00 | 59.19 |
| 101-262-713.000 | ELECTION SUPPLIES | 7,500.00 | 0.00 | 0.00 | 0.00 | (1,226.00) | 7,500.00 | 6,274.00 | 6,274.00 | 83.66 |
| 101-262-739.000 | MEETING EXPENSES | 2,000.00 | 0.00 | 0.00 | (1,200.00) | (379.00) | 800.00 | 421.00 | 421.00 | 52.66 |
| 101-262-818.000 | CONTRACT SERVICES | 2,000.00 | 0.00 | 0.00 | 0.00 | (1,824.00) | 2,000.00 | 176.00 | 176.00 | 8.79 |
| 101-262-934.000 | OFFICE EQUIP. MAINTENANCE | 1.608.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.608.00 | 1.608.00 | 1.608.00 | 100.00 |
| TOTALS FOR DEPT 262 | | 23,833.00 | 0.00 | 0.00 | (5,970.00) | (6,632.00) | 17,863.00 | 11,231.00 | 11,231.00 | 62.88 |
| TOTALOTOR DEFT 202 | E-LLC HONO | 20,000.00 | 0.00 | 0.00 | (0,970.00) | (0,032.00) | 17,000.00 | 11,201.00 | 11,231.00 | 02.00 |
| DEPT: 265-CITY HALL-0 | CARAGE & GROUNDS | | | | | | | | | |
| 101-265-706.000 | SALARIES - PERMANENT EMPLOYEES | 12.000.00 | 0.00 | 0.00 | 0.00 | (1,000.00) | 12.000.00 | 10.403.00 | 11.000.00 | 86.69 |
| 101-265-707.000 | SALARIES - PART-TIME EMPLOYEES | 6,000.00 | 0.00 | 0.00 | 0.00 | (636.00) | 6,000.00 | 5,264.00 | 5,364.00 | 87.73 |
| 101-265-707.000 | SALARIES - PART-TIME EMPLOTEES SALARIES - OVERTIME | 100.00 | 0.00 | 0.00 | 0.00 | (100.00) | 100.00 | 0.00 | 0.00 | 0.00 |
| 101-200-100.000 | OALAINES - OVERTIME | 100.00 | 0.00 | 0.00 | 0.00 | (100.00) | 100.00 | 0.00 | 0.00 | 0.00 |

| 11/18/2024 | QUARTERLY BUDGET AMENDMENT REPORT FO | R CITY OF RO | OSEVELT PARK | | | | | | | |
|-----------------------|--------------------------------------|--------------|--------------|-----------|-------------|-------------|------------|------------|-------------|--------|
| Year Ended 11/30/2024 | · | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | FINAL | | PROPOSED | PCT OF |
| | | ADOPTED | QTR 1 | QTR 2 | QTR 3 | QTR 4 | AMENDED | YTD | AMENDED | _ |
| GL NUMBER | R DESCRIPTION | | AMENDMENTS | | | | BUDGET | ACTUAL | BUDGET | USED |
| 101-265-714.000 | FRINGE BENEFITS | 5,500.00 | 0.00 | 0.00 | 0.00 | (855.00) | 5,500.00 | 4,645.00 | 4,645.00 | 84.46 |
| 101-265-715.000 | CITY'S SHARE SOCIAL SECURITY | 1,125.00 | 0.00 | 0.00 | 0.00 | 100.00 | 1,125.00 | 1,167.00 | 1,225.00 | 103.77 |
| 101-265-718.100 | 457 - CITY CONTRIBUTION | 240.00 | 0.00 | 0.00 | 0.00 | (20.00) | 240.00 | 208.00 | 220.00 | 86.68 |
| 101-265-718.200 | DC PLAN CONTRIBUTION | 600.00 | 0.00 | 0.00 | 0.00 | (90.00) | 600.00 | 490.00 | 510.00 | 81.71 |
| 101-265-726.000 | SUPPLIES AND MATERIALS | 5,000.00 | 0.00 | 0.00 | 0.00 | (3,663.00) | 5,000.00 | 1,337.00 | 1,337.00 | 26.74 |
| 101-265-737.000 | BUILDING MAINTENANCE | 5,000.00 | 0.00 | 1,584.00 | 413.00 | 292.00 | 6,997.00 | 7,289.00 | 7,289.00 | 104.18 |
| 101-265-803.000 | CLEANING | 5,200.00 | 0.00 | 0.00 | 0.00 | (1,450.00) | 5,200.00 | 3,450.00 | 3,750.00 | 66.35 |
| 101-265-808.000 | GENERAL INSURANCE | 50,000.00 | (455.00) | 0.00 | 0.00 | (1,964.00) | 49,545.00 | 47,581.00 | 47,581.00 | 96.04 |
| 101-265-818.000 | CONTRACT SERVICES | 2,500.00 | 0.00 | 440.00 | 95.00 | 1,483.00 | 3,035.00 | 4,518.00 | 4,518.00 | 148.87 |
| 101-265-921.000 | UTILITIES - ELECTRIC | 15,000.00 | 0.00 | 0.00 | 0.00 | (2,262.00) | 15,000.00 | 11,938.00 | 12,738.00 | 79.58 |
| 101-265-922.000 | UTILITIES - GAS | 8,500.00 | 0.00 | 0.00 | 0.00 | (1,400.00) | 8,500.00 | 6,488.00 | 7,100.00 | 76.32 |
| 101-265-943.000 | EQUIPMENT RENTAL | 10,000.00 | 0.00 | 0.00 | 0.00 | 1,700.00 | 10,000.00 | 11,700.00 | 11,700.00 | 117.00 |
| 101-265-970.000 | CAPITAL IMPROVEMENTS | 10,000.00 | 0.00 | 0.00 | (10.000.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 101-265-975.000 | BUILDING IMPROVEMENTS | 5,000.00 | 0.00 | 0.00 | 0.00 | (2,821.00) | 5,000.00 | 2,179.00 | 2.179.00 | 43.58 |
| | 5-CITY HALL-GARAGE & GROUNDS | 141,765.00 | (455.00) | 2,024.00 | (9,492.00) | (12,686.00) | 133,842.00 | 118,657.00 | 121,156.00 | 88.66 |
| | | , | (100.00) | 2,02 1100 | (0,102.00) | (:=,555:55) | 100,012.00 | | , | 00.00 |
| DEPT: 266-ATTORNEY | , | | | | | | | | | |
| 101-266-826.000 | LEGAL FEES | 25,000.00 | 0.00 | 0.00 | 0.00 | (7,400.00) | 25,000.00 | 16,575.00 | 17,600.00 | 66.30 |
| 101-266-826.007 | PROSECUTIONS | 12,000.00 | 0.00 | 0.00 | 0.00 | (1,500.00) | 12,000.00 | 8,845.00 | 10,500.00 | 73.71 |
| 101-266-826.008 | LABOR ATTORNEY FEES | 500.00 | 2,000.00 | 81.00 | 259.00 | 0.00 | 2,840.00 | 2.840.00 | 2.840.00 | 99.98 |
| TOTALS FOR DEPT 26 | | 37,500.00 | 2,000.00 | 81.00 | 259.00 | (8,900.00) | 39,840.00 | 28,260.00 | 30,940.00 | 70.93 |
| TOTALOT OR BETT 20 | - THE OTHER | 01,000.00 | 2,000.00 | 01.00 | 200.00 | (0,000.00) | 00,010.00 | 20,200.00 | 00,040.00 | 70.00 |
| DEPT: 301-POLICE DE | PARTMENT | | | | | - | | | | |
| 101-301-706.000 | SALARIES - PERMANENT EMPLOYEES | 495,000.00 | 0.00 | 0.00 | 0.00 | (13,061.00) | 495,000.00 | 462,714.00 | 481,939.00 | 93.48 |
| 101-301-706.001 | PART TIME OFFICE STAFF | 31,200.00 | 18,000.00 | 0.00 | 0.00 | (1,770.00) | 49,200.00 | 45,469.00 | 47,430.00 | 92.44 |
| 101-301-707.000 | SALARIES - PART-TIME EMPLOYEES | 3,000.00 | (3,000.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 101-301-708.000 | SALARIES - OVERTIME | 55,000.00 | 0.00 | 0.00 | 0.00 | (12,500.00) | 55,000.00 | 38,055.00 | 42,500.00 | 69.19 |
| 101-301-708.100 | HOLIDAY PAY | 27,675.00 | 0.00 | 0.00 | 0.00 | (3,900.00) | 27,675.00 | 18,926.00 | 23,775.00 | 68.39 |
| 101-301-708.300 | LONGEVITY | 4,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 4,000.00 | 100.00 |
| 101-301-711.000 | COLA ADJUSTMENT | 0.00 | 0.00 | 0.00 | 0.00 | 11,995.00 | 0.00 | 11,995.00 | 11,995.00 | 0.00 |
| 101-301-713.100 | CLOTHING ALLOWANCE | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 | 100.00 |
| 101-301-714.000 | FRINGE BENEFITS | 111,000.00 | 0.00 | 0.00 | 0.00 | (2,398.00) | 111,000.00 | 99,985.00 | 108,602.00 | 90.08 |
| 101-301-715.000 | CITY'S SHARE SOCIAL SECURITY | 48,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 48,000.00 | 44,953.00 | 48,000.00 | 93.65 |
| 101-301-718.000 | CITY'S SHARE RETIREMENT | 60,000.00 | 0.00 | 0.00 | 17,244.00 | 0.00 | 77,244.00 | 70,807.00 | 77,244.00 | 91.67 |
| 101-301-718.100 | 457 - CITY CONTRIBUTION | 12,000.00 | 0.00 | 0.00 | 0.00 | (1,000.00) | 12,000.00 | 10,582.00 | 11,000.00 | 88.19 |
| 101-301-718.200 | DC PLAN CONTRIBUTION | 22,500.00 | 0.00 | 0.00 | 0.00 | (900.00) | 22,500.00 | 20,714.00 | 21,600.00 | 92.06 |
| 101-301-727.000 | OFFICE SUPPLIES | 1,000.00 | 0.00 | 300.00 | 0.00 | 108.00 | 1,300.00 | 1,408.00 | 1,408.00 | 108.33 |
| 101-301-740.000 | CONFERENCES AND WORKSHOPS | 1,500.00 | 0.00 | 1,000.00 | 2,217.00 | 226.00 | 4,717.00 | 4,943.00 | 4,943.00 | 104.80 |
| 101-301-740.301 | STATE FUNDED POLICE TRAINING | 980.00 | 0.00 | 0.00 | 1,000.00 | 626.00 | 1,980.00 | 2,681.00 | 2,606.00 | 135.42 |
| 101-301-741.000 | FIREARMS TRAINING | 1,150.00 | 500.00 | 3,173.00 | 476.00 | 421.00 | 5,299.00 | 5,720.00 | 5,720.00 | 107.94 |
| 101-301-742.000 | OPERATING SUPPLIES | 18,000.00 | 0.00 | 0.00 | 0.00 | (8,622.00) | 18,000.00 | 9,378.00 | 9,378.00 | 52.10 |
| 101-301-742.000 | GAS AND OIL | 17,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17,000.00 | 15,715.00 | 17,000.00 | 92.44 |
| 101-301-760.000 | UNIFORM CLEANING | 600.00 | 0.00 | 0.00 | 0.00 | (385.00) | 600.00 | 201.00 | 215.00 | 33.57 |
| 101-301-850.000 | TELEPHONE | 1.284.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,284.00 | 1.284.00 | 1,284.00 | 99.98 |
| 101-301-851.000 | CENTRAL DISPATCH | 46,800.00 | 0.00 | 0.00 | 0.00 | 343.00 | 46,800.00 | 47,143.00 | 47,143.00 | 100.73 |
| 101-301-858.000 | CELL PHONE RENTAL | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | 1,200.00 | 1,200.00 | 100.73 |
| 101-301-934.000 | OFFICE EQUIP. MAINTENANCE | 1,300.00 | 0.00 | 0.00 | 0.00 | 175.00 | 1,300.00 | 1,200.00 | 1,475.00 | 105.72 |
| 101-301-935.000 | VEHICLE REPAIR & MAINT. | 14,000.00 | 0.00 | 0.00 | 0.00 | (1,375.00) | 14,000.00 | 12,625.00 | 12,625.00 | 90.18 |
| 101-301-935.000 | VEHICLE PURCHASE/REFURBISH | 58,000.00 | 0.00 | 0.00 | 13,300.00 | (17,989.00) | 71,300.00 | 53,311.00 | 53,311.00 | 74.77 |
| 101-301-837.000 | VEHICLE FUNCTIAGE/REFUNDION | 30,000.00 | 0.00 | 0.00 | 13,300.00 | (17,505.00) | 11,300.00 | 55,511.00 | 53,3 I I.UU | 14.11 |

| 11/18/2024 | QUARTERLY BUDGET AMENDMENT REPORT FO | R CITY OF RO | OSEVELT PARK | | | | | | | |
|-----------------------|---|--------------|--------------|----------|------------|-------------|--------------|------------|--------------|--------|
| Year Ended 11/30/2024 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | FINAL | | PROPOSED | PCT OF |
| | | ADOPTED | QTR 1 | QTR 2 | QTR 3 | QTR 4 | AMENDED | YTD | AMENDED | |
| GL NUMBER | DESCRIPTION | | | | AMENDMENTS | | BUDGET | ACTUAL | BUDGET | USED |
| 101-301-958.000 | MEMBERSHIPS AND DUES | 300.00 | 0.00 | 0.00 | 20.00 | 0.00 | 320.00 | 320.00 | 320.00 | 100.00 |
| 101-301-977.000 | NEW EQUIPMENT | 13,868.00 | 0.00 | 0.00 | 0.00 | (6,564.00) | 13,868.00 | 7,304.00 | 7,304.00 | 52.66 |
| | 1-POLICE DEPARTMENT | 1,049,357.00 | 15,500.00 | 4,473.00 | 34,257.00 | (56,570.00) | | | 1,047,017.00 | 90.23 |
| 10111201011221100 | | 1,010,001.00 | 10,000.00 | 1,110.00 | 01,207.00 | (00,0:0:00) | 1,100,001.00 | 000,007.00 | .,, | 00.20 |
| DEPT: 336-FIRE DEPAR | RTMENT | | | | | | | | | |
| 101-336-818.000 | CONTRACT SERVICES | 250,000.00 | 0.00 | 0.00 | 0.00 | 2,083.00 | 250,000.00 | 209,583.00 | 252,083.00 | 83.83 |
| TOTALS FOR DEPT 336 | | 250,000.00 | 0.00 | 0.00 | 0.00 | 2,083.00 | 250,000.00 | 209,583.00 | 252,083.00 | 83.83 |
| | | | | | | _, | | | , | |
| DEPT: 387-INSPECTION | NS | | | | | | | | | |
| 101-387-818.800 | CONTRACT SERVICES - CODE ENFORCEMENT | 11.098.00 | 0.00 | 0.00 | 4,119.00 | 4,790.00 | 15.217.00 | 19,082.00 | 20.007.00 | 125.40 |
| TOTALS FOR DEPT 387 | | 11,098.00 | 0.00 | 0.00 | 4,119.00 | 4,790.00 | 15,217.00 | 19,082.00 | 20,007.00 | 125.40 |
| | | , 000.00 | 0.00 | 0.00 | 1,110.00 | ., | 10,211.00 | .0,002.00 | _0,007.100 | 120.10 |
| DEPT: 441-DEPARTMF | NT OF PUBLIC WORKS | | | | | | | | | |
| 101-441-708.300 | LONGEVITY | 6,275.00 | 0.00 | 0.00 | 0.00 | (1.00) | 6,275.00 | 6,274.00 | 6,274.00 | 99.98 |
| 101-441-711.000 | COLA ADJUSTMENT | 0.00 | 0.00 | 0.00 | 0.00 | 6,737.00 | 0.00 | 6,737.00 | 6,737.00 | 0.00 |
| 101-441-714.000 | FRINGE BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 2,248.00 | 0.00 | 2,248.00 | 2,248.00 | 0.00 |
| 101-441-715.000 | CITY'S SHARE SOCIAL SECURITY | 390.00 | 0.00 | 0.00 | 0.00 | 569.00 | 390.00 | 959.00 | 959.00 | 245.86 |
| 101-441-718.100 | 457 - CITY CONTRIBUTION | 0.00 | 0.00 | 65.00 | 60.00 | 105.00 | 125.00 | 230.00 | 230.00 | 184.19 |
| 101-441-718.200 | DC PLAN CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 182.00 | 0.00 | 182.00 | 182.00 | 0.00 |
| 101-441-924.000 | ELECTRICITY-STREET LIGHTING | 30,000.00 | 0.00 | 0.00 | 0.00 | (385.00) | 30,000.00 | 27,116.00 | 29.615.00 | 90.39 |
| | 1-DEPARTMENT OF PUBLIC WORKS | 36,665.00 | 0.00 | 65.00 | 60.00 | 9,455.00 | 36,790.00 | 43,746.00 | 46,245.00 | 118.91 |
| TOTALOTOR BELLT TI | DELYNTIMENT OF FOREIGNORMS | 00,000.00 | 0.00 | 00.00 | 00.00 | 0,400.00 | 00,700.00 | 10,7 10.00 | 40,240.00 | 110.01 |
| DEPT: 444-SIDEWALKS | | | | | | | | | | |
| 101-444-706.000 | SALARIES - PERMANENT EMPLOYEES | 1,500.00 | 0.00 | 0.00 | 0.00 | (588.00) | 1,500.00 | 912.00 | 912.00 | 60.80 |
| 101-444-707.000 | SALARIES - PART-TIME EMPLOYEES | 100.00 | 0.00 | 0.00 | 0.00 | (100.00) | 100.00 | 0.00 | 0.00 | 0.00 |
| 101-444-708.000 | SALARIES - OVERTIME | 200.00 | 0.00 | 0.00 | 0.00 | (200.00) | 200.00 | 0.00 | 0.00 | 0.00 |
| 101-444-714.000 | FRINGE BENEFITS | 200.00 | 0.00 | 0.00 | 0.00 | (118.00) | 200.00 | 82.00 | 82.00 | 40.76 |
| 101-444-715.000 | CITY'S SHARE SOCIAL SECURITY | 112.00 | 0.00 | 0.00 | 0.00 | (43.00) | 112.00 | 69.00 | 69.00 | 61.97 |
| 101-444-718.100 | 457 - CITY CONTRIBUTION | 34.00 | 0.00 | 0.00 | 0.00 | (16.00) | 34.00 | 18.00 | 18.00 | 53.59 |
| 101-444-718.200 | DC PLAN CONTRIBUTION | 85.00 | 0.00 | 0.00 | 0.00 | (39.00) | 85.00 | 46.00 | 46.00 | 53.65 |
| 101-444-943.000 | EQUIPMENT RENTAL | 5,000.00 | 0.00 | 0.00 | 0.00 | (2,880.00) | 5,000.00 | 2,120.00 | 2,120.00 | 42.40 |
| TOTALS FOR DEPT 444 | | 7,231.00 | 0.00 | 0.00 | 0.00 | (3,984.00) | 7,231.00 | 3,247.00 | 3,247.00 | 44.90 |
| | | 7,201.00 | 0.00 | 0.00 | 0.00 | (0,0000) | 7,201.00 | 0,200 | 0,200 | |
| DEPT: 528-SANITATION | N . | | | | | | | | | |
| 101-528-706.000 | SALARIES - PERMANENT EMPLOYEES | 4,000.00 | 0.00 | 1,000.00 | 0.00 | 1,540.00 | 5,000.00 | 6,244.00 | 6,540.00 | 124.88 |
| 101-528-707.000 | SALARIES - PART-TIME EMPLOYEES | 2,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 3,000.00 | 2,848.00 | 3,000.00 | 94.93 |
| 101-528-714.000 | FRINGE BENEFITS | 1,500.00 | 0.00 | 1,000.00 | 0.00 | (83.00) | 2,500.00 | 2,417.00 | 2,417.00 | 96.70 |
| 101-528-715.000 | CITY'S SHARE SOCIAL SECURITY | 465.00 | 0.00 | 50.00 | 0.00 | 200.00 | 515.00 | 680.00 | 715.00 | 132.10 |
| 101-528-718.100 | 457 - CITY CONTRIBUTION | 110.00 | 0.00 | 0.00 | 0.00 | 27.00 | 110.00 | 125.00 | 137.00 | 113.55 |
| 101-528-718.200 | DC PLAN CONTRIBUTION | 275.00 | 0.00 | 0.00 | 0.00 | 52.00 | 275.00 | 312.00 | 327.00 | 113.54 |
| 101-528-818.000 | CONTRACT SERVICES | 212,682.00 | 0.00 | 0.00 | 0.00 | (617.00) | 212,682.00 | 196,063.00 | 212,065.00 | 92.19 |
| 101-528-943.000 | EQUIPMENT RENTAL | 12,000.00 | 0.00 | 4,000.00 | 0.00 | 6,390.00 | 16,000.00 | 22,390.00 | 22,390.00 | 139.94 |
| TOTALS FOR DEPT 528 | | 233,032.00 | 0.00 | 7,050.00 | 0.00 | 7,509.00 | 240,082.00 | 231,079.00 | 247,591.00 | 96.25 |
| TOTALOT ON DELT 1 320 | 0.0000000000000000000000000000000000000 | 200,002.00 | 0.00 | 7,000.00 | 0.00 | 7,503.00 | 270,002.00 | 201,010.00 | 241,001.00 | 30.23 |
| DEPT: 672-SENIOR MIL | LAGE | | | | | | | | | |
| 101-672-883.000 | SENIOR CITIZEN PROGRAM | 13,941.00 | 2,480.00 | 0.00 | 0.00 | (106.00) | 16,421.00 | 16,315.00 | 16,315.00 | 99.35 |
| TOTALS FOR DEPT 672 | | 13,941.00 | 2,480.00 | 0.00 | 0.00 | (106.00) | 16,421.00 | 16,315.00 | 16,315.00 | 99.35 |
| TOTALSTON DEFT 0/2 | E-OLIVION WILLAGE | 15,341.00 | 2,400.00 | 0.00 | 0.00 | (100.00) | 10,421.00 | 10,313.00 | 10,313.00 | 98.00 |
| DEPT: 701-PLANNING (| COMMISSION | | | | | | | | | |
| DEI 1. /UI-FLAMMING | OOMINIOOIOM | | | | | | | | | |

| 11/18/2024 | QUARTERLY BUDGET AMENDMENT REPORT FO | OR CITY OF RO | OSEVELT PARK | | | | | | | |
|------------------------|--------------------------------------|---------------|----------------|------------|-------------|------------|--------------|--------------|--------------|--------|
| Year Ended 11/30/2024 | | J. C C | 70027221174141 | | | | | | | |
| 1001 E11000 11700/2024 | | | | | | | | | | |
| | | | | | | | FINAL | I. | PROPOSED | PCT OF |
| | | ADOPTED | QTR 1 | QTR 2 | QTR 3 | QTR 4 | | | AMENDED | _ |
| GL NUMBER | DESCRIPTION | | | AMENDMENTS | | | | ACTUAL | BUDGET | USED |
| 101-701-818.000 | CONTRACT SERVICES | 1,500.00 | 0.00 | 0.00 | 0.00 | (1,500.00) | | 0.00 | 0.00 | 0.00 |
| | 1-PLANNING COMMISSION | 1,500.00 | 0.00 | 0.00 | 0.00 | (1,500.00) | | 0.00 | 0.00 | 0.00 |
| 101712010113211110 | | .,000.00 | 0.00 | 0.00 | 0.00 | (1,000.00) | 1,000.00 | 0.00 | 0.00 | 0.00 |
| DEPT: 728-GENERAL F | UND OTHER | | | | | | | | | |
| 101-728-887.000 | MATS OPERATION | 3,630.00 | 322.00 | 0.00 | 0.00 | (304.00) | 3,952.00 | 3,648.00 | 3,648.00 | 92.31 |
| 101-728-888.000 | WEST MI SHORELINE DEV. COM. | 2,000.00 | 128.00 | 0.00 | 0.00 | 0.00 | 2,128.00 | 2,128.00 | 2,128.00 | 100.00 |
| 101-728-890.000 | MICHIGAN MUNICIPAL LEAGUE | 2,700.00 | 89.00 | 0.00 | 0.00 | 0.00 | 2,789.00 | 2,789.00 | 2,789.00 | 100.00 |
| | 8-GENERAL FUND OTHER | 8,330.00 | 539.00 | 0.00 | 0.00 | (304.00) | | 8,565.00 | 8,565.00 | 96.57 |
| TOTALOTOR BETTTE | O GENERAL POND OTHER | 0,000.00 | 000.00 | 0.00 | 0.00 | (554.55) | 0,000.00 | 0,000.00 | 0,000.00 | 00.01 |
| DEPT: 751-PARKS AND |) RECREATION | | | | | | | | | |
| 101-751-706.000 | SALARIES - PERMANENT EMPLOYEES | 30,000.00 | 0.00 | 0.00 | 0.00 | 1,700.00 | 30,000.00 | 30,292.00 | 31,700.00 | 100.97 |
| 101-751-706.003 | PERMANENT - CAPITAL IMPROVEMENTS | 2,500.00 | 0.00 | 0.00 | 0.00 | (1,310.00) | | 1,190.00 | 1,190.00 | 47.60 |
| 101-751-707.000 | SALARIES - PART-TIME EMPLOYEES | 20,000.00 | 0.00 | 0.00 | 0.00 | 2,600.00 | 20,000.00 | 21,877.00 | 22,600.00 | 109.38 |
| 101-751-707.003 | PART TIME - CAPITAL IMPROVEMENTS | 500.00 | 0.00 | 0.00 | 0.00 | (500.00) | | 0.00 | 0.00 | 0.00 |
| 101-751-714.000 | FRINGE BENEFITS | 14,000.00 | 0.00 | 0.00 | 0.00 | (207.00) | | 13,069.00 | 13,793.00 | 93.35 |
| 101-751-715.000 | CITY'S SHARE SOCIAL SECURITY | 3,596.00 | 0.00 | 0.00 | 0.00 | 470.00 | 3,596.00 | 3,886.00 | 4,066.00 | 108.07 |
| 101-751-718.100 | 457 - CITY CONTRIBUTION | 750.00 | 0.00 | 0.00 | 0.00 | (123.00) | | 612.00 | 627.00 | 81.55 |
| 101-751-718.200 | DC PLAN CONTRIBUTION | 1,875.00 | 0.00 | 0.00 | 0.00 | (348.00) | | 1,472.00 | 1,527.00 | 78.49 |
| 101-751-726.000 | SUPPLIES AND MATERIALS | 10,000.00 | 0.00 | 0.00 | 0.00 | (2,282.00) | | 7,718.00 | 7,718.00 | 77.18 |
| 101-751-737.000 | BUILDING MAINTENANCE | 1,500.00 | 0.00 | 0.00 | 0.00 | (421.00) | | 1,079.00 | 1,079.00 | 71.93 |
| 101-751-760.000 | UNIFORM CLEANING | 550.00 | 0.00 | 0.00 | 0.00 | (30.00) | | 500.00 | 520.00 | 90.91 |
| 101-751-818.000 | CONTRACT SERVICES | 60,000.00 | 0.00 | 0.00 | 45,307.00 | 14,604.00 | 105,307.00 | 119,911.00 | 119,911.00 | 113.87 |
| 101-751-921.000 | UTILITIES - ELECTRIC | 4,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,500.00 | 4,023.00 | 4,500.00 | 89.40 |
| 101-751-922.000 | UTILITIES - GAS | 2,500.00 | 0.00 | 0.00 | 0.00 | (400.00) | | 1,927.00 | 2,100.00 | 77.08 |
| 101-751-943.000 | EQUIPMENT RENTAL | 38,000.00 | 0.00 | 0.00 | 2,000.00 | 8,228.00 | 40,000.00 | 48,228.00 | 48,228.00 | 120.57 |
| 101-751-970.000 | CAPITAL IMPROVEMENTS | 100,000.00 | 0.00 | 0.00 | 0.00 | 17,893.00 | 100,000.00 | 117,893.00 | 117,893.00 | 117.89 |
| | 1-PARKS AND RECREATION | 290,271.00 | 0.00 | 0.00 | 47,307.00 | 39,874.00 | 337,578.00 | 373,677.00 | 377,452.00 | 110.69 |
| 101712010113211110 | | 200,27 1100 | 0.00 | 0.00 | 11,007.00 | 55,5155 | 001,010.00 | 0.0,000 | 011,102.00 | 110.00 |
| DEPT: 905-DEBT SERV | ICE CONTROL | | | | | | | | | |
| 101-905-991.700 | PRINCIPAL - PENSION BOND | 240.000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 240,000.00 | 240,000.00 | 240,000.00 | 100.00 |
| 101-905-991.900 | PRINCIPAL - 2016 BONDS | 180,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 180,000.00 | 180,000.00 | 180,000.00 | 100.00 |
| 101-905-993.700 | INTEREST - PENSION BOND | 52,010.00 | 0.00 | 0.00 | 0.00 | 0.00 | 52,010.00 | 52,010.00 | 52,010.00 | 100.00 |
| 101-905-993.900 | INTEREST - 2016 BONDS | 75,663.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75,663.00 | 75,663.00 | 75,663.00 | 100.00 |
| | 5-DEBT SERVICE CONTROL | 547,673.00 | 0.00 | 0.00 | 0.00 | 0.00 | 547,673.00 | 547,673.00 | 547,673.00 | 100.00 |
| 101712010112211000 | | 0 11 ,07 0100 | 0.00 | 0.00 | 0.00 | | 011,010.00 | 011,010.00 | 5,5 555 | 100.00 |
| DEPT: 990-TRANSFERS | S OUT | | | | | | | | | |
| 101-990-995.591 | WATER FUND TRANSFER | 300,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300,000.00 | 300,000.00 | 300,000.00 | 100.00 |
| TOTALS FOR DEPT 990 | | 300,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300,000.00 | 300,000.00 | 300,000.00 | 100.00 |
| | | 500,000.00 | 0.00 | 0.00 | 0.00 | 3.00 | 300,000.00 | 500,000.00 | 300,000.00 | 100.00 |
| TOTAL Expenditures | | 3,527,342.00 | 23,590.00 | 14,843.00 | 55,338.00 | 50.332 00 | 3 621 113 00 | 3,449,603.00 | 3.671.445.00 | 95.26 |
| . C L Exportantio | | -,0,012.00 | 25,000.00 | . 1,010.00 | 23,000.00 | 23,002.00 | 3,02.,110.00 | 2, | -,, | 50.20 |
| TOTAL FOR FUND 101 | | | | | | | | | | |
| REVENUES: | | 3,232,540.00 | 14,134.00 | 41,243.00 | (6,528.00) | 40.857.00 | 3,281,389.00 | 3,157,754.00 | 3.322.246.00 | 0.00 |
| EXPENDITURES | | 3,527,342.00 | 23,590.00 | 14,843.00 | 55,338.00 | | 3,621,113.00 | 3,449,603.00 | | 0.00 |
| | | -,32.,0.2.00 | 20,000.00 | ,0 .0.00 | 30,000.00 | | -,02.,0.00 | -, | -,3, | 0.50 |
| NET OF REVENUES vs. | . EXPENDITURES | (294,802.00) | (9,456.00) | 26,400.00 | (61,866.00) | (9,475.00) | (339,724.00) | (291,850.00) | (349,199.00) | 0.00 |

| 11/18/2024 | QUARTERLY BUDGET AMENDMENT REPORT FO | R CITY OF RO | OSEVELT PARK | | | | | | | |
|------------------------------------|---|--------------------|--------------|-----------|------------|------------------|--------------------|--------------------|--------------------|-----------------|
| Year Ended 11/30/2024 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | FINAL | | PROPOSED | PCT OF |
| | | ADOPTED | QTR 1 | QTR 2 | QTR 3 | QTR 4 | AMENDED | YTD | AMENDED | |
| GL NUMBER | R DESCRIPTION | | | | AMENDMENTS | | BUDGET | ACTUAL | BUDGET | USED |
| 02.1.022.1 | , see a see | | 7 | 7 | 7 | 7 | | 710.0712 | | |
| Fund 202 - MAJOR S | TREET FUND | | | | | | | | | |
| Tana 202 III/IOORO | THE TOND | | | | | | | | | |
| DEPT: 000- | | | | | | | | | | |
| 202-000-485.000 | RIGHT OF WAY PERMIT FEES | 16,000.00 | 0.00 | 0.00 | 0.00 | (433.00) | 16,000.00 | 15,567.00 | 15,567.00 | 97.30 |
| 202-000-541.000 | GAS AND WEIGHT TAX | 353,975.00 | 0.00 | 0.00 | 0.00 | 7,781.00 | 353,975.00 | 302,756.00 | 361,756.00 | 85.53 |
| 202-000-541.001 | BUILD MICHIGAN PROGRAM | 5,918.00 | 0.00 | 0.00 | 0.00 | (8.00) | 5,918.00 | 4,925.00 | 5,910.00 | 83.22 |
| 202-000-567.000 | GRANT REVENUE | 0.00 | 0.00 | 55,183.00 | 0.00 | 0.00 | 55,183.00 | 55,183.00 | 55,183.00 | 100.00 |
| 202-000-665.000 | INTEREST ON INVESTMENTS | 300.00 | 1,000.00 | 1,500.00 | 800.00 | 600.00 | 3,600.00 | 3,818.00 | 4,200.00 | 106.05 |
| 202-000-669.000 | GAIN(LOSS) ON INVESTMENTS | 8,000.00 | 0.00 | 0.00 | 5,000.00 | 1,368.00 | 13,000.00 | 13,268.00 | 14,368.00 | 102.06 |
| TOTALS FOR DEPT 000 | 10- | 384,193.00 | 1,000.00 | 56,683.00 | 5,800.00 | 9,308.00 | 447,676.00 | 395,517.00 | 456,984.00 | 88.35 |
| 1 | | | | | · | | | | | |
| TOTAL Revenues | | 384,193.00 | 1,000.00 | 56,683.00 | 5,800.00 | 9,308.00 | 447,676.00 | 395,517.00 | 456,984.00 | 88.35 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| DEPT: 172-CITY MANA | GER | | | | | • | | | | |
| 202-172-858.000 | CELL PHONE RENTAL | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 200.00 | 200.00 | 100.03 |
| TOTALS FOR DEPT 17: | 2-CITY MANAGER | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 200.00 | 200.00 | 100.03 |
| | | | | | | | | | | |
| | ENT OF PUBLIC WORKS | | | | | | | | | |
| 202-441-714.000 | FRINGE BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 202-441-715.000 | CITY'S SHARE SOCIAL SECURITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 202-441-858.000 | CELL PHONE RENTAL | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | 1,200.00 | 1,200.00 | 100.02 |
| TOTALS FOR DEPT 44 | 1-DEPARTMENT OF PUBLIC WORKS | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | 1,192.00 | 1,200.00 | 99.39 |
| | | | | | | | | | | |
| DEPT: 444-SIDEWALKS | | | | | | | | | | |
| 202-444-818.000 | CONTRACT SERVICES | 5,000.00 | 0.00 | 0.00 | 0.00 | (1,159.00) | 5,000.00 | 3,841.00 | 3,841.00 | 76.82 |
| TOTALS FOR DEPT 444 | 4-SIDEWALKS | 5,000.00 | 0.00 | 0.00 | 0.00 | (1,159.00) | 5,000.00 | 3,841.00 | 3,841.00 | 76.82 |
| | | | | | | | | | | |
| DEPT: 463-ROUTINE M | | | | | | | | 04.40=.00 | | |
| 202-463-706.000 | SALARIES - PERMANENT EMPLOYEES | 30,000.00 | 0.00 | 0.00 | 0.00 | 3,125.00 | 30,000.00 | 31,125.00 | 33,125.00 | 103.75 |
| 202-463-707.000 | SALARIES - PART-TIME EMPLOYEES | 750.00 | 3,000.00 | 0.00 | 2,410.00 | 600.00 | 6,160.00 | 6,694.00 | 6,760.00 | 108.66 |
| 202-463-708.000 | SALARIES - OVERTIME FRINGE BENEFITS | 500.00 | 500.00 | 0.00 | 0.00 | (142.00) | 1,000.00 | 858.00 | 858.00 | 85.84 |
| 202-463-714.000 | | 15,000.00 | 0.00 | 0.00 | 0.00 | (2,377.00) | 15,000.00 | 11,906.00 | 12,623.00 | 79.38 |
| 202-463-715.000 | CITY'S SHARE SOCIAL SECURITY 457 - CITY CONTRIBUTION | 1,581.00 | 0.00 | 300.00 | 700.00 | 360.00 140.00 | 2,581.00 | 2,844.00 | 2,941.00 670.00 | 110.19 |
| 202-463-718.100 202-463-718.200 | DC PLAN CONTRIBUTION | 510.00 1,500.00 | 0.00 | 0.00 | 20.00 | (60.00) | 530.00 1,500.00 | 630.00 1,340.00 | 1,440.00 | 118.90 89.31 |
| 202-463-718.200 | SUPPLIES AND MATERIALS | 5,000.00 | 0.00 | 0.00 | 0.00 | (2,557.00) | 5,000.00 | 2,443.00 | 2,443.00 | 48.86 |
| 202-463-760.000 | UNIFORM CLEANING | 520.00 | 0.00 | 0.00 | 0.00 | 0.00 | 520.00 | 500.00 | 520.00 | 96.15 |
| 202-463-818.000 | CONTRACT SERVICES | 35,000.00 | 0.00 | 95,000.00 | 60,137.00 | (49,543.00) | 190,137.00 | 139,937.00 | 140,594.00 | 102.52 |
| 202-463-818.000 | ENGINEERING | 5.000.00 | 0.00 | 95,000.00 | 0.00 | (158.00) | 5,000.00 | 4,842.00 | 4.842.00 | 96.84 |
| 202-463-942.000 | OFFICE & GARAGE RENTAL | 3,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,700.00 | 3,700.00 | 3,700.00 | 100.00 |
| 202-463-943.000 | EQUIPMENT RENTAL | 18,000.00 | 0.00 | 3,000.00 | 9,800.00 | 4,891.00 | 30,800.00 | 35,691.00 | 35,691.00 | 115.88 |
| | 3-ROUTINE MAINTENANCE | 117,061.00 | 3,500.00 | 98,300.00 | 73,067.00 | (45,721.00) | 291,928.00 | 242,510.00 | 246,207.00 | 101.91 |
| | STOSTATE IN MITTER MICE | 117,501.00 | 3,000.00 | 55,555.50 | 7.5,007.00 | (-10,121.00) | 201,020.00 | 212,010.00 | 2-10,207.00 | 101.01 |
| DEPT: 474-TRAFFIC SE | ERVICES | | | | | - | | | | |
| 202-474-706.000 | SALARIES - PERMANENT EMPLOYEES | 3.000.00 | 0.00 | 0.00 | 0.00 | (1,400.00) | 3.000.00 | 1.545.00 | 1.600.00 | 51.50 |
| 202-474-707.000 | SALARIES - PART-TIME EMPLOYEES | 200.00 | 0.00 | 0.00 | 0.00 | (100.00) | 200.00 | 58.00 | 100.00 | 29.00 |
| 202-474-708.000 | SALARIES - OVERTIME | 500.00 | 0.00 | 0.00 | 0.00 | (389.00) | 500.00 | 111.00 | 111.00 | 22.11 |

| 11/18/2024 | QUARTERLY BUDGET AMENDMENT REPORT FO | R CITY OF RO | OSEVELT PARK | | | | | | | |
|-----------------------|--------------------------------------|--------------|--------------|-------------|-------------|-------------|--------------|------------|-------------|--------|
| Year Ended 11/30/2024 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | FINAL | | PROPOSED | PCT OF |
| | | ADOPTED | QTR 1 | QTR 2 | QTR 3 | QTR 4 | AMENDED | YTD | AMENDED | BUDGET |
| GL NUMBER | DESCRIPTION | | AMENDMENTS | | | AMENDMENTS | BUDGET | ACTUAL | BUDGET | USED |
| 202-474-714.000 | FRINGE BENEFITS | 750.00 | 0.00 | 0.00 | 0.00 | (277.00) | 750.00 | 473.00 | 473.00 | 63.11 |
| 202-474-715.000 | CITY'S SHARE SOCIAL SECURITY | 230.00 | 0.00 | 0.00 | 0.00 | (100.00) | 230.00 | 125.00 | 130.00 | 54.26 |
| | 457 - CITY CONTRIBUTION | 70.00 | 0.00 | 0.00 | 0.00 | (37.00) | 70.00 | 32.00 | 33.00 | 45.33 |
| | DC PLAN CONTRIBUTION | 150.00 | 0.00 | 0.00 | 0.00 | (123.00) | 150.00 | 25.00 | 27.00 | 16.49 |
| 202-474-730.000 | TRAFFIC CONTROL SUPPLIES | 3,500.00 | 0.00 | 0.00 | 0.00 | (2,734.00) | 3,500.00 | 766.00 | 766.00 | 21.89 |
| 202-474-775.000 | TRAFFIC SIGNALS | 1,000.00 | 0.00 | 0.00 | 0.00 | (257.00) | 1,000.00 | 743.00 | 743.00 | 74.34 |
| 202-474-818.000 | CONTRACT SERVICES | 3,600.00 | 0.00 | 0.00 | 0.00 | 679.00 | 3,600.00 | 3,910.00 | 4,279.00 | 108.62 |
| 202-474-925.000 | SIGNAL CHARGES | 1,271.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,271.00 | 1,271.00 | 1,271.00 | 100.00 |
| 202-474-943.000 | EQUIPMENT RENTAL | 1,800.00 | 0.00 | 0.00 | 663.00 | 25.00 | 2,463.00 | 2,488.00 | 2,488.00 | 101.00 |
| TOTALS FOR DEPT 474 | -TRAFFIC SERVICES | 16,071.00 | 0.00 | 0.00 | 663.00 | (4,713.00) | 16,734.00 | 11,547.00 | 12,021.00 | 69.00 |
| | | | | | | | | | | |
| DEPT: 478-WINTER MA | INTENANCE | | | | | • | | | • | |
| 202-478-706.000 | SALARIES - PERMANENT EMPLOYEES | 11,000.00 | 0.00 | 0.00 | 0.00 | 1,441.00 | 11,000.00 | 12,441.00 | 12,441.00 | 113.10 |
| 202-478-707.000 | SALARIES - PART-TIME EMPLOYEES | 400.00 | 0.00 | 0.00 | 0.00 | (304.00) | 400.00 | 96.00 | 96.00 | 24.00 |
| 202-478-708.000 | SALARIES - OVERTIME | 4,000.00 | 0.00 | 0.00 | 0.00 | (2,200.00) | 4,000.00 | 1,591.00 | 1,800.00 | 39.78 |
| 202-478-714.000 | FRINGE BENEFITS | 5,000.00 | 0.00 | 0.00 | 0.00 | (858.00) | 5,000.00 | 4,142.00 | 4,142.00 | 82.83 |
| 202-478-715.000 | CITY'S SHARE SOCIAL SECURITY | 955.00 | 0.00 | 0.00 | 0.00 | 40.00 | 955.00 | 984.00 | 995.00 | 103.06 |
| 202-478-718.100 | 457 - CITY CONTRIBUTION | 300.00 | 0.00 | 0.00 | 0.00 | (20.00) | 300.00 | 269.00 | 280.00 | 89.80 |
| 202-478-718.200 | DC PLAN CONTRIBUTION | 750.00 | 0.00 | 0.00 | 0.00 | (140.00) | 750.00 | 598.00 | 610.00 | 79.72 |
| 202-478-731.000 | SNOW REMOVAL SUPPLIES-SALT | 6,000.00 | 0.00 | 0.00 | 0.00 | (1,217.00) | 6,000.00 | 4,783.00 | 4,783.00 | 79.72 |
| 202-478-943.000 | EQUIPMENT RENTAL | 15,000.00 | 0.00 | 0.00 | 0.00 | (7,464.00) | 15,000.00 | 7,536.00 | 7,536.00 | 50.24 |
| TOTALS FOR DEPT 478 | 3-WINTER MAINTENANCE | 43,405.00 | 0.00 | 0.00 | 0.00 | (10,722.00) | 43,405.00 | 32,440.00 | 32,683.00 | 74.74 |
| | | | | | | • | | | • | |
| DEPT: 484-ADMINISTRA | ATION | | | | | | | | | |
| 202-484-965.000 | ADMINISTRATIVE EXPENSES | 35,390.00 | 0.00 | 0.00 | 0.00 | 786.00 | 35,390.00 | 20,953.00 | 36,176.00 | 59.21 |
| 202-484-995.203 | LOCAL STREETS TRANSFER | 165,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 165,000.00 | 0.00 | 165,000.00 | 0.00 |
| TOTALS FOR DEPT 484 | -ADMINISTRATION | 200,390.00 | 0.00 | 0.00 | 0.00 | 786.00 | 200,390.00 | 20,953.00 | 201,176.00 | 10.46 |
| | | | | | | | | | • | |
| TOTAL Expenditures | | 383,327.00 | 3,500.00 | 98,300.00 | 73,730.00 | (61,529.00) | 558,857.00 | 312,683.00 | 497,328.00 | 65.79 |
| | | | | | | , , , | - | - | | |
| TOTAL FOR FUND 202 | | | | | | | | | | |
| REVENUES: | | 384,193.00 | 1,000.00 | 56,683.00 | 5,800.00 | 9,308.00 | 447,676.00 | 395,517.00 | 456,984.00 | 0.00 |
| EXPENDITURES | | 383,327.00 | 3,500.00 | 98,300.00 | 73,730.00 | (61,529.00) | 558,857.00 | 312,683.00 | 497,328.00 | 0.00 |
| | | | | | | | | | | |
| NET OF REVENUES vs. | EXPENDITURES | 866.00 | (2,500.00) | (41,617.00) | (67,930.00) | 70,837.00 | (111,181.00) | 82,834.00 | (40,344.00) | 0.00 |

| 11/18/2024 | QUARTERLY BUDGET AMENDMENT REPORT FO | R CITY OF RO | OSEVELT PARK | | | | | | | |
|----------------------|--------------------------------------|--------------|--------------|------------|------------|------------|------------|------------|------------|--------|
| Year Ended 11/30/202 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | FINAL | | PROPOSED | PCT OF |
| | | ADOPTED | QTR 1 | QTR 2 | QTR 3 | QTR 4 | AMENDED | YTD | AMENDED | |
| GL NUMBEI | R DESCRIPTION | BUDGET | AMENDMENTS | AMENDMENTS | | | BUDGET | ACTUAL | BUDGET | USED |
| | | | - | _ | | | | _ | | |
| Fund 203 - LOCAL S | STREET FUND | | | | | | | | | |
| | | | | | | | | | | |
| DEPT: 000- | | | | | | | | | | |
| 203-000-485.000 | RIGHT OF WAY PERMIT FEES | 250.00 | 0.00 | 0.00 | 0.00 | (150.00) | 250.00 | 100.00 | 100.00 | 40.00 |
| 203-000-541.000 | GAS AND WEIGHT TAX | 130,775.00 | 0.00 | 0.00 | 0.00 | 2,238.00 | 130,775.00 | 112,014.00 | 133,013.00 | 85.65 |
| 203-000-541.001 | BUILD MICHIGAN PROGRAM | 2,187.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,187.00 | 1,822.00 | 2,187.00 | 83.32 |
| 203-000-567.000 | GRANT REVENUE | 0.00 | 0.00 | 0.00 | 212,232.00 | 0.00 | 212,232.00 | 212,232.00 | 212,232.00 | 100.00 |
| 203-000-665.000 | INTEREST ON INVESTMENTS | 300.00 | 1,000.00 | 3,000.00 | 0.00 | 273.00 | 4,300.00 | 4,539.00 | 4,573.00 | 105.55 |
| 203-000-669.000 | GAIN(LOSS) ON INVESTMENTS | 950.00 | 1,000.00 | 3,000.00 | 0.00 | 1,640,00 | 4.950.00 | 6.091.00 | 6,590,00 | 123.06 |
| 203-000-699.202 | TRANSFER FROM MAJOR STREET FUND | 165,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 165,000.00 | 0.00 | 165,000.00 | 0.00 |
| TOTALS FOR DEPT 00 | 00- | 299,462.00 | 2,000.00 | 6,000.00 | 212,232.00 | 4,001.00 | 519,694.00 | 336,798.00 | 523,695.00 | 64.81 |
| | | , | , | , | , | , | , | , | • | |
| TOTAL Revenues | | 299,462.00 | 2,000.00 | 6,000.00 | 212,232.00 | 4,001.00 | 519,694.00 | 336,798.00 | 523,695.00 | 64.81 |
| | | , | , | , | , | , | , | , | • | |
| | | | | | | | | | | |
| DEPT: 172-CITY MANA | AGER | | | | | | | | | |
| 203-172-858.000 | CELL PHONE RENTAL | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 200.00 | 200.00 | 100.02 |
| TOTALS FOR DEPT 17 | 72-CITY MANAGER | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 200.00 | 200.00 | 100.02 |
| | | | | | | | | | | |
| DEPT: 441-DEPARTME | ENT OF PUBLIC WORKS | | | | | | | | | |
| 203-441-714.000 | FRINGE BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 203-441-715.000 | CITY'S SHARE SOCIAL SECURITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 203-441-858.000 | CELL PHONE RENTAL | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | 1,200.00 | 1,200.00 | 99.98 |
| TOTALS FOR DEPT 44 | 41-DEPARTMENT OF PUBLIC WORKS | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | 1,192.00 | 1,200.00 | 99.35 |
| | | | | | | | | | | |
| DEPT: 444-SIDEWALK | (S | | | | | | | | | |
| 203-444-818.000 | CONTRACT SERVICES | 15,000.00 | 0.00 | 0.00 | 0.00 | (1,120.00) | 15,000.00 | 13,880.00 | 13,880.00 | 92.53 |
| TOTALS FOR DEPT 44 | 44-SIDEWALKS | 15,000.00 | 0.00 | 0.00 | 0.00 | (1,120.00) | 15,000.00 | 13,880.00 | 13,880.00 | 92.53 |
| | | | | | | | | | | |
| DEPT: 463-ROUTINE N | MAINTENANCE | | | | | | | | | |
| 203-463-706.000 | SALARIES - PERMANENT EMPLOYEES | 25,000.00 | 0.00 | 0.00 | 3,000.00 | 7,300.00 | 28,000.00 | 33,296.00 | 35,300.00 | 118.91 |
| 203-463-707.000 | SALARIES - PART-TIME EMPLOYEES | 3,000.00 | 0.00 | 0.00 | 4,526.00 | 2,000.00 | 7,526.00 | 9,442.00 | 9,526.00 | 125.46 |
| 203-463-708.000 | SALARIES - OVERTIME | 500.00 | 0.00 | 0.00 | 0.00 | (436.00) | 500.00 | 64.00 | 64.00 | 12.87 |
| 203-463-714.000 | FRINGE BENEFITS | 10,000.00 | 0.00 | 0.00 | 0.00 | 3,634.00 | 10,000.00 | 12,910.00 | 13,634.00 | 129.10 |
| 203-463-715.000 | CITY'S SHARE SOCIAL SECURITY | 1,767.00 | 0.00 | 0.00 | 900.00 | 585.00 | 2,667.00 | 3,153.00 | 3,252.00 | 118.21 |
| 203-463-718.100 | 457 - CITY CONTRIBUTION | 510.00 | 0.00 | 0.00 | 0.00 | 168.00 | 510.00 | 658.00 | 678.00 | 128.95 |
| 203-463-718.200 | DC PLAN CONTRIBUTION | 1,275.00 | 0.00 | 0.00 | 0.00 | 200.00 | 1,275.00 | 1,424.00 | 1,475.00 | 111.69 |
| 203-463-726.000 | SUPPLIES AND MATERIALS | 4,000.00 | 0.00 | 0.00 | 0.00 | 127.00 | 4,000.00 | 4,127.00 | 4,127.00 | 103.18 |
| 203-463-760.000 | UNIFORM CLEANING | 560.00 | 0.00 | 0.00 | 0.00 | (40.00) | 560.00 | 500.00 | 520.00 | 89.29 |
| 203-463-818.000 | CONTRACT SERVICES | 165,000.00 | 0.00 | 0.00 | 438,000.00 | 11,256.00 | 603,000.00 | 614,256.00 | 614,256.00 | 101.87 |
| 203-463-942.000 | OFFICE & GARAGE RENTAL | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 1,500.00 | 100.00 |
| 203-463-943.000 | EQUIPMENT RENTAL | 20,000.00 | 0.00 | 2,000.00 | 18,000.00 | 7,565.00 | 40,000.00 | 47,565.00 | 47,565.00 | 118.91 |
| TOTALS FOR DEPT 46 | 63-ROUTINE MAINTENANCE | 233,112.00 | 0.00 | 2,000.00 | 464,426.00 | 32,359.00 | 699,538.00 | 728,895.00 | 731,897.00 | 104.20 |
| | | | | | | | | | | |
| DEPT: 474-TRAFFIC S | | | | | | | | | | |
| 203-474-706.000 | SALARIES - PERMANENT EMPLOYEES | 3,000.00 | 0.00 | 0.00 | 0.00 | (1,820.00) | 3,000.00 | 1,140.00 | 1,180.00 | 37.99 |
| 203-474-707.000 | SALARIES - PART-TIME EMPLOYEES | 200.00 | 0.00 | 0.00 | 0.00 | (142.00) | 200.00 | 58.00 | 58.00 | 29.00 |
| 203-474-714.000 | FRINGE BENEFITS | 700.00 | 0.00 | 0.00 | 0.00 | (248.00) | 700.00 | 452.00 | 452.00 | 64.61 |

| 11/18/2024 | QUARTERLY BUDGET AMENDMENT REPORT FO | OR CITY OF RO | OSEVELT PARK | | | | | | | |
|-----------------------|--------------------------------------|---------------|-------------------|-------------------|-------------------|-------------|--------------|--------------|--------------|---------------|
| Year Ended 11/30/2024 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | ' | | | FINAL | | PROPOSED | PCT OF |
| | | ADOPTED | QTR 1 | QTR 2 | QTR 3 | QTR 4 | AMENDED | YTD | AMENDED | BUDGET |
| GL NUMBER | DESCRIPTION | BUDGET | AMENDMENTS | AMENDMENTS | AMENDMENTS | AMENDMENTS | BUDGET | ACTUAL | BUDGET | USED |
| 203-474-715.000 | CITY'S SHARE SOCIAL SECURITY | 200.00 | 0.00 | 0.00 | 0.00 | (106.00) | 200.00 | 90.00 | 94.00 | 45.03 |
| 203-474-718.100 | 457 - CITY CONTRIBUTION | 60.00 | 0.00 | 0.00 | 0.00 | (36.00) | 60.00 | 23.00 | 24.00 | 38.00 |
| 203-474-718.200 | DC PLAN CONTRIBUTION | 150.00 | 0.00 | 0.00 | 0.00 | (120.00) | 150.00 | 29.00 | 30.00 | 19.35 |
| 203-474-730.000 | TRAFFIC CONTROL SUPPLIES | 2,000.00 | 0.00 | 0.00 | 0.00 | (1,808.00) | 2,000.00 | 192.00 | 192.00 | 9.62 |
| 203-474-943.000 | EQUIPMENT RENTAL | 1,500.00 | 0.00 | 0.00 | 390.00 | 61.00 | 1,890.00 | 1,951.00 | 1,951.00 | 103.23 |
| TOTALS FOR DEPT 474 | I-TRAFFIC SERVICES | 7,810.00 | 0.00 | 0.00 | 390.00 | (4,219.00) | 8,200.00 | 3,935.00 | 3,981.00 | 47.99 |
| | | | | | | • | | | • | |
| DEPT: 478-WINTER MA | INTENANCE | | | | | | | | • | |
| 203-478-706.000 | SALARIES - PERMANENT EMPLOYEES | 10,000.00 | 0.00 | 0.00 | 0.00 | 2,485.00 | 10,000.00 | 11,985.00 | 12,485.00 | 119.85 |
| 203-478-707.000 | SALARIES - PART-TIME EMPLOYEES | 500.00 | 0.00 | 0.00 | 0.00 | (141.00) | 500.00 | 359.00 | 359.00 | 71.70 |
| 203-478-708.000 | SALARIES - OVERTIME | 1,000.00 | 0.00 | 0.00 | 0.00 | (171.00) | 1,000.00 | 829.00 | 829.00 | 82.90 |
| 203-478-714.000 | FRINGE BENEFITS | 3,000.00 | 0.00 | 0.00 | 99.00 | 586.00 | 3,099.00 | 3,685.00 | 3,685.00 | 118.92 |
| 203-478-715.000 | CITY'S SHARE SOCIAL SECURITY | 713.00 | 0.00 | 0.00 | 41.00 | 200.00 | 754.00 | 919.00 | 954.00 | 121.90 |
| 203-478-718.100 | 457 - CITY CONTRIBUTION | 220.00 | 0.00 | 0.00 | 0.00 | 35.00 | 220.00 | 247.00 | 255.00 | 112.31 |
| 203-478-718.200 | DC PLAN CONTRIBUTION | 550.00 | 0.00 | 0.00 | 0.00 | 55.00 | 550.00 | 586.00 | 605.00 | 106.49 |
| 203-478-731.000 | SNOW REMOVAL SUPPLIES-SALT | 3,000.00 | 0.00 | 0.00 | 0.00 | (1,325.00) | 3,000.00 | 1,675.00 | 1,675.00 | 55.84 |
| 203-478-943.000 | EQUIPMENT RENTAL | 7,000.00 | 0.00 | 0.00 | 0.00 | (2,153.00) | 7,000.00 | 4,847.00 | 4,847.00 | 69.25 |
| TOTALS FOR DEPT 478 | B-WINTER MAINTENANCE | 25,983.00 | 0.00 | 0.00 | 140.00 | (429.00) | 26,123.00 | 25,132.00 | 25,694.00 | 96.21 |
| | | | | | | | | | • | |
| DEPT: 484-ADMINISTRA | ATION | | | | | | | | • | |
| 203-484-965.000 | ADMINISTRATIVE EXPENSES | 13,078.00 | 0.00 | 0.00 | 0.00 | 223.00 | 13,078.00 | 7,751.00 | 13,301.00 | 59.27 |
| TOTALS FOR DEPT 484 | I-ADMINISTRATION | 13,078.00 | 0.00 | 0.00 | 0.00 | 223.00 | 13,078.00 | 7,751.00 | 13,301.00 | 59.27 |
| | | | | | | | | | • | |
| TOTAL Expenditures | | 296,383.00 | 0.00 | 2,000.00 | 464,956.00 | 26,814.00 | 763,339.00 | 780,985.00 | 790,153.00 | 102.31 |
| · | | | | | | | | | | |
| TOTAL FOR FUND 203 | | | | | | | | | | |
| REVENUES: | | 299,462.00 | 2,000.00 | 6,000.00 | 212,232.00 | 4,001.00 | 519,694.00 | 336,798.00 | 523,695.00 | 0.00 |
| EXPENDITURES | | 296,383.00 | 0.00 | 2,000.00 | 464,956.00 | 26,814.00 | 763,339.00 | 780,986.00 | 790,153.00 | 0.00 |
| | | | | | | | | | | |
| NET OF REVENUES vs. | EXPENDITURES | 3,079.00 | 2,000.00 | 4,000.00 | (252,724.00) | (22,813.00) | (243,645.00) | (444,188.00) | (266,458.00) | 0.00 |

| 11/18/2024 | QUARTERLY BUDGET AMENDMENT REPORT FO | OR CITY OF RO | OSEVELT PARK | | | | | | | |
|-----------------------|--------------------------------------|---------------|--------------|------------|------------|------------|------------|------------|------------|--------|
| Year Ended 11/30/2024 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | FINAL | | PROPOSED | PCT OF |
| | | ADOPTED | QTR 1 | QTR 2 | QTR 3 | QTR 4 | AMENDED | YTD | AMENDED | BUDGET |
| GL NUMBER | DESCRIPTION | BUDGET | AMENDMENTS | AMENDMENTS | AMENDMENTS | AMENDMENTS | BUDGET | ACTUAL | BUDGET | USED |
| | | | | | | - | | | | |
| Fund 208 - PARK/RE | CREATION FUND | | | | | | | | | |
| | | | | | | _ | | | | |
| DEPT: 000- | | | | | | | | | | |
| 208-000-402.000 | CURRENT REAL PROPERTY TAX | 101,672.00 | 0.00 | 0.00 | (347.00) | 0.00 | 101,325.00 | 101,325.00 | 101,325.00 | 100.00 |
| 208-000-665.000 | INTEREST ON INVESTMENTS | 100.00 | 300.00 | 1,200.00 | 0.00 | 15.00 | 1,600.00 | 1,615.00 | 1,615.00 | 100.91 |
| TOTALS FOR DEPT 000 | 0- | 101,772.00 | 300.00 | 1,200.00 | (347.00) | 15.00 | 102,925.00 | 102,940.00 | 102,940.00 | 100.01 |
| | | | | | | | | | | |
| TOTAL Revenues | | 101,772.00 | 300.00 | 1,200.00 | (347.00) | 15.00 | 102,925.00 | 102,940.00 | 102,940.00 | 100.01 |
| | | | | | | | | | | |
| | | | | | | _ | | | | |
| DEPT: 990-TRANSFERS | | | | | | _ | | | | |
| 208-990-995.101 | GENERAL FUND TRANSFER | 100,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100.00 |
| TOTALS FOR DEPT 990 | D-TRANSFERS OUT | 100,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100.00 |
| | | | | | | | | | | |
| TOTAL Expenditures | | 100,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100.00 |
| TOTAL FOR FUND 208 | | | | | | - | | | | |
| REVENUES: | | 101,772.00 | 300.00 | 1.200.00 | (347.00) | 15.00 | 102.925.00 | 102.940.00 | 102.940.00 | 0.00 |
| EXPENDITURES | | 101,772.00 | 0.00 | 1,200.00 | (347.00) | | . , | 102,940.00 | | 0.00 |
| EXPENDITURES | | 100,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100,000.00 | 100,000.00 | 100,000.00 | 0.00 |
| NET OF REVENUES vs. | EXPENDITURES | 1,772.00 | 300.00 | 1,200.00 | (347.00) | 15.00 | 2,925.00 | 2,940.00 | 2,940.00 | 0.00 |

| 11/18/2024 | QUARTERLY BUDGET AMENDMENT REPORT FO | R CITY OF RO | OSEVELT PARK | | | | | | | |
|-----------------------|--------------------------------------|--------------|--------------|------------|------------|------------|-------------|-----------|------------|-------------------|
| Year Ended 11/30/2024 | | | | | | | | | | |
| | | | | | | | | | | |
| | ! | | | | | | FINAL | | PROPOSED | PCT OF |
| | | ADOPTED | QTR 1 | QTR 2 | QTR 3 | QTR 4 | AMENDED | YTD | AMENDED | BUDGET |
| GL NUMBER | DESCRIPTION | BUDGET | AMENDMENTS | AMENDMENTS | AMENDMENTS | AMENDMENTS | BUDGET | ACTUAL | BUDGET | USED |
| | | | | | | | | | | |
| Fund 235 - ROOSEVI | ELT PARK DAY FUND | | | | | | | | | |
| | | | | | | | | | | |
| DEPT: 000- | | | | | | | | | | |
| 235-000-581.001 | INCOME FROM BEVERAGE SALES | 5,000.00 | 0.00 | 0.00 | (1,293.00) | 0.00 | 3,707.00 | 3,707.00 | 3,707.00 | 99.99 |
| 235-000-581.002 | BOOTH RENTALS | 1,000.00 | 0.00 | 0.00 | 80.00 | 0.00 | 1,080.00 | 1,080.00 | 1,080.00 | 100.00 |
| 235-000-581.003 | FOOD TRUCK | 800.00 | 0.00 | 0.00 | 500.00 | 0.00 | 1,300.00 | 1,300.00 | 1,300.00 | 100.00 |
| 235-000-665.000 | INTEREST ON INVESTMENTS | 20.00 | 50.00 | 100.00 | 33.00 | 65.00 | 203.00 | 249.00 | 268.00 | 122.50 |
| 235-000-669.000 | GAIN(LOSS) ON INVESTMENTS | 400.00 | 0.00 | 0.00 | 0.00 | 145.00 | 400.00 | 524.00 | 545.00 | 130.90 |
| 235-000-674.001 | DONATIONS | 15,000.00 | 0.00 | 0.00 | (2,240.00) | (1,000.00) | 12,760.00 | 11,760.00 | 11,760.00 | 92.16 |
| TOTALS FOR DEPT 00 | | 22,220.00 | 50.00 | 100.00 | (2,920.00) | (790.00) | 19,450.00 | 18,620.00 | 18,660.00 | 95.73 |
| | | 22,220.00 | 33.55 | 100.00 | (2,020.00) | (, | .0,.00.00 | 10,020.00 | .0,000.00 | 000 |
| TOTAL Revenues | | 22,220.00 | 50.00 | 100.00 | (2,920.00) | (790.00) | 19,450.00 | 18,620.00 | 18,660.00 | 95.73 |
| 101712110101100 | | 22,220.00 | 00.00 | 100.00 | (2,020.00) | (, | .0, .00.00 | 10,020.00 | . 0,000.00 | 00.10 |
| | | | | | | | | | | |
| DEPT: 000- | | | | | | | | | | |
| 235-000-726.000 | SUPPLIES AND MATERIALS | 2,500.00 | 0.00 | 0.00 | 0.00 | (493.00) | 2,500.00 | 2,007.00 | 2,007.00 | 80.28 |
| 235-000-735.000 | BEVERAGE PURCHASES | 2,000.00 | 0.00 | 0.00 | (857.00) | 0.00 | 1,143.00 | 1,143.00 | 1,143.00 | 100.00 |
| 235-000-818.000 | CONTRACT SERVICES | 10,000.00 | 0.00 | 0.00 | 0.00 | (66.00) | 10,000.00 | 9,934.00 | 9,934.00 | 99.34 |
| 235-000-886.000 | CIVIC PROMOTION | 1.500.00 | 0.00 | 0.00 | (680.00) | 0.00 | 820.00 | 820.00 | 820.00 | 99.97 |
| TOTALS FOR DEPT 00 | | 16,000.00 | 0.00 | 0.00 | (1,537.00) | (559.00) | 14,463.00 | 13,904.00 | 13,904.00 | 96.13 |
| | | .0,000.00 | 0.00 | 0.00 | (1,007.00) | (555.55) | . 1, 100.00 | 10,001.00 | .0,0000 | 000 |
| DEPT: 441-DEPARTME | NT OF PUBLIC WORKS | | | | | | | | | |
| 235-441-706.000 | SALARIES - PERMANENT EMPLOYEES | 1,500.00 | 0.00 | 0.00 | 0.00 | (327.00) | 1,500.00 | 1,173.00 | 1,173.00 | 78.17 |
| 235-441-707.000 | SALARIES - PART-TIME EMPLOYEES | 0.00 | 0.00 | 0.00 | 160.00 | 0.00 | 160.00 | 160.00 | 160.00 | 100.00 |
| 235-441-708.000 | SALARIES - OVERTIME | 1,000.00 | 0.00 | 0.00 | (626.00) | 0.00 | 374.00 | 374.00 | 374.00 | 99.97 |
| 235-441-714.000 | FRINGE BENEFITS | 400.00 | 0.00 | 0.00 | 0.00 | (110.00) | 400.00 | 290.00 | 290.00 | 72.61 |
| 235-441-715.000 | CITY'S SHARE SOCIAL SECURITY | 250.00 | 0.00 | 0.00 | 0.00 | (121.00) | 250.00 | 129.00 | 129.00 | 51.40 |
| 235-441-718.100 | 457 - CITY CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 31.00 | 0.00 | 31.00 | 31.00 | 0.00 |
| 235-441-718.200 | DC PLAN CONTRIBUTION | 100.00 | 0.00 | 0.00 | 0.00 | (49.00) | 100.00 | 51.00 | 51.00 | 50.68 |
| 235-441-943.000 | EQUIPMENT RENTAL | 1.000.00 | 0.00 | 0.00 | 0.00 | 177.00 | 1,000.00 | 1,177.00 | 1.177.00 | 117.68 |
| | 1-DEPARTMENT OF PUBLIC WORKS | 4.250.00 | 0.00 | 0.00 | (466.00) | (399.00) | 3,784.00 | 3,385.00 | 3,385.00 | 89.43 |
| TOTALOTOR DELTT 44 | 1-BEI ARTIMENT OF TOBEIO WORKS | 4,200.00 | 0.00 | 0.00 | (400.00) | (000.00) | 0,704.00 | 0,000.00 | 0,000.00 | 00.40 |
| TOTAL Expenditures | | 20,250.00 | 0.00 | 0.00 | (2,003.00) | (958.00) | 18,247.00 | 17,289.00 | 17,289.00 | 94.74 |
| 10 IAL Experienteres | | 20,200.00 | 3.00 | 0.00 | (2,000.00) | (555.00) | 10,271.00 | 17,200.00 | 17,200.00 | J7.7 4 |
| TOTAL FOR FUND 235 | | | | | | - | | | | |
| REVENUES: | | 22.220.00 | 50.00 | 100.00 | (2,920.00) | (958.00) | 19,450.00 | 18,619.00 | 18,660.00 | 0.00 |
| EXPENDITURES | | 20,250.00 | 0.00 | 0.00 | (2,003.00) | (790.00) | 18,247.00 | 17,287.00 | 17,289.00 | 0.00 |
| LA LIADITOINED | | 20,200.00 | 0.00 | 0.00 | (2,000.00) | (730.00) | 10,241.00 | 17,207.00 | 11,203.00 | 0.00 |
| NET OF REVENUES vs | EXPENDITURES | 1.970.00 | 50.00 | 100.00 | (917.00) | (168.00) | 1.203.00 | 1.332.00 | 1.371.00 | 0.00 |

| 11/18/2024 | QUARTERLY BUDGET AMENDMENT REPORT FO | D CITY OF DO | VOCENEL E DVDR | | | | | | | |
|------------------------|--------------------------------------|---------------|----------------|------------|------------|-------------|------------|------------|-------------|--------|
| Year Ended 11/30/2024 | | OR CITT OF RO | JUSEVELI PARK | | | | | | | |
| Teal Elided 11/30/2024 | | | | | | | | | | |
| | | | | | | | FINIAL | | PROPOSED | DOT OF |
| | | | | | | | FINAL | | PROPOSED | |
| | | ADOPTED | QTR 1 | QTR 2 | QTR 3 | QTR 4 | AMENDED | YTD | AMENDED | |
| GL NUMBER | R DESCRIPTION | BUDGET | AMENDMENTS | AMENDMENTS | AMENDMENTS | AMENDMENTS | BUDGET | ACTUAL | BUDGET | USED |
| | | | | | | | | | | |
| Fund 248 - DOWNTO | WN DEVELOPMENT AUTHORITY | | | | | | | | | |
| | | | | | | | | | | |
| DEPT: 000- | | | | | | | | | | |
| 248-000-402.000 | CURRENT REAL PROPERTY TAX | 290,000.00 | 0.00 | 0.00 | 7,521.00 | 0.00 | 297,521.00 | 297,521.00 | 297,521.00 | 100.00 |
| 248-000-573.000 | TAX REIMBURSEMENT FROM STATE | 234,763.00 | 0.00 | 0.00 | 0.00 | 391.00 | 234,763.00 | 235,154.00 | 235,154.00 | 100.17 |
| 248-000-665.000 | INTEREST ON INVESTMENTS | 1,500.00 | 2,000.00 | 10,000.00 | 0.00 | 2,170.00 | 13,500.00 | 14,364.00 | 15,670.00 | 106.40 |
| 248-000-665.005 | INTEREST ON EARNINGS LMCU | 0.00 | 5,000.00 | 0.00 | 1,016.00 | 2,010.00 | 6,016.00 | 7,374.00 | 8,026.00 | 122.57 |
| 248-000-665.006 | INTEREST EARNINGS CONSUMERS CU | 0.00 | 0.00 | 1,918.00 | 3,341.00 | 3,200.00 | 5,259.00 | 7,409.00 | 8,459.00 | 140.88 |
| 248-000-669.000 | GAIN(LOSS) ON INVESTMENTS | 20,000.00 | 0.00 | 0.00 | (8,000.00) | (730.00) | 12,000.00 | 10,472.00 | 11,270.00 | 87.26 |
| 248-000-698.000 | INSURANCE CLAIMS | 0.00 | 3,800.00 | 0.00 | 0.00 | (467.00) | 3,800.00 | 3,333.00 | 3,333.00 | 87.71 |
| TOTALS FOR DEPT 00 | | 546,263.00 | 10,800.00 | 11,918.00 | 3,878.00 | 6,574.00 | 572,859.00 | 575,627.00 | 579,433.00 | 100.48 |
| TOTALOT ON DELL'I 00 | | 540,200.00 | 10,000.00 | 11,010.00 | 0,070.00 | 0,014.00 | 312,000.00 | 373,027.00 | 37 3,433.00 | 100.40 |
| TOTAL Revenues | | 546,263.00 | 10,800.00 | 11,918.00 | 3,878.00 | 6,574.00 | 572,859.00 | 575,627.00 | 579,433.00 | 100.48 |
| TOTAL Revenues | | 540,205.00 | 10,600.00 | 11,910.00 | 3,070.00 | 0,574.00 | 372,039.00 | 373,027.00 | 579,433.00 | 100.46 |
| | | | | | | | | | | |
| DEDT 470 OITY/MANA | 050 | | | | | | | | | |
| DEPT: 172-CITY MANA | | | | | | | | | | |
| 248-172-739.000 | MEETING EXPENSES | 200.00 | 0.00 | 0.00 | 0.00 | (200.00) | 200.00 | 0.00 | 0.00 | 0.00 |
| TOTALS FOR DEPT 17 | 2-CITY MANAGER | 200.00 | 0.00 | 0.00 | 0.00 | (200.00) | 200.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | |
| DEPT: 266-ATTORNEY | | | | | | | | | | |
| 248-266-826.000 | LEGAL FEES | 4,000.00 | 0.00 | 0.00 | 0.00 | (327.00) | 4,000.00 | 3,673.00 | 3,673.00 | 91.83 |
| TOTALS FOR DEPT 26 | 6-ATTORNEY | 4,000.00 | 0.00 | 0.00 | 0.00 | (327.00) | 4,000.00 | 3,673.00 | 3,673.00 | 91.83 |
| | | | | | | • | | | | |
| DEPT: 441-DEPARTME | NT OF PUBLIC WORKS | | | | | | | | | |
| 248-441-726.000 | SUPPLIES AND MATERIALS | 4,000.00 | 0.00 | 0.00 | 0.00 | (1,562.00) | 4,000.00 | 2,438.00 | 2,438.00 | 60.95 |
| 248-441-924.000 | ELECTRICITY-STREET LIGHTING | 20,000.00 | 0.00 | 0.00 | 0.00 | 5,385.00 | 20,000.00 | 22,731.00 | 25,385.00 | 113.65 |
| TOTALS FOR DEPT 44 | 1-DEPARTMENT OF PUBLIC WORKS | 24,000.00 | 0.00 | 0.00 | 0.00 | 3,823.00 | 24,000.00 | 25,169.00 | 27,823.00 | 104.87 |
| | | , | | | | ., | , | ., | , | |
| DEPT: 451-CONSTRUC | CTION | | | | | | | | | |
| 248-451-818.000 | CONTRACT SERVICES | 75,000.00 | 0.00 | 20,000.00 | 7,528.00 | 98,536.00 | 102,528.00 | 146,064.00 | 201,064.00 | 142.46 |
| 248-451-818.004 | BROADWAY STREETSCAPE | 25,000.00 | 0.00 | 0.00 | 0.00 | (11,417.00) | 25,000.00 | 13,583.00 | 13,583.00 | 54.33 |
| 248-451-818.008 | FACADE IMPROVEMENT PROGRAM | 50,000.00 | 0.00 | 0.00 | 0.00 | (50,000.00) | 50,000.00 | 0.00 | 0.00 | 0.00 |
| TOTALS FOR DEPT 45 | | 150,000.00 | 0.00 | 20,000.00 | 7,528.00 | 37,119.00 | 177,528.00 | 159,647.00 | 214,647.00 | 89.93 |
| TOTALS FOR DEPT 45 | 1-CONSTRUCTION | 150,000.00 | 0.00 | 20,000.00 | 7,528.00 | 37,119.00 | 177,528.00 | 159,647.00 | 214,647.00 | 89.93 |
| DEDT. 700 OFNEDAL 5 | LIND OTHER | | | | | | | | | |
| DEPT: 728-GENERAL F | | 2.02 | 2.22 | 100.00 | 2.22 | | 400.00 | 100.00 | 400.00 | 400.00 |
| 248-728-818.900 | LOCK BOX PROGRAM | 0.00 | 0.00 | 188.00 | 0.00 | 0.00 | 188.00 | 188.00 | 188.00 | 100.00 |
| 248-728-887.000 | MATS OPERATION | 8,425.00 | 0.00 | 0.00 | 0.00 | 14.00 | 8,425.00 | 8,439.00 | 8,439.00 | 100.17 |
| 248-728-889.000 | ECONOMIC DEVELOPMENT | 3,250.00 | 0.00 | 0.00 | (3,250.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTALS FOR DEPT 72 | 8-GENERAL FUND OTHER | 11,675.00 | 0.00 | 188.00 | (3,250.00) | 14.00 | 8,613.00 | 8,627.00 | 8,627.00 | 100.16 |
| | | | | | | | | | | |
| DEPT: 990-TRANSFER | | | | | | | | | | |
| 248-990-995.101 | GENERAL FUND TRANSFER | 200,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200,000.00 | 200,000.00 | 200,000.00 | 100.00 |
| TOTALS FOR DEPT 99 | 0-TRANSFERS OUT | 200,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200,000.00 | 200,000.00 | 200,000.00 | 100.00 |
| | | | | | | | | | | |
| TOTAL Expenditures | | 389,875.00 | 0.00 | 20,188.00 | 4,278.00 | 40,429.00 | 414,341.00 | 397,116.00 | 454,770.00 | 95.84 |
| | | | | | · | · | | | | |
| TOTAL FOR FUND 248 | | | | | | | | | | |
| REVENUES: | + | 546.263.00 | 10.800.00 | 11.918.00 | 3.878.00 | 6.574.00 | 572.859.00 | 575.627.00 | 579.433.00 | 0.00 |

| 11/18/2024 | QUARTERLY BUDGET AMENDMENT REPORT FO | R CITY OF RO | OSEVELT PARK | | | | | | | |
|-----------------------|--------------------------------------|--------------|-------------------|-------------------|-------------------|-------------|------------|------------|------------|--------|
| Year Ended 11/30/2024 | | | | | | | | | | |
| | | | | | | | | | | |
| · | | | | | | | FINAL | | PROPOSED | PCT OF |
| | | ADOPTED | QTR 1 | QTR 2 | QTR 3 | QTR 4 | AMENDED | YTD | AMENDED | BUDGET |
| GL NUMBER | DESCRIPTION | BUDGET | AMENDMENTS | AMENDMENTS | AMENDMENTS | AMENDMENTS | BUDGET | ACTUAL | BUDGET | USED |
| EXPENDITURES | | 389,875.00 | 0.00 | 20,188.00 | 4,278.00 | 40,429.00 | 414,341.00 | 397,116.00 | 454,770.00 | 0.00 |
| | | | | | | | | | | |
| NET OF REVENUES vs. | EXPENDITURES | 156,388.00 | 10,800.00 | (8,270.00) | (400.00) | (33,855.00) | 158,518.00 | 178,511.00 | 124,663.00 | 0.00 |

| 11/18/2024 | QUARTERLY BUDGET AMENDMENT REPORT FO | D CITY OF DO | OCEVELT DADK | • | | | | | | |
|------------------------------------|--------------------------------------|--------------|---------------|------------|------------|------------------------|------------|------------|-------------------------|--------|
| Year Ended 11/30/2024 | | on on to | JOSEVELT FARM | | | | | | | |
| Tear Ended 11/00/2024 | 1 | | | | | | | | | |
| | | | | | | | FINAL | | PROPOSED | PCT OF |
| | | ADOPTED | QTR 1 | QTR 2 | QTR 3 | QTR 4 | AMENDED | YTD | AMENDED | |
| GL NUMBER | R DESCRIPTION | | | | AMENDMENTS | | BUDGET | ACTUAL | BUDGET | USED |
| OL NOMBEN | DECOMI HON | DODOLI | AMENDMENTO | AMENDMENTO | AMENDMENTO | AMENDMENTO | BOBOLI | AOTOAL | DODOLI | UOLD |
| Fund 590 - SEWER F | HIND | | | | | | | | | |
| I uliu 390 - SEVVER I | OND | | | | | | | | | |
| DEPT: 000- | | | | | | | | | | |
| 590-000-590.000 | SEWAGE SERVICE | 775,000.00 | 0.00 | 0.00 | 0.00 | (20,151.00) | 775,000.00 | 574,082.00 | 754,849.00 | 74.08 |
| 590-000-591.002 | CONNECTIONS | 0.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 1,500.00 | 100.00 |
| 590-000-591.003 | PENALTIES | 8,000.00 | 0.00 | 0.00 | 0.00 | 754.00 | 8,000.00 | 8,754.00 | 8,754.00 | 100.00 |
| 590-000-665.000 | INTEREST ON INVESTMENTS | 700.00 | 5,000.00 | 10,000.00 | 0.00 | 3,677.00 | 15,700.00 | 17,777.00 | 19.377.00 | 113.23 |
| 590-000-669.000 | GAIN(LOSS) ON INVESTMENTS | 8,000.00 | 0.00 | 0.00 | 2,000.00 | 3,354.00 | 10,000.00 | 12,354.00 | 13,354.00 | 123.54 |
| TOTALS FOR DEPT 00 | , | 791,700.00 | 5,000.00 | 11,500.00 | 2,000.00 | (12,366.00) | 810,200.00 | 614,467.00 | 797,834.00 | 75.84 |
| TOTALS FOR DEFT 00 | 0- | 791,700.00 | 3,000.00 | 11,300.00 | 2,000.00 | (12,300.00) | 010,200.00 | 014,407.00 | 191,034.00 | 73.04 |
| TOTAL Revenues | | 791,700.00 | 5.000.00 | 11,500.00 | 2,000.00 | (12,366.00) | 810,200.00 | 614,467.00 | 797.834.00 | 75.84 |
| TOTAL Neverides | | 191,100.00 | 3,000.00 | 11,500.00 | 2,000.00 | (12,300.00) | 010,200.00 | 014,407.00 | 191,034.00 | 13.04 |
| | | | | | | | | | | |
| DEPT: 172-CITY MANA | IGEP | | | | | | | | | |
| 590-172-858.000 | CELL PHONE RENTAL | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 200.00 | 200.00 | 99.96 |
| TOTALS FOR DEPT 17 | | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 200.00 | 200.00 | 99.96 |
| TOTALS FOR DEFT TO | Z-CITT WANAGEN | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 200.00 | 200.00 | 99.90 |
| DEPT: 253-TREASURE | :D | | | | | | | | | |
| 590-253-858.000 | CELL PHONE RENTAL | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | 300.00 | 300.00 | 100.00 |
| TOTALS FOR DEPT 25 | | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | 300.00 | 300.00 | 100.00 |
| TOTALS FOR DEFT 23 | JO-TREASURER | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | 300.00 | 300.00 | 100.00 |
| DEDT: 4/1_DEDARTME | ENT OF PUBLIC WORKS | | | | | | | | | |
| 590-441-714.000 | FRINGE BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 590-441-715.000 | CITY'S SHARE SOCIAL SECURITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 590-441-858.000 | CELL PHONE RENTAL | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | 1,200.00 | 1,200.00 | 100.03 |
| | 11-DEPARTMENT OF PUBLIC WORKS | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | 1,192.00 | 1,200.00 | 99.40 |
| TOTALST ON DELT 1 44 | 11-DEL ARTIMENT OF TOBERO WORKS | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | 1,192.00 | 1,200.00 | 33.40 |
| DEPT: 548-SEWER FU | ND EYPENDITI IRES | | | | | | | | | |
| 590-548-706.000 | SALARIES - PERMANENT EMPLOYEES | 30,000.00 | 0.00 | 0.00 | 0.00 | 2,600.00 | 30,000.00 | 29,852.00 | 32,600.00 | 99.51 |
| 590-548-707.000 | SALARIES - PART-TIME EMPLOYEES | 500.00 | 0.00 | 0.00 | 0.00 | (70.00) | 500.00 | 400.00 | 430.00 | 80.00 |
| 590-548-708.000 | SALARIES - OVERTIME | 1,200.00 | 0.00 | 0.00 | 101.00 | 1,332.00 | 1,301.00 | 2,633.00 | 2,633.00 | 202.37 |
| 590-548-714.000 | FRINGE BENEFITS | 10,000.00 | 0.00 | 0.00 | 0.00 | 1,327.00 | 10,000.00 | 10,610.00 | 11,327.00 | 106.10 |
| 590-548-714.400 | RETIREE HEALTH CARE OPEB FUNDING | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 |
| 590-548-715.000 | CITY'S SHARE SOCIAL SECURITY | 1.970.00 | 0.00 | 0.00 | 0.00 | 507.00 | 1,970.00 | 2,327.00 | 2,477.00 | 118.14 |
| 590-548-718.100 | 457 - CITY CONTRIBUTION | 624.00 | 0.00 | 0.00 | 0.00 | 35.00 | 624.00 | 628.00 | 659.00 | 100.61 |
| 590-548-718.200 | DC PLAN CONTRIBUTION | 1,560.00 | 0.00 | 0.00 | 0.00 | (265.00) | 1,560.00 | 1,240.00 | 1,295.00 | 79.47 |
| 590-548-718.200 | PENSION ADJUSTMENT - NPL | 12.000.00 | 0.00 | 0.00 | 0.00 | (265.00) | 12.000.00 | 0.00 | 1,295.00 | 0.00 |
| 590-548-718.300 | SUPPLIES AND MATERIALS | 2,000.00 | 0.00 | 0.00 | 0.00 | (1,550.00) | 2,000.00 | 450.00 | 450.00 | 22.49 |
| 590-548-726.000 | TOOLS | 1,000.00 | 0.00 | 0.00 | 0.00 | (1,550.00) | 1,000.00 | 10.00 | 10.00 | 1.00 |
| 590-548-745.000 | WATER METERS | 5,000.00 | 0.00 | 0.00 | 0.00 | (4,876.00) | 5,000.00 | 124.00 | 124.00 | 2.48 |
| 590-548-749.001 | UNIFORM CLEANING | 560.00 | 0.00 | 0.00 | 0.00 | (40.00) | 560.00 | 500.00 | 520.00 | 89.29 |
| 590-548-801.000 | SEWAGE DISPOSAL-WASTEWATER SYS | 270,000.00 | 0.00 | 0.00 | | | 270,000.00 | 226,876.00 | | 84.03 |
| 590-548-801.000 | MONTHLY CHG-17MM CNTY BOND | 30,000.00 | 0.00 | 0.00 | 0.00 | 2,376.00 (3,493.00) | 30,000.00 | 22,089.00 | 272,376.00 26,507.00 | 73.63 |
| 590-548-801.001 590-548-801.002 | COLLECTION SYSTEM PHASE I | 33,500.00 | 0.00 | 0.00 | 0.00 | (3,493.00) | 30,000.00 | 27,866.00 | 33,440.00 | 83.18 |
| | | , | | | | ` '. | , | , | • | |
| 590-548-801.003 | COLLECTION SYS. BOND PHASE 1B | 27,000.00 | 0.00 | 0.00 | 0.00 | (21.00) | 27,000.00 | 22,315.00 | 26,979.00 | 82.65 |
| 590-548-801.004 | 66" FORCE MAIN BONDS | 64,000.00 | 0.00 | 0.00 | 0.00 | 637.00 | 64,000.00 | 53,864.00 | 64,637.00 | 84.16 |
| 590-548-818.000 | CONTRACT SERVICES | 150,000.00 | 0.00 | 0.00 | 0.00 | (107,119.00) | 150,000.00 | 39,868.00 | 42,881.00 | 26.58 |
| 590-548-819.000 | SOFTWARE SUPPORT | 450.00 | 0.00 | 0.00 | 0.00 | (296.00) | 450.00 | 154.00 | 154.00 | 34.26 |

| 11/18/2024 | QUARTERLY BUDGET AMENDMENT REPORT FO | OR CITY OF RO | OSEVELT PARK | | | | | | | |
|---|--------------------------------------|---------------|--------------|------------|------------|--------------|-------------|------------|------------|--------|
| Year Ended 11/30/2024 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | FINAL | | PROPOSED | _ |
| | | ADOPTED | QTR 1 | QTR 2 | QTR 3 | QTR 4 | AMENDED | YTD | AMENDED | |
| GL NUMBER | | BUDGET | AMENDMENTS | AMENDMENTS | AMENDMENTS | AMENDMENTS | BUDGET | ACTUAL | BUDGET | USED |
| | PRINTING | 1,600.00 | 0.00 | 0.00 | 0.00 | 200.00 | 1,600.00 | 1,644.00 | 1,800.00 | 102.76 |
| | ELECTRICITY-GROUND WATER PUMPS | 600.00 | 0.00 | 0.00 | 0.00 | (275.00) | 600.00 | 325.00 | 325.00 | 54.19 |
| *************************************** | OFFICE & GARAGE RENTAL | 13,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13,400.00 | 13,400.00 | 13,400.00 | 100.00 |
| | EQUIPMENT RENTAL | 9,000.00 | 0.00 | 0.00 | 0.00 | (2,841.00) | 9,000.00 | 6,159.00 | 6,159.00 | 68.44 |
| 590-548-965.000 | ADMINISTRATIVE EXPENSES | 108,500.00 | 0.00 | 0.00 | 0.00 | (2,821.00) | 108,500.00 | 80,499.00 | 105,679.00 | 74.19 |
| 590-548-968.590 | DEPRECIATION EXPENSE | 45,790.00 | 0.00 | 0.00 | 0.00 | 0.00 | 45,790.00 | 45,790.00 | 45,790.00 | 100.00 |
| 590-548-995.101 | GENERAL FUND TRANSFER | 14,600.00 | 0.00 | 0.00 | 0.00 | (14,600.00) | 14,600.00 | 0.00 | 0.00 | 0.00 |
| TOTALS FOR DEPT 548 | 3-SEWER FUND EXPENDITURES | 839,854.00 | 0.00 | 0.00 | 101.00 | (130,303.00) | 839,955.00 | 589,623.00 | 709,652.00 | 70.20 |
| | | | | | | | | | | |
| DEPT: 990-TRANSFERS | SOUT | | | | | | | | | |
| 590-990-995.101 | GENERAL FUND TRANSFER | 0.00 | 0.00 | 0.00 | 0.00 | 14,600.00 | 0.00 | 14,600.00 | 14,600.00 | 0.00 |
| TOTALS FOR DEPT 990 |)-TRANSFERS OUT | 0.00 | 0.00 | 0.00 | 0.00 | 14,600.00 | 0.00 | 14,600.00 | 14,600.00 | 100.00 |
| | | | | | | | | | | |
| TOTAL Expenditures | | 841,554.00 | 0.00 | 0.00 | 101.00 | (115,703.00) | 841,655.00 | 605,915.00 | 725,952.00 | 71.99 |
| | | | | | | | | | | |
| TOTAL FOR FUND 590 | | | | | | | | | • | |
| REVENUES: | | 791,700.00 | 5,000.00 | 11,500.00 | 2,000.00 | (12,366.00) | 810,200.00 | 614,467.00 | 797,834.00 | 0.00 |
| EXPENDITURES | | 841,554.00 | 0.00 | 0.00 | 101.00 | (115,703.00) | 841,655.00 | 605,917.00 | 725,952.00 | 0.00 |
| | | | | | | | | | | |
| NET OF REVENUES vs. | EXPENDITURES | (49,854.00) | 5,000.00 | 11,500.00 | 1,899.00 | 103,337.00 | (31,455.00) | 8,550.00 | 71,882.00 | 0.00 |

| 11/18/2024 | QUARTERLY BUDGET AMENDMENT REPORT FO | OP CITY OF PO | OSEVELT DADK | | | | | | | |
|------------------------|--|--------------------|---------------|-------------|-------------|-------------|--------------|--------------------|--------------|-----------------|
| Year Ended 11/30/2024 | | on on it | DOSEVEET FARK | | | | | | | |
| Tear Linded 11/30/202- | • | | | | | | | | | |
| | | | | | | | FINAL | | PROPOSED | PCT OF |
| | | ADOPTED | QTR 1 | QTR 2 | QTR 3 | QTR 4 | AMENDED | YTD | AMENDED | |
| GL NUMBER | R DESCRIPTION | | | | AMENDMENTS | | BUDGET | ACTUAL | BUDGET | USED |
| GE NOMBEL | DESCRIPTION | DODGET | AMENDMENTS | AMENDIMENTS | AMENDIMENTS | AMENDMENTS | DODGET | ACTUAL | DODGET | UULD |
| Fund 591 - WATER F | TIMD | | | | | | | | | |
| FUIIU 391 - WATER F | UND | | | | | | | | | |
| DEPT: 000- | | | | | | | | | | |
| | WATER SALES | 740,000,00 | 0.00 | 0.00 | 0.00 | 50 005 00 | 740,000,00 | 570 507 00 | 700 005 00 | 77.04 |
| 591-000-591.000 | | 740,000.00 | 0.00 | 0.00 | 0.00 | 52,825.00 | 740,000.00 | 576,507.00 | 792,825.00 | 77.91 |
| 591-000-591.001 | METER SALES | 0.00 | 0.00 | 1,293.00 | 0.00 | 0.00 | 1,293.00 | 1,293.00 | 1,293.00 | 100.03 |
| 591-000-591.002 | CONNECTIONS | 0.00 | 0.00 | 2,200.00 | 0.00 | 0.00 | 2,200.00 | 2,200.00 | 2,200.00 | 100.00 |
| 591-000-591.003 | PENALTIES | 7,500.00 | 0.00 | 0.00 | 0.00 | 268.00 | 7,500.00 | 7,768.00 | 7,768.00 | 103.58 |
| 591-000-665.000 | INTEREST ON INVESTMENTS | 500.00 | 4,000.00 | 4,000.00 | 0.00 | 2,500.00 | 8,500.00 | 9,988.00 | 11,000.00 | 117.51 |
| 591-000-669.000 | GAIN(LOSS) ON INVESTMENTS | 10,000.00 | 0.00 | 0.00 | 0.00 | 1,700.00 | 10,000.00 | 10,772.00 | 11,700.00 | 107.72 |
| 591-000-684.000 | MISCELLANEOUS REVENUE | 0.00 | 262.00 | 200.00 | 597.00 | 0.00 | 1,059.00 | 1,059.00 | 1,059.00 | 99.96 |
| 591-000-699.000 | TRANSFER FROM OTHER FUND | 300,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300,000.00 | 300,000.00 | 300,000.00 | 100.00 |
| TOTALS FOR DEPT 00 | 00- | 1,058,000.00 | 4,262.00 | 7,693.00 | 597.00 | 57,293.00 | 1,070,552.00 | 909,587.00 | 1,127,845.00 | 84.96 |
| | | | | | | | | | | |
| TOTAL Revenues | | 1,058,000.00 | 4,262.00 | 7,693.00 | 597.00 | 57,293.00 | 1,070,552.00 | 909,587.00 | 1,127,845.00 | 84.96 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| DEPT: 172-CITY MANA | GER | | | | | | | | | |
| 591-172-858.000 | CELL PHONE RENTAL | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 200.00 | 200.00 | 99.96 |
| TOTALS FOR DEPT 17 | 2-CITY MANAGER | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 200.00 | 200.00 | 99.96 |
| | | | | | | | | | | |
| DEPT: 253-TREASURE | R | | | | | | | | | |
| 591-253-858.000 | CELL PHONE RENTAL | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | 300.00 | 300.00 | 100.00 |
| TOTALS FOR DEPT 25 | | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | 300.00 | 300.00 | 100.00 |
| | | | | | | | 000.00 | | | |
| DEPT: 441-DEPARTME | ENT OF PUBLIC WORKS | | | | | | | | | |
| 591-441-714.000 | FRINGE BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 591-441-715.000 | CITY'S SHARE SOCIAL SECURITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 591-441-858.000 | CELL PHONE RENTAL | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | 1,200.00 | 1.200.00 | 99.97 |
| | 11-DEPARTMENT OF PUBLIC WORKS | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | 1,192.00 | 1,200.00 | 99.34 |
| TOTALST ON DELT 1 44 | II-BEL ALTIMENT OF TOBERS WORKS | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | 1,192.00 | 1,200.00 | 33.04 |
| DEPT: 556-WATER FU | ND EVDENDITUDES | | | | | | | | | |
| 591-556-706.000 | SALARIES - PERMANENT EMPLOYEES | 55,000.00 | 0.00 | 0.00 | 0.00 | (6,700.00) | 55,000.00 | 45,302.00 | 48,300.00 | 82.37 |
| 591-556-707.000 | SALARIES - PERMANENT EMPLOYEES SALARIES - PART-TIME EMPLOYEES | | 0.00 | 0.00 | | | , | | 360.00 | |
| 591-556-707.000 | SALARIES - PART-TIME EMPLOYEES SALARIES - OVERTIME | 500.00 1.200.00 | 0.00 | 0.00 | 0.00 | (140.00) | 500.00 | 342.00 2.284.00 | | 68.30 190.29 |
| | - | , | | | | 1,084.00 | 1,200.00 | , | 2,284.00 | |
| 591-556-714.000 | FRINGE BENEFITS | 17,000.00 | 0.00 | 0.00 | 0.00 | (254.00) | 17,000.00 | 16,022.00 | 16,746.00 | 94.25 |
| 591-556-714.400 | RETIREE HEALTH CARE OPEB FUNDING | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 |
| 591-556-715.000 | CITY'S SHARE SOCIAL SECURITY | 3,516.00 | 0.00 | 0.00 | 0.00 | 100.00 | 3,516.00 | 3,478.00 | 3,616.00 | 98.92 |
| 591-556-718.100 | 457 - CITY CONTRIBUTION | 1,124.00 | 0.00 | 0.00 | 0.00 | (157.00) | 1,124.00 | 933.00 | 967.00 | 83.00 |
| 591-556-718.200 | DC PLAN CONTRIBUTION | 2,810.00 | 0.00 | 0.00 | 0.00 | (1,390.00) | 2,810.00 | 1,370.00 | 1,420.00 | 48.75 |
| 591-556-718.300 | PENSION ADJUSTMENT - NPL | 12,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,000.00 | 0.00 | 12,000.00 | 0.00 |
| 591-556-726.000 | SUPPLIES AND MATERIALS | 1,000.00 | 0.00 | 0.00 | 0.00 | (583.00) | 1,000.00 | 417.00 | 417.00 | 41.67 |
| 591-556-740.000 | CONFERENCES AND WORKSHOPS | 1,000.00 | 0.00 | 0.00 | 0.00 | (188.00) | 1,000.00 | 812.00 | 812.00 | 81.16 |
| 591-556-745.000 | TOOLS | 3,000.00 | 0.00 | 0.00 | 0.00 | (2,187.00) | 3,000.00 | 813.00 | 813.00 | 27.11 |
| 591-556-747.000 | WATER HYDRANT MATERIAL | 10,000.00 | 0.00 | 0.00 | 0.00 | (3,101.00) | 10,000.00 | 6,899.00 | 6,899.00 | 68.99 |
| 591-556-748.000 | WATER MAIN MATERIAL | 10,000.00 | 0.00 | 0.00 | 0.00 | (10,000.00) | 10,000.00 | 0.00 | 0.00 | 0.00 |
| 591-556-749.000 | SERVICE CONN. MATERIAL | 70,000.00 | 0.00 | 0.00 | 0.00 | (58,613.00) | 70,000.00 | 11,387.00 | 11,387.00 | 16.27 |
| 591-556-749.001 | WATER METERS | 5,000.00 | 0.00 | 0.00 | 0.00 | (4,876.00) | 5,000.00 | 124.00 | 124.00 | 2.48 |
| 591-556-760.000 | UNIFORM CLEANING | 560.00 | 0.00 | 0.00 | 0.00 | (40.00) | 560.00 | 500.00 | 520.00 | 89.29 |

| 11/18/2024 | QUARTERLY BUDGET AMENDMENT REPOR | T FOR CITY OF RO | OSEVELT PARK | | | | | | | |
|-----------------------|----------------------------------|------------------|--------------|------------|------------|--------------|--------------|------------|--------------|--------|
| Year Ended 11/30/2024 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | FINAL | | PROPOSED | PCT OF |
| | | ADOPTED | QTR 1 | QTR 2 | QTR 3 | QTR 4 | AMENDED | YTD | AMENDED | BUDGET |
| GL NUMBER | DESCRIPT | ION BUDGET | AMENDMENTS | AMENDMENTS | AMENDMENTS | AMENDMENTS | BUDGET | ACTUAL | BUDGET | USED |
| | WATER PURCHASED | 510,000.00 | 0.00 | 0.00 | 0.00 | (8,000.00) | 510,000.00 | 398,531.00 | 502,000.00 | 78.14 |
| 591-556-818.000 | CONTRACT SERVICES | 75,000.00 | 0.00 | 0.00 | 0.00 | (36,347.00) | 75,000.00 | 38,653.00 | 38,653.00 | 51.54 |
| 591-556-819.000 | SOFTWARE SUPPORT | 450.00 | 0.00 | 0.00 | 0.00 | (296.00) | 450.00 | 154.00 | 154.00 | 34.26 |
| 591-556-904.000 | PRINTING | 1,600.00 | 0.00 | 1,000.00 | 0.00 | 300.00 | 2,600.00 | 2,660.00 | 2,900.00 | 102.31 |
| 591-556-942.000 | OFFICE & GARAGE RENTAL | 18,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,500.00 | 18,500.00 | 18,500.00 | 100.00 |
| 591-556-943.000 | EQUIPMENT RENTAL | 20,000.00 | 0.00 | 0.00 | 0.00 | (7,290.00) | 20,000.00 | 12,710.00 | 12,710.00 | 63.55 |
| | MEMBERSHIPS AND DUES | 8,500.00 | 0.00 | 0.00 | 0.00 | (3,339.00) | 8,500.00 | 5,161.00 | 5,161.00 | 60.72 |
| 591-556-965.000 | ADMINISTRATIVE EXPENSES | 74,000.00 | 0.00 | 0.00 | 0.00 | 5,283.00 | 74,000.00 | 57,619.00 | 79,283.00 | 77.86 |
| 591-556-968.000 | DEPRECIATION | 63,938.00 | 0.00 | 0.00 | 0.00 | 522.00 | 63,938.00 | 64,460.00 | 64,460.00 | 100.82 |
| 591-556-995.101 | GENERAL FUND TRANSFER | 14,600.00 | 0.00 | 0.00 | 0.00 | (14,600.00) | 14,600.00 | 0.00 | 0.00 | 0.00 |
| TOTALS FOR DEPT 556 | 3-WATER FUND EXPENDITURES | 985,298.00 | 0.00 | 1,000.00 | 0.00 | (150,812.00) | 986,298.00 | 689,131.00 | 835,486.00 | 69.87 |
| | | | | | | | | | | |
| DEPT: 990-TRANSFERS | | | | | | | | | | |
| 591-990-995.101 | GENERAL FUND TRANSFER | 0.00 | 0.00 | 0.00 | 0.00 | 14,600.00 | 0.00 | 14,600.00 | 14,600.00 | 0.00 |
| TOTALS FOR DEPT 990 |)-TRANSFERS OUT | 0.00 | 0.00 | 0.00 | 0.00 | 14,600.00 | 0.00 | 14,600.00 | 14,600.00 | 100.00 |
| | | | | | | | | | | |
| TOTAL Expenditures | | 986,998.00 | 0.00 | 1,000.00 | 0.00 | (136,212.00) | 987,998.00 | 705,423.00 | 851,786.00 | 71.40 |
| | | | | | | | | | | |
| TOTAL FOR FUND 591 | | | | | | | | | | |
| REVENUES: | | 1,058,000.00 | 4,262.00 | 7,693.00 | 597.00 | 57,293.00 | 1,070,552.00 | 909,588.00 | 1,127,845.00 | 0.00 |
| EXPENDITURES | | 986,998.00 | 0.00 | 1,000.00 | 0.00 | (136,212.00) | 987,998.00 | 705,422.00 | 851,786.00 | 0.00 |
| | | | | | | | | | | |
| NET OF REVENUES vs. | EXPENDITURES | 71,002.00 | 4,262.00 | 6,693.00 | 597.00 | 193,505.00 | 82,554.00 | 204,166.00 | 276,059.00 | 0.00 |

| 11/18/2024 | QUARTERLY BUDGET AMENDMENT REPORT FO | R CITY OF RO | OSEVELT PARK | | | | | | | |
|-----------------------|--------------------------------------|--------------|--------------|------------|------------|------------|------------------|------------|------------|--------|
| Year Ended 11/30/2024 | | | | | | | | | | |
| | | | | | | | | | | |
| Q. N. W. | | ADOPTED | QTR 1 | QTR 2 | QTR 3 | QTR 4 | FINAL AMENDED | YTD | | BUDGET |
| GL NUMBER | DESCRIPTION | BUDGET | AMENDMENTS | AMENDMENTS | AMENDMENTS | AMENDMENTS | BUDGET | ACTUAL | BUDGET | USED |
| Fund 640 - EQUIPME | NT FUND | | | | | | | | | |
| DEPT: 000- | | | | | | | | | | |
| 640-000-665.000 | INTEREST ON INVESTMENTS | 400.00 | 1,500.00 | 4,000.00 | 0.00 | 1,050.00 | 5,900.00 | 6,319.00 | 6,950.00 | 107.10 |
| 640-000-669.000 | GAIN(LOSS) ON INVESTMENTS | 7,000.00 | 0.00 | 0.00 | 0.00 | 1,179.00 | 7,000.00 | 7,580.00 | 8,179.00 | 108.28 |
| 640-000-673.000 | GAIN ON SALE OF EQUIPMENT | 10.000.00 | 0.00 | 0.00 | 0.00 | (7,175.00) | 10,000.00 | 2.825.00 | 2,825.00 | 28.25 |
| 640-000-676.000 | ADMINISTRATIVE REVENUE | 158,300.00 | 0.00 | 0.00 | 15,000.00 | 31,264.00 | 173,300.00 | 204,564.00 | 204,564.00 | 118.04 |
| TOTALS FOR DEPT 000 | _ | 175,700.00 | 1,500.00 | 4,000.00 | 15,000.00 | 26,318.00 | 196,200.00 | 221,288.00 | 222,518.00 | 112.79 |
| TOTAL Revenues | | 175,700.00 | 1,500.00 | 4,000.00 | 15,000.00 | 26,318.00 | 196,200.00 | 221,288.00 | 222,518.00 | 112.79 |
| | | | | | | | | | | |
| DEPT: 261-EQUIP. FUN | D EXPENDITURES | | | | | | | | | |
| 640-261-706.000 | SALARIES - PERMANENT EMPLOYEES | 8,000.00 | 0.00 | 0.00 | 0.00 | (5,000.00) | 8,000.00 | 2,776.00 | 3,000.00 | 34.70 |
| 640-261-707.000 | SALARIES - PART-TIME EMPLOYEES | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| 640-261-714.000 | FRINGE BENEFITS | 5,000.00 | 0.00 | 0.00 | 0.00 | (2,845.00) | 5,000.00 | 1,431.00 | 2,155.00 | 28.61 |
| 640-261-715.000 | CITY'S SHARE SOCIAL SECURITY | 505.00 | 0.00 | 0.00 | 0.00 | (250.00) | 505.00 | 216.00 | 255.00 | 42.76 |
| 640-261-718.100 | 457 - CITY CONTRIBUTION | 160.00 | 0.00 | 0.00 | 0.00 | (100.00) | 160.00 | 56.00 | 60.00 | 34.69 |
| 640-261-718.200 | DC PLAN CONTRIBUTION | 400.00 | 0.00 | 0.00 | 0.00 | (300.00) | 400.00 | 85.00 | 100.00 | 21.37 |
| 640-261-726.000 | SUPPLIES AND MATERIALS | 6,000.00 | 0.00 | 0.00 | 723.00 | 951.00 | 6,723.00 | 7,674.00 | 7,674.00 | 114.14 |
| 640-261-751.000 | GAS AND OIL | 16,000.00 | 0.00 | 0.00 | 0.00 | (2,888.00) | 16,000.00 | 11,912.00 | 13,112.00 | 74.45 |
| 640-261-936.000 | EQUIPMENT REPAIR & MAINT. | 15,000.00 | 0.00 | 0.00 | 0.00 | (1,376.00) | 15,000.00 | 10,666.00 | 13,624.00 | 71.11 |
| 640-261-965.000 | ADMINISTRATIVE EXPENSES | 23,745.00 | 0.00 | 0.00 | 0.00 | 6,939.00 | 23,745.00 | 24,403.00 | 30,684.00 | 102.77 |
| 640-261-968.000 | DEPRECIATION | 38,317.00 | 0.00 | 0.00 | 0.00 | 2,435.00 | 38,317.00 | 40,752.00 | 40,752.00 | 106.36 |
| 640-261-985.000 | EQUIPMENT PURCHASES | 60,000.00 | 0.00 | 0.00 | 0.00 | (5,892.00) | 60,000.00 | 54,108.00 | 54,108.00 | 90.18 |
| TOTALS FOR DEPT 261 | I-EQUIP. FUND EXPENDITURES | 173,227.00 | 0.00 | 0.00 | 723.00 | (8,326.00) | 173,950.00 | 154,179.00 | 165,624.00 | 88.63 |
| TOTAL Expenditures | | 173,227.00 | 0.00 | 0.00 | 723.00 | (8,326.00) | 173,950.00 | 154,179.00 | 165,624.00 | 88.63 |
| TOTAL FOR FUND 640 | | | | | | | | | | |
| REVENUES: | | 175,700.00 | 1,500.00 | 4,000.00 | 15,000.00 | 26,318.00 | 196,200.00 | 221,287.00 | 222,518.00 | 0.00 |
| EXPENDITURES | | 173,700.00 | 0.00 | 0.00 | 723.00 | (8,326.00) | 173,950.00 | 154,179.00 | 165,624.00 | 0.00 |
| NET OF REVENUES vs. | EXPENDITURES | 2.473.00 | 1,500.00 | 4,000.00 | 14,277.00 | 34,644.00 | 22,250.00 | 67,109.00 | 56,894.00 | 0.00 |

| 11/18/2024 | QUARTERLY BUDGET AMENDMENT REPORT FOR CITY OF ROOSEVELT PARK | | | | | | | | | |
|-----------------------|--|--------------|------------|------------|-------------------|--------------|--------------|--------------|--------------|--------|
| Year Ended 11/30/2024 | | | | | | | | | | |
| | | | | | | | | | | |
| · · | | | | | | | FINAL | | PROPOSED | PCT OF |
| | | ADOPTED | QTR 1 | QTR 2 | QTR 3 | QTR 4 | AMENDED | YTD | AMENDED | BUDGET |
| GL NUMBER | DESCRIPTION | BUDGET | AMENDMENTS | AMENDMENTS | AMENDMENTS | AMENDMENTS | BUDGET | ACTUAL | BUDGET | USED |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TOTAL FUNDS | | | | | | | | | | |
| REVENUE | | 6,611,850.00 | 39,046.00 | 140,337.00 | 229,712.00 | 131,042.00 | 7,020,945.00 | 6,332,597.00 | 7,152,155.00 | |
| EXPENDITURES | | 6,718,956.00 | 27,090.00 | 136,331.00 | 597,123.00 | (204,985.00) | 7,479,500.00 | 6,523,193.00 | 7,274,347.00 | |
| | | | | | | | | | | |
| NET OF REVENUES vs. | EXPENDITURES | (107,106.00) | 11,956.00 | 4,006.00 | (367,411.00) | 336,027.00 | (458,555.00) | (190,596.00) | (122,192.00) | |

| Agenda Item8b | |
|---------------|--|
|---------------|--|



CITY OF ROOSEVELT PARK City Council November 25, 2024

Per the currently approved FY25 budget that officially begins on December 1st, staff have spent several months researching and pricing out replacement front end loaders utilizing state and national governmental purchase agreements.

As such, the Public Works Superintendent has identified a replacement Case brand unit that is smaller in size yet outperforms our current three-decade old Case unit. That information along with the purchase agreement (below national government contract) and several photos are included within the packet. The purchase agreement and unit information are attached along with a memo from the Public Works Superintendent and photos taken of the unit.

As highlighted in the attached information, the regional Case dealer was able to beat the Sourcewell government contract price, and the total purchase price of the brand-new unit is \$214,989 after all discounts are applied. Not only is this near our budget but it saves between nearly \$65,000 on attachments as we have confirmed that all our current Case specific attachments (forks, bucket, snow pusher, work platform, etc.) will fit this unit.

We estimated the overall project cost to be \$200,000 within the FY2025 budget and thus this places us in line to be under budget as the expected resale value of the current unit is between \$20,000 and \$30,000.

Financial Impact: As outlined above, this was a budgeted capital cost for FY 2025 and will end up being near or even below budget after the sale of the current 1987 Case loader is complete.

Recommendation: Staff is recommending the approval the Case G651 Wheeled Loader as presented as it is under the national government contract and authorize the surplus sale of the current unit once via online auction to gain the maximum surplus sale revenue.



To: Jared Olson City Manager

From: Ben VanHoeven, Roosevelt Park Public Works Superintendent

Date: November 21, 2024

Subject: Case 651G2 Wheel Loader Purchase

I am writing to provide a detailed recommendation based on the cost analysis I conducted for the City's procurement of a New Case 651G2 Wheel Loader, specifically regarding the McCann Discounting Program in comparison to the Sourcewell Program. After reviewing both options, I believe the McCann Discounting Program offers the most cost-effective solution for the City's needs.

The Source Well Program offers a straight 29% discount off the Case List Price of \$305,833.00. However, it is important to note that this discount does not include several additional costs such as freight, accessories (ACS Coupler and Bucket), installation labor, or pre-delivery inspection (PDI). In total, these additional items would amount to an estimated \$28,434.00, bringing the total cost to approximately \$245,575 when all incidentals are included.

In contrast, the McCann Industries program applies a 28% dealer discount off the list price, which brings the base price to \$220,215.00. Additionally, McCann was able to secure a Case Municipal Discount of 15%, which is specifically available to the City for the new Case 651G2 Wheel Loader. After applying this discount, the final cost to the City is \$214,989.00.

It is also important to highlight that the new Case 651G2 Wheel Loader has the versatility to connect to a variety of essential attachments, including the basket for tree trimming, forks for loading and unloading freight, a 3-way V-plow, a front bucket, and a snow pusher box. These attachments are critical to the City's operations and, if purchased separately, would easily cost the City an additional \$65,000.

The ability to connect these attachments to the new machine adds significant value and further enhances the overall investment in this equipment.

Considering all of the above factors—both the list price and the additional incidentals that would be required under the Source Well Program—it is clear that the McCann Discounting Program, combined with the Municipal Discount, provides a substantial savings to the City. The final cost under McCann is lower by approximately \$119,278.00 when factoring in the additional incidentals.

For these reasons, I strongly recommend that the City proceed with the McCann Industries program, as it provides the most comprehensive and cost-effective solution for acquiring the necessary equipment while minimizing the additional costs associated with the procurement process.

Please let me know if you have any further questions I can answer.



EQUIPMENT SALES ORDER - MICHIGAN

| CUSTO | MER/PUF | RCHASER NAM | ΙE | | | | | | | | CUSTOMER | NUMBER | | ORDER D | DATE |
|----------------------------------|-------------------------------------|-----------------------------------|---------------|----------------------|-----------|---|--|----------|-----------|-----------------|---------------------|---------------------------|-------------------|------------------|------------------|
| D/B/A | | | | | | | | | | | ACCOUNT N | MANAGER | | CUSTOM | ER PO # |
| STREE | T ADDRE | SS | | | | | | | | | WRITTEN B | (| | CUSTOM | ER JOB # |
| CITY STATE | | | | | | | | ZIP | | | (| COUNTY | | | |
| CELL PHONE BUSINESS PHONE | | | | | | | BUSIN | NESS FAX | | | E-MAIL | | | | |
| | | | | | | | | | | | | | | | |
| DELIN | EDV TO E | NE MADE ON O | D DEFOR | | ERY O | F GOODS TO | | | -ULL SETT | ILEME | NI IS RECEIV | ED | | | |
| | | BE MADE ON O | | | | OR AS SOC | N AS POS | SIBLE | | CITY | STATE | | | ZIP | |
| | | (| | | | | | | | 0111, | 017.112 | | | | |
| NEW | QUANTITY YEAR HOURS MAKE, MO | | | | | ODEL, DE | SCRIP. | TION | | SERIA | AL NUMBEI | MBER CASH PRICE EACH ITEM | | | |
| INLVV | NEW USED RENTAL TEAR HOURS WARE, NO | | | | | | , == = = = = = = = = = = = = = = = = = | | | | | | \$\$ | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | - | |
| | | | | | | | | | | | | | | 1 | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | \$ | _ |
| TRADE TRADE-IN | | UIPMENT Bolingbro | 🗖 | Dorr \square | 7 Mieł | nawaka [| Schere | nilla | | <u> </u> | | NG PRIC | | S | |
| I KADE-IN | ЗПIF 10. | □ Bolingbro | | SCRIPTION |] 141131 | iawaka _ | | | 1 | | | | E PAID BY: | CUSTON | IER LIMCCANN |
| YEAR | EAR HOURS MAKE MODEL SERIAL# | | | | | TRADE AMT OWING | | | WING | NET TI ALLOW | | OWED T | O WHOM | NOTE # | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | _ | RADE ALLO | | _ | | | | | | | | | |
| | R FEES | eby bargains, sells a | na conveys un | ito Seller the above | uescribed | rrade-in Equipme | | | PRICE | e and clea | ir or liens, encumb | rances, and se | \$ | s except as snov | m above. |
| | oc Fees | 5 | | \$ | | | 2. TRADE ALLOWANCE (per above) \$ | | | | | | | | |
| 2. L | icense 8 | & Title | | | | | 3. NET PRICE (1-2) \$ | | | | | | | | |
| 3. E | xtended | d Service Co | ntract | | | | 4. LOCAL SALES TAX \$ | | | | | | | | |
| 4. P | hysical | Damage Ins | urance | | | | 5. AMOUNT OWING City Rate \$ | | | | | | | | |
| 5. Total Other Fees (1+2+3+4) \$ | | | | | | 6. FREIGHT \$ | | | | | | | | | |
| RENTA | L CRE | DIT CALCU | LATION | | | | 7. OTI | HER F | EES (pe | r left c | olumn) | | \$ | | |
| 1. # | Months | ; | | | | | 8. TO | TAL P | RICE (3+ | +4+5+ | 6+7) | | \$ | | |
| 2. Monthly Rental Rate \$ | | | | | | 9. CASH WITH ORDER \$_ | | | | | | \$ | | | |
| 3. Total Rental (1x2) \$ | | | | | | 10. RENTAL CREDIT (per left column) \$_ | | | | | | \$ | | | |
| 4. % | 6 Credit | Granted | | | | | 11. B | ALANC | CE ON D | ELIVE | ERY (8-9-1 | 0) | \$ | | |
| 3 | 0-30 day 1-60 day | sed within: s100% a /s90% a | applied | | | | TERM | | RETAIL | . INST | | | | | Credit Approval) |
| | | redit (3x4) | | \$ | | | If retail contract, indicate desired length of contract years If retail contract, indicate desired interest rate % | | | | | | | | |
| | | | | | | | _ | | ALL TE | ERMS | SUBJECT | TO CR | EDIT API | PROVAL | |
| PLEASE | SEE REV | ERSE SIDE FO | R TERMS | AND SIGNATI | JRE | | | | | | | | | | PAGE 1 OF 2 |

Illinois Addison

543 S. Rohlwing Rd. Addison, IL 60101 Phone: (630) 627-0000 Phone: (630) 739-7770 (630) 627-8711 Fax:

Bolingbrook 250 E. North Frontage Rd. Bolingbrook, IL 60440

(630) 739-7699

Chicago

2350 S. Laffin St. Chicago, IL 60608 Crestwood 4701 West 137th St.

Crestwood, IL 60445 Phone: (312) 942-9200 Phone: (708) 597-3110 Phone: (815) 385-0420 Fax: (312) 421-3502 Fax:

McHenry

4102 W. Crystal Lake Rd. McHenry, IL 60050 (708) 597-9945 Fax: (815) 385-2975

Wauconda

1360 N. Rand Rd. Wauconda, IL 60084 Fax:

Indiana

Schererville 1133 Indianapolis Blvd. Schererville, IN 46375 (847) 526-9448 Fax: (219) 865-0269

Equipment . Supplies . Service . Rentals

www.McCannOnline.com

| BASE WARRANTY ON EQUIPMENT Warranty coverage on the equipment covered by this order, if any, has been explained to purchaser. The warranty coverage is outlined below and indicated by the box checked. I NEW CASE PRODUCT WARRANTY or qualified Case warranty WARRANTIES PROVIDED BY THE SELLER ON NEW CASE PRODUCTS SHALL BE GIVEN TO PURCHASER UNDER SEPARATE AGREEMENT, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED BY PURCHASER. IN NEW - Other manufacturer's warranty | | | | | | | | | |
|--|---|--|---|--|--|--|--|--|--|
| USED - When the equipm | ent covered by this order is used equipment, The | HE PURCHASER STATES THAT | HE EXAMINED THE EQUIPMENT and | I is buying the equipment | | | | | |
| EXTENDED SERVICE | O REPRESENTATIONS OF WARRANTIES un CONTRACT | _ Accept | Decline \$ | Deductible | | | | | |
| ☐ Full Machine ☐ | Initial Power Train □ Power Train + Hydra | Initial aulics ☐ Power Train + E | ElectronicsH | ours Months | | | | | |
| purchased, the term of the extende | ed service contract begins concurrently with the base v | | ded service contract expiration date or maxin | num hours (whichever comes first). | | | | | |
| PREVENTATIVE MAIN | TENANCE PACKAGE | Quote Number | Accept | Decline | | | | | |
| Purchase Price \$ | Term: | Years Hours | Financed with Machine: | Yes □ No □ | | | | | |
| PREVENTATIVE MAINTENANCE F | PACKAGE SHALL BE GIVEN TO PURCHASER UNDE | ER SEPARATE AGREEMENT, THE RE | CEIPT WHEREOF IS HEREBY ACKNOWLEI | OGED BY PURCHASER. | | | | | |
| PHYSICAL DAMAGE I | | Accept | Decline \$ | Deductible | | | | | |
| | Initial | Initial | <u> </u> | | | | | | |
| Premium Calculation: | Selling Price of Equipment (excluding sales tax) | Monthly Rate X | Number of Months = | Total Premium | | | | | |
| | \$ X | X | = | \$ | | | | | |
| | | 04150 400554545 | | | | | | | |
| The Customer requests that McCan McCann agree as follows: | on Industries, Inc. ("hereinafter referred to as "McCan | SALES AGREEMENT in"), sell, rent, loan, demo, service, and | d repair goods and equipment on account in | consideration of which the Customer and | | | | | |
| Payment for equipment is due at time of order and in no event shall equipment be delivered prior to full settlement. This Customer shall pay the full amount of any outstanding balance shown on the monthly statement within thirty (30) days of the invoice date. Should payment not be received by McCann a creational for the customer's outstanding past due balance, after deducting current payments and credits. Such service charges shall be come part of the Customer's outstanding past due balance, after deducting current payments and credits. Such service charges shall be come part of the Customer's outstanding blance. Customer agrees to pay McCann a reasonable processing few to cover any check returned by Customer's bank as unpaid. If the Customer fails to pay pursuant to the terms of this agreement and McCann elects to take action to collect this Account, the Customer shall pay all costs incurred by McCann including, but not limited to: Attorney's fees, collection agency fees, court costs, deposition and transcript costs, shell be come pay to the collection agency fees, court costs, deposition and transcript costs, shell be come pay to the collection agency fees, court costs, deposition and transcript costs, shell be come pay to the collection agency fees, court costs, deposition and transcript costs, shell be come pay to the collection agency fees, court costs, deposition and transcript costs, shell be come pay to the collection agency fees, court costs, deposition and transcript costs, shell be come pay to the collection agency fees, court costs, deposition and transcript costs, shell be come pay to the collection agency fees, court costs, deposition and transcript costs, and the collection agency fees, court costs, deposition and transcript costs. The collection agency fees, court costs, deposition and transcript costs. The collection agency fees, court costs, deposition and transcript costs and transcript costs. The collection agency fees, court costs and transcript costs. The collection agency fees, court cost | | | | | | | | | |
| This indemnity shall not be affected by an shortages, delays in transportation, inabil insurrections. The parties agree that this is the entire agreement of the parties agree that the same transport of the parties agree that this is the entire agreement. | on, possession, maintenance, use, operation, control, loss dam termination of this agreement with respect to said materials a ty to obtain labor or materials and also by any cause beyon eement and that no oral representation or agreement has been | nd equipment. McCann shall be excused if d nd the reasonable control of McCann, includii made which would modify this agreement or | elivery is delayed or rendered impossible by difference but not restricted to acts of God, floods, fire, store a condition precedent or subsequent to the enforce | ces with workmen, strikes, work stoppages, car m, acts of civil and military authorities, war and | | | | | |
| may not be modified except by a writing s | igned by each of the parties. The invalidity of any portion of the goods set forth on the reverse side hereof for the purposes of | nis agreement shall not be construed as a wai | iver thereof and shall not excuse Customer from stri | ct performance. Customer authorizes McCann to | | | | | |
| Customer represents that he has read and | nas been afforded the opportunity to read the terms of this agree OD THAT THIS IS THE ENTIRE AGREEMEN | ment and agrees to be bound by them. | SUBJECT TO ACCEPTANCE AT ADD | NSON ILLINOIS | | | | | |
| | | PURCHASER: | GODDECT TO ACCEPTANCE AT ADI | NOON, ILLINOIS. | | | | | |
| ACCOUNT MANAGE | ₹: | (COMPANY) | | | | | | | |
| BY:Authorized Sign | DATE: | BY: | Authorized Signature | DATE: | | | | | |
| _ | | NAME: | Authorized digitature | TITLE: | | | | | |
| ACCEPTED: | MCCANN INDUSTRIES, INC. | | Print Name | | | | | | |
| Ca REV. 7/2007 | ution. Do not sign this contract before you tho You are entitled to an exact and completely fil | | | | | | | | |

Illinois Addison

543 S. Rohlwing Rd. Addison, IL 60101 Fax: (630) 627-8711 Fax: (630) 739-7699

Bolingbrook 250 E. North Frontage Rd.

Bolingbrook, IL 60440 Phone: (630) 627-0000 Phone: (630) 739-7770 Chicago

2350 S. Laffin St. Chicago, IL 60608 Phone: (312) 942-9200 Fax: (312) 421-3502 Fax: (708) 597-9945 Fax: (815) 385-2975

Crestwood 4701 West 137th St. Crestwood, IL 60445 Phone: (708) 597-3110

McHenry 4102 W. Crystal Lake Rd. McHenry, IL 60050 Phone: (815) 385-0420

Wauconda 1360 N. Rand Rd. Wauconda, IL 60084 Phone: (847) 526-9444 Indiana Schererville From: <u>Jared D. Olson</u>
To: <u>Jared D. Olson</u>

Subject: FW: Municipal Discount Vs Source Well Discount Explanation

Date: Wednesday, November 20, 2024 4:09:15 PM

Attachments: image001.png

image002.png image003.png image004.png image005.png image006.png image007.png

From: Walt Vosbrink

Sent: Wednesday, October 16, 2024 9:14 AM

To: Ben S. VanHoeven

Subject: Municipal Discount Vs Source Well Discount Explanation

[EXTERNAL EMAIL] Please exercise caution with links and attachments.

Ben,

Here is the info you requested on 10/15/2024, related to your inquiry regarding the McCann Discounting Program vs the Source Well Program.

As we discussed,

Source Well takes a straight 29.5% off the Case List Price.

McCann Industries takes a Dealer Discount of 28% off of the List Price.

Plus, I applied for an additional Case Municipal Discount and received an additional discount of 15% off Dealer net.

This discount is taken after the subtraction of the 28% off dealer List.

It should be noted that the Source Well Discount does not cover extras such as Transportation to McCann, Pre Delivery Inspection,

Adding accessories, such as the ACS Coupler, labor to Install the Coupler, delivery to your site, and other incidentals.

Having worked the numbers both ways, I felt it was in the best interest of City to utilize the standard McCann discounting structure with the addition of the Case Municipal discounting. **Municipal Authorization #AUT0019202 (15%)** specific to the New Case 651G2 Wheel Loader.

If you have any other questions, please feel free to reach out.

Thank you for your interest in both McCann Industries and Case Construction Equipment

Walt Vosbrink

Account Manager













McCann Industries Inc., 1064 Franklin St, Marne Mi 49435

McCannOnline.com



The content of this email is confidential and intended for the recipient specified in message only. It is strictly forbidden to share any part of this message with any third party, without a written consent of the sender. If you received this message by mistake, please reply to this message and follow with its deletion, so that we can ensure such a mistake does not occur in the future.













MACHINE SPECIFICATIONS

521G - 921G

Table 1/2

| SPECIFICATIONS | | 521G | 621G | 651G | 721G | 821G | 921G | | | | |
|--|-----------|---------------------------------|---------|-------------------|-------------------------------------|-------------------|---------|--|--|--|--|
| ENGINE | | | | | | | | | | | |
| Maker & Model | | FTP N45 | FTP N67 | FTP N67 | FPT N67 | FPT N67 | FPT N67 | | | | |
| No. of cylinders | | 4 | 6 | 6 | 6 | 6 | 6 | | | | |
| Displacement | I | 4.5 | 6.7 | 6.7 | 6.7 | 6.7 | 6.7 | | | | |
| Air intake: | | Only f | | | cooling. No EGR and no extra coo | | eeded. | | | | |
| Injection | | Common Rail Multiple Injection. | | | | | | | | | |
| After Treatment System | | | | HI-eSCR 2 (I | DOC+SCRoF) | | | | | | |
| Emissions Level | | | | Compliant wi | th EU Stage V | | | | | | |
| Maximum power (Peak Gross/Peak Net) | kW | 106/99 | 128/121 | 128/121 | 145 | 172 | 190 | | | | |
| Maximum power (Peak Gross/Peak net) | hp | 142/133 | 172/162 | 172/162 | 195 | 230 | 255 | | | | |
| @ Engine speed (ISO 14396) | rpm | 1800 | 1800 | 1800 | 2000 | 1800 | 1600 | | | | |
| Maximum Torque (Gross/Net) | Nm | 612/586 | 730/692 | 730/692 | 950 | 1184 | 1300 | | | | |
| @ Engine speed (ISO 14396) | rpm | 1600 | 1600 | 1600 | 1300 | 1300 | 1300 | | | | |
| TRANSMISSION | | | ' | ' | ' | ' | | | | | |
| ProShift: 5-speed powershift with lock up (optional Intelligent Clutch Cut Off (ICCO) with Power Inch: | | | | verter losses fro | om second gear | up to fifth gear. | | | | | |
| Forward 1 | km/h | - | 7 | 7 | 7 | 7 | 6 | | | | |
| Forward 2 | km/h | - | 13 | 13 | 13 | 11 | 11 | | | | |
| Forward 3 | km/h | - | 20 | 20 | 19 | 17 | 17 | | | | |
| Forward 4 | km/h | - | 31 | 31 | 30 | 26 | 26 | | | | |
| Forward 5 | km/h | - | 45 | 45 | 40 | 40 | 40 | | | | |
| Reverse 1 | km/h | - | 7 | 7 | 8 | 7 | 7 | | | | |
| Reverse 2 | km/h | - | 14 | 14 | 14 | 12 | 12 | | | | |
| Reverse 3 | km/h | - | 32 | 32 | 31 | 28 | 28 | | | | |
| 4-speed ZF Powershift with Intelligent Clutch Cut | Off (ICCO |) | | | | | | | | | |
| Forward 1 | km/h | 6 | 7 | 7 | 8 | 7 | 7 | | | | |
| Forward 2 | km/h | 11 | 13 | 13 | 13 | 12 | 12 | | | | |
| Forward 3 | km/h | 22 | 24 | 24 | 25 | 23 | 23 | | | | |
| Forward 4 | km/h | 36 | 39 | 39 | 37 | 37 | 36 | | | | |
| Reverse 1 | km/h | 6 | 7 | 7 | 8 | 7 | 7 | | | | |
| Reverse 2 | km/h | 12 | 14 | 14 | 13 | 13 | 13 | | | | |
| Reverse 3 | km/h | 23 | 25 | 25 | 26 | 25 | 25 | | | | |
| AXLES (available options) | | | 1 | 1 | 1 | I | | | | | |
| Heavy Duty ZF Axles with Limited Slip Differential on both front and rear axle | | n.a. | yes | yes | yes | yes | n.a. | | | | |
| Heavy Duty ZF Axles with automatic 100% differential lock on front and open | | yes | yes | yes | yes | yes | yes | | | | |
| Heavy Duty ZF Axles with automatic 100% differential lock on front and LSD on rear axle | | n.a. | yes | yes | yes | yes | n.a. | | | | |
| Standard ZF Axles with Limited Slip Differential on both front and rear axle | | yes | yes | n.a. | n.a. | n.a. | n.a. | | | | |
| Axles oscillation angle (total) | 0 | 24 | 24 | 24 | 24 | 24 | 24 | | | | |
| TIRES | | | | | | | | | | | |
| Standard tire's size | | 17.5R25 | 20.5R25 | 20.5R25 | 20.5R25 | 23.5R25 | 23.5R25 | | | | |

MACHINE SPECIFICATIONS

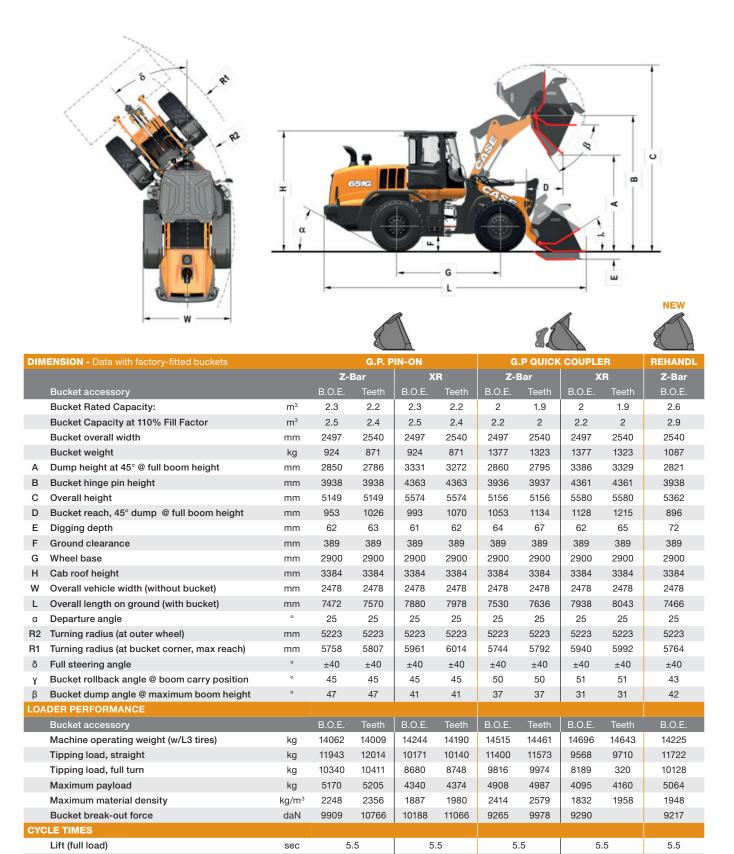
521G - 921G

Table 2/2

| SPECIFICATIONS | | 521G | 621G | 651G | 721G | 821G | 921G | | |
|---|--|---------------|---------------------|--|------------------|------------------|------------------|--|--|
| BRAKES | | | | | | | | | |
| Service brake | | | Maintenance | e free, self-adjus | ting wet 4-whee | el disc brakes. | | | |
| Service brake disc area | m²/hub | 0.31 | 0.39 | 0.39 | 0.39 | 0.39 | 0.47 | | |
| Parking brake | | With the nega | tive brake all four | r wheels are auto | matically stopp | oed when the eng | jine is stopped. | | |
| Parking brake disc area | cm² | 58 | 58 | 58 | 82 | 82 | 82 | | |
| HYDRAULICS | | | | | | | | | |
| Loader control valve | | | Bosch-Rexro | oth, closed cente | er, load sensing | /flow sharing. | | | |
| Steering | Steering cylinders actuated by hydraulic orbitrol under priority valve, controlled, in turn by active load sensing signal. | | | | | | | | |
| Loader controls | | | | proportional sol raulic single joys | | , | | | |
| Pump type | | | Tandem, variab | le displacement | | | | | |
| Max oil flow | l/min | 134 | 169 | 190 | 206 | 236 | 278 | | |
| @ engine speed | rpm | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 | | |
| AUXILIARY HYDRAULICS | | | | | | | | | |
| Max oil flow | l/min | 134 | 169 | 188 | 206 | 236 | 278 | | |
| Max pressure | bar | 249-255 | 249-255 | 249-255 | 249-255 | 249-255 | 249-255 | | |
| FLUIDS CAPACITIES | | | | | | | | | |
| Fuel tank | 1 | 189 | 248 | 248 | 246 | 288 | 288 | | |
| DEF (AdBlue®) tank | I | 41.3 | 41.3 | 41.3 | 41.3 | 41.3 | 41.3 | | |
| Engine coolant | 1 | 22 | 27 | 27 | 28 | 30 | 30 | | |
| Engine oil | 1 | 12 | 13 | 13 | 13 | 13 | 13 | | |
| Hydraulic oil tank | I | 57 | 91 | 91 | 91 | 91 | 91 | | |
| Total hydraulic system oil | I | 114 | 148 | 148 | 180 | 180 | 200 | | |
| Front and rear axles | I | 22+22 | 22+22 | 22+22 | 35+35 | 40+40 | 42+40 | | |
| Transmission oil | 1 | 19 | 27 | 27 | 34 | 34 | 34 | | |
| CAB PROTECTION | | | | | | | | | |
| Protection against falling objects (FOPS) | | | | According to IS | O EN 3449 std. | | | | |
| Protection against roll-over (ROPS) | | | | According to IS | O EN 13510 std | l. | | | |
| NOISE AND VIBRATIONS | | | | | | | | | |
| Inside the cab - LpA (ISO 6396-2008) | dB | 68 | 68 | 68 | 68 | 68 | 69 | | |
| Outside - LwA (2000/14/EC) | dB | 102 | 104 | 104 | 103 | 104 | 104 | | |
| Vibrations | | | | s seat meets the ations transmitte | | | | | |
| ELECTRICAL SYSTEM | | | | | | | | | |
| System voltage | V | 24 | 24 | 24 | 24 | 24 | 24 | | |
| Batteries | n° x V | 2 x 12 | 2 x 12 | 2 x 12 | 2 x 12 | 2 x 12 | 2 x 12 | | |
| Alternator - capacity | А | 70 | 120 | 120 | 120 | 120 | 120 | | |

LOADER SPECIFICATIONS

BUCKETS, Z-BAR & XR - 651G



All units equipped with std.* L3 Radial Tires (Unless Noted), ROPS cab with Heater and A/C, Heavy Counterweight, Front and Rear Fenders, Full Fuel and DEF tanks, 75 kg operator. Specifications per ISO 14397, ISO 5998 AND ISO 7546.

1.1

4.3

1.1

4.3

1.1

4.3

1.1

4.3

1.1

4.3

sec

sec

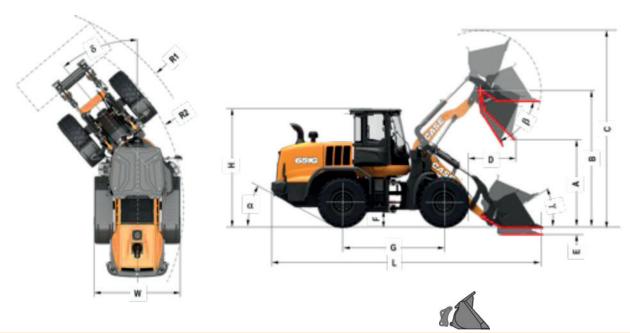
Dump (full load)

Lowering (empty, float down)

^{*} STD Tires size per model: 521G: 17.5R25 | 621G-651G-721G: 20.5R25 | 821G-921G: 23.5R25 | 1021G-1121G: 26.5R25

LOADER SPECIFICATIONS

BUCKETS, XT - 521G-621G-651G-721G



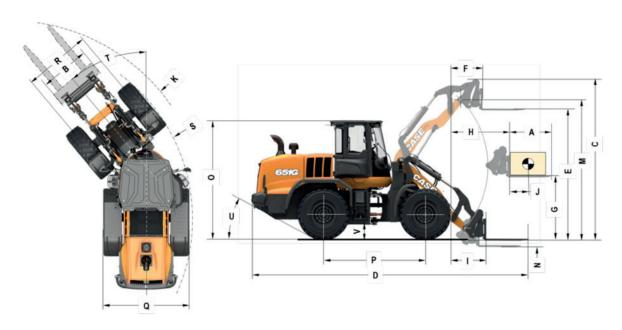
| DIN | DIMENSION - Data with factory-fitted buckets | | 52 | 1 G | 62 | 1G | 65 | 1G | 72 | 1G |
|-----|--|-------|--------|------------|--------|-------|--------|-------|--------|-------|
| | | | Х | T | х | Т | Х | Т | Х | T |
| | Bucket accessory | | B.O.E. | Teeth | B.O.E. | Teeth | B.O.E. | Teeth | B.O.E. | Teeth |
| | Bucket Rated Capacity: | m³ | 1.8 | 1.7 | 2 | 1.9 | 2 | 1.9 | 2.7 | 2.6 |
| | Bucket Capacity at 110% Fill Factor | m^3 | 2 | 1.9 | 2.2 | 2.1 | 2.2 | 2.1 | 3 | 2.8 |
| | Bucket overall width | mm | 2497 | 2540 | 2497 | 2540 | 2497 | 2540 | 2712 | 2726 |
| | Bucket weight | kg | 1050 | 902 | 1256 | 1202 | 1256 | 1202 | 1682 | 1663 |
| Α | Dump height at 45° @ full boom height | mm | 2428 | 2357 | 2572 | 2495 | 2569 | 2492 | 2796 | 2689 |
| В | Bucket hinge pin height | mm | 3743 | 3743 | 3960 | 3960 | 3956 | 3956 | 4154 | 4154 |
| С | Overall height | mm | 4932 | 4932 | 5233 | 5233 | 5230 | 5230 | 5504 | 5504 |
| D | Bucket reach, 45° dump @ full boom height | mm | 1116 | 1182 | 1105 | 1175 | 1105 | 1175 | 1162 | 1249 |
| Е | Digging depth | mm | 197 | 200 | 180 | 184 | 183 | 188 | 123 | 137 |
| F | Ground clearance | mm | 341 | 341 | 389 | 389 | 389 | 389 | 437 | 437 |
| G | Wheel base | mm | 2750 | 2750 | 2900 | 2900 | 2900 | 2900 | 3550 | 3550 |
| Н | Cab roof height | mm | 3275 | 3275 | 3384 | 3384 | 3384 | 3384 | 3577 | 3577 |
| W | Overall vehicle width (without bucket) | mm | 2448 | 2448 | 2478 | 2478 | 2478 | 2478 | 2978 | 2978 |
| L | Overall length on ground (with bucket) | mm | 7120 | 7219 | 7777 | 7885 | 7780 | 7888 | 7998 | 8146 |
| α | Departure angle | 0 | 30 | 30 | 25 | 25 | 25 | 25 | 29 | 29 |
| R2 | Turning radius (at outer wheel) | mm | 5002 | 5002 | 5223 | 5223 | 5223 | 5223 | 5748 | 5748 |
| R1 | Turning radius (at bucket corner, max reach) | mm | 5527 | 5572 | 5725 | 5768 | 5725 | 5768 | 6396 | 6446 |
| δ | Full steering angle | 0 | ±40 | ±40 | ±40 | ±40 | ±40 | ±40 | ±40 | ±40 |
| γ | Bucket rollback angle @ boom carry position | 0 | 53 | 53 | 59 | 59 | 59 | 59 | 47 | 47 |
| β | Bucket dump angle @ maximum boom height | 0 | 57 | 57 | 50 | 50 | 50 | 50 | 61 | 61 |
| LOA | DER PERFORMANCE | | | | | | | | | |
| | Bucket accessory | | B.O.E. | Teeth | B.O.E. | Teeth | B.O.E. | Teeth | B.O.E. | Teeth |
| | Machine operating weight (w/L3 tires) | kg | 11564 | 11511 | 13376 | 13323 | 14446 | 14393 | 15911 | 15892 |
| | Tipping load, straight | kg | 7161 | 7295 | 8826 | 8968 | 9740 | 9889 | 10446 | 10556 |
| | Tipping load, full turn | kg | 6235 | 6360 | 7613 | 7744 | 8467 | 8606 | 8679 | 8774 |
| | Maximum payload | kg | 3118 | 3180 | 3806 | 3872 | 4234 | 4303 | 4340 | 4387 |
| | Maximum material density | kg/m³ | 1784 | 1914 | 1875 | 2000 | 2086 | 2222 | 1602 | 1684 |
| | Bucket break-out force | daN | 7899 | 8540 | 10242 | 10944 | 10242 | 10945 | 11718 | 12464 |
| CYC | CLE TIMES | | | | | | | | | |
| | Lift (full load) | sec | 5 | .4 | 6 | .5 | n. | a. | 5 | .2 |
| | Dump (full load) | sec | 2 | .4 | 2. | .4 | n. | a. | 1. | .3 |
| | Lowering (empty, float down) | sec | 3 | .9 | 4. | .2 | n. | a. | 2.4 | |

All units equipped with std.* L3 Radial Tires (Unless Noted), ROPS cab with Heater and A/C, Heavy Counterweight, Front and Rear Fenders, Full Fuel and DEF tanks, 75 kg operator. Specifications per ISO 14397, ISO 5998 AND ISO 7546.

^{*} STD Tires size per model: 521G: 17.5R25 | 621G-651G-721G: 20.5R25 | 821G-921G: 23.5R25 | 1021G-1121G: 26.5R25

LOADER SPECIFICATIONS

FORKS, XT - 521G-621G-651G-721G

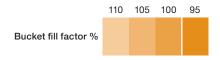


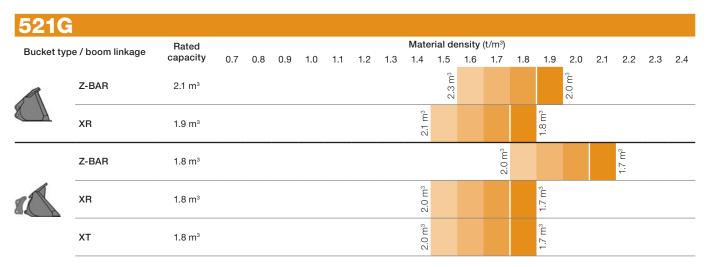
| DIN | IENSION - Factory-fitted forks and quick coupler | | 521G | 621G | 651G | 721G |
|-----|--|----|-------|-------|-------|-------|
| | | | XT | ХТ | ХТ | XT |
| Α | Fork length | mm | 1220 | 1200 | 1200 | 1220 |
| В | Attachment width | mm | 1500 | 1500 | 1500 | 1500 |
| | Attachment weight - includes coupler | kg | 704 | 732 | 732 | 705 |
| С | Overall height @ top of attachment, forks level | mm | 3702 | 3822 | 3822 | 4052 |
| D | Overall length - forks level on ground | mm | 7380 | 7921 | 7294 | 8172 |
| Е | Fork clearance @ full height | mm | 3468 | 3710 | 3707 | 3895 |
| F | Fork reach @ full height | mm | 958 | 880 | 880 | 924 |
| G | Fork clearance @ max reach | mm | 1712 | 1806 | 1803 | 1855 |
| Н | Fork reach (max) | mm | 1693 | 1705 | 1705 | 1755 |
| 1 | Fork reach @ ground | mm | 1000 | 978 | 981 | 1057 |
| J | Fork load center | mm | 600 | 600 | 600 | 609 |
| K | Turning radius w/ forks in carry position w/ 15° rollback | mm | 5511 | 5709 | 5709 | 6156 |
| М | Hinge pin height - full height | mm | 3743 | 3960 | 3958 | 4157 |
| Ν | Dig depth | mm | 88 | 48 | 51 | 12 |
| | Common dimensions for all machines equipped with same tires: | | | | | |
| 0 | Overall height - top of cab | mm | 3460 | 3384 | 3384 | 3377 |
| Р | Wheelbase | mm | 2750 | 2900 | 2900 | 3253 |
| Q | Overall width - w/o attachment | mm | 2829 | 2478 | 2478 | 2558 |
| R | Tread width | mm | 2230 | 1950 | 1950 | 2030 |
| S | Turning radius | mm | 6003 | 5223 | 5223 | 5748 |
| Т | Turning angle from center | ۰ | ±40 | ±40 | ±40 | ±40 |
| U | Departure angle | 0 | 29 | 25 | 25 | 29 |
| ٧ | Ground clearance | mm | 390 | 389 | 389 | 384 |
| OP | ERATIONAL DATA | | | | | |
| | Operating weight (without load) | kg | 11218 | 12853 | 13922 | 14934 |
| | Operating load: | | | | | |
| | 50% of full turn tipping load, SAE J1197 | kg | 2433 | 2939 | 3252 | 3637 |
| | 60% of full turn tipping load, rough terrain, EN474-3 | kg | 2920 | 3527 | 3903 | 4365 |
| | 80% of full turn tipping load, firm & level ground, EN474-3 | kg | 3893 | 4703 | 5204 | 5820 |
| | Tipping load: | | | | | |
| | Machine straight | kg | 5677 | 6922 | 7606 | 8740 |
| | Full turn (40°) | kg | 4866 | 5878 | 6505 | 7274 |
| | | | | | | |

All units equipped with std.* L3 Radial Tires (Unless Noted), ROPS cab with Heater and A/C, Heavy Counterweight, Front and Rear Fenders, Full Fuel and DEF tanks, 75 kg operator. Specifications per ISO 14397, ISO 5998 AND ISO 7546.

^{*} STD Tires size per model: 521G: 17.5R25 | 621G-651G-721G: 20.5R25 | 821G-921G: 23.5R25 | 1021G-1121G: 26.5R25

BUCKET SELECTION GUIDE





| 621G | | | | | | | | | | | | | | | | | | | | |
|------------|------------------|--------------------|-----|-----|-----|-----|-----|-----|-----|--------------------|----------------|--------------------|---------------|-----|--------|--------|--------|--------|-----|-----|
| Bucket typ | e / boom linkage | Rated capacity | 0.7 | 0.8 | 0.9 | 1.0 | 1.1 | 1.2 | 1.3 | Mate 1.4 | rial de 1.5 | nsity 1.6 | (t/m³) 1.7 | 1.8 | 1.9 | 2.0 | 2.1 | 2.2 | 2.3 | 2.4 |
| | Z-BAR | 2.3 m ³ | 0.7 | 0.0 | 0.9 | 1.0 | 1.1 | 1.2 | 1.0 | 1.4 | 1.5 | 1.0 | 2.5 m³ | 1.0 | 1.9 | 2.0 | 2.1 | 2.2 m³ | 2.0 | 2.4 |
| | XR | 2.3 m³ | | | | | | | | | 2.5 m³ | | | | | 2.2 m³ | | | | |
| | Z-BAR | 2.0 m ³ | | | | | | | | | | 2.2 m ³ | | | | | 1.9 m³ | | | |
| 23 | XR | 2.0 m ³ | | | | | | | | 2.2 m ³ | | | | | 1.9 m³ | | | | | |
| | XT | 2.0 m ³ | | | | | | | | | | 2.2 m³ | | | | | 1.9 m³ | | | |

| 6510 | | | | | | | | | | | | | | | | | | | | |
|-------------|-------------------|--------------------|-----|-----|-----|-----|-----|-----|-----|------|----------|--------|--------|--------|-----|--------|--------|--------|--------|-----|
| Bucket tvi | oe / boom linkage | Rated | | | | | | | | Mate | erial de | ensity | (t/m³) | | | | | | | |
| Buoket ty | oc / boom image | capacity | 0.7 | 0.8 | 0.9 | 1.0 | 1.1 | 1.2 | 1.3 | 1.4 | 1.5 | 1.6 | 1.7 | 1.8 | 1.9 | 2.0 | 2.1 | 2.2 | 2.3 | 2.4 |
| | XR | 2.6 m³ | NE | W | 0 | FF | ER | IN | G | | | 2.9 m³ | | | | | 2.5 m³ | | | |
| | Z-BAR | 2.3 m³ | | | | | | | | | | | 2.5 m³ | | | | | 2.2 m³ | | |
| | XR | 2.3 m ³ | | | | | | | | | | 2.5 m³ | | | | | 2.2 m³ | | | |
| | Z-BAR | 2.0 m ³ | | | | | | | | | | | | | | 2.2 m³ | | | | |
| 88 | XR | 2.0 m ³ | | | | | | | | | | | 2.2 m³ | | | | | 1.9 m³ | | |
| | хт | 2.0 m ³ | | | | | | | | | | | | 2.2 m³ | | | | | 1.9 m³ | |
| | | | | | | | | | | | | | | | | | | | | |

STANDARD AND OPTIONS

FEATURES - 651G - 721G

| | | | 651 | | 721G | |
|---------------------------------|--------------------------------------|---|--------------|--------------|--|--------------|
| | | | Z-BAR/XR | XT | Z-BAR/XR | ХТ |
| ENGINE | | | | | 1 | |
| Engine FPT N67 Stage V | | | • | | • | |
| | nt Selective Catalyst Reduction o | n Filter | <u> </u> | | • | |
| Engine working modes selec | | | | | • | |
| Air intake rain cap cover (no p | ore-cleaner) | | <u> </u> | | • | |
| Air intake pre-cleaner | | | 0 | 0 | 0 | 0 |
| Air intake pre-cleaner with du | ust ejector (Sy-Klone) | | 0 | 0 | 0 | 0 |
| Standard weather start pack | age | | • | • | • | • |
| Cold weather start package | | | 0 | 0 | 0 | 0 |
| Standard weather package w | vith biodegradable hydraulic oil | | 0 | 0 | 0 | 0 |
| Cold weather package with b | oiodegradable hydraulic oil | | 0 | 0 | 0 | 0 |
| Exclusive cooling radiators p | ackage (cooling cube) with variab | ole speed reversable hydraulic-driven fan | • | • | • | • |
| Heavy duty cooling cube, wic | der radiators cores with variable s | speed reversable hydraulic-driven fan | 0 | 0 | 0 | 0 |
| Remote jump start | | | • | • | • | • |
| TRANSMISSION & AXLES | | | | | | |
| Powershift Transmission, aut | omatic control 4-speed forward | / 3-speed reverse | • | • | • | • |
| | | 3-speed reverse with torque converter | 0 | 0 | 0 | 0 |
| ock-up and proportional clut | | | | | | |
| Transmission control lever or | | | <u> </u> | | | |
| | cker switch on hydraulic control le | ever | | | | |
| Fransmission speed limiter 20 | | | 0 | 0 | 0 | 0 |
| | ically disengagement, automatic | ally engaged at engine shut-off | | | | |
| | I slip differential front and rear | | • | | • | |
| | lifferential lock and open rear diff | erential | 0 | 0 | 0 | 0 |
| Heavy duty axles with front d | lifferential lock and rear LSD | | 0 | 0 | 0 | 0 |
| TIRES | | | | | | |
| _3 Radial XHA2 20 | .5R25 (standard width) | Michelin | 0 | 0 | 0 | 0 |
| _3 Radial XHA2 20 | .5R25 (narrow width, Italy only) | Michelin | - | - | 0 | 0 |
| _3 Radial VJT 20 | .5R25 (standard width) | Bridgestone | • | • | • | • |
| _3 Radial VJT 20 | .5R25 (narrow width, Italy only) | Bridgestone | - | - | 0 | 0 |
| _3 Radial TB516 20 | .5R25 (standard width) | Triangle | 0 | 0 | 0 | 0 |
| _3 Radial TB516 20 | .5R25 (narrow width, Italy only) | Triangle | - | - | 0 | 0 |
| | .5R25 (standard width) | Michelin | 0 | 0 | 0 | 0 |
| | .5R25 (narrow width, Italy only) | Michelin | - | - | 0 | 0 |
| | .5R25 (standard width) | Michelin | 0 | 0 | 0 | 0 |
| | .5R25 (narrow width, Italy only) | Michelin | | <u>-</u> | 0 | 0 |
| | .5R25 (standard width) | Triangle | 0 | 0 | 0 | 0 |
| | .5R25 (narrow width, Italy only) | Triangle | <u>.</u> | <u>.</u> | 0 | 0 |
| | .5R25 (narrow width) | Bridgestone | 0 | 0 | 0 | 0 |
| | 0/70R26 | Alliance | | 0 | 0 | 0 |
| | | | 0 | | · · · · <mark>•</mark> · · · · · · · · · · · · · · · · · · · | |
| | 0/55R26.5 | Alliance | - | - | 0 | 0 |
| | 0/65R26 | Michelin | - | ····· | 0 | 0 |
| | .5R25 | SG Revol. | - | - | 0 | 0 |
| LOADER LINKAGE & ATTAC | CHMENIS | | | | | |
| Standard Z-Bar linkage | | | | - | | - |
| KR - Extended reach linkage | | | - | - | 0 | |
| KT - Parallel linkage | | | - | | - | |
| Bucket, pin-on, 2.3 m³, 2490 | | | 0 | | - | - |
| Bucket, pin-on, 2.6 m³, curve | ed side edges (rehandling, Z-Bar o | only) | 0 | _ | - | |
| Bucket, with hydraulic quick | coupler, 2.1 m³, 2490 mm wide | | 0 | 0 | - | - |
| Bucket, pin-on, 2.7 m³, 2690 | | | - | - | 0 | 0 |
| Bucket, pin-on, 2.5 m³, 2474 i | mm wide | | - | - | 0 | 0 |
| | ht side edges (G.P., Z-Bar only) | | - | - | 0 | 0 |
| | ed side edges (rehandling, Z-Bar o | only) | - | - | 0 | 0 |
| | coupler, 2.7 m³, 2690 mm wide | | - | - | 0 | 0 |
| | coupler, 2.5 m³, 2474 mm wide | | - | - | 0 | 0 |
| Hydraulic quick coupler | | | 0 | 0 | 0 | 0 |
| Fork with hydraulic quick cou | ıpler | | 0 | 0 | 0 | 0 |
| Bucket teeth | 75.77 | | 0 | 0 | 0 | 0 |
| Bolt-on reversible cutting ed | ne | | 0 | 0 | 0 | 0 |
| | 7 | | 0 | 0 | ···· | 0 |
| Feeth + bolt-on cutting edge | ····· · | | | | 0 | |
| Bucket teeth guard L=2490 m | 1111 | | 0 | 0 | 0 | 0 |

Standard | O options | - N/A



Since 1842, at CASE Construction Equipment we have lived by an unwavering commitment to build practical, intuitive solutions that deliver both efficiency and productivity.

The vast CASE dealers' network is always ready to support and protect your investment.

At the end of the day, we do what's right for our customers and our communities so that they can count on CASE.

CNH Industrial
Deutschland GmbH
Case Baumaschinen
Benzstr. 1-3 - D-74076 - Heilbronn
DEUTSCHLAND

CNH Industrial Maquinaria Spain, S.A. Avenida Aragón 402 28022 Madrid ESPAÑA CNH Industrial France, S.A. 16-18 Rue des Rochettes 91150 Morigny-Champigny FRANCE CNH Industrial Italia Spa Lungo Stura Lazio 19 10156, Torino ITALIA

CASE Construction Equipment
Cranes Farm Rd
Basildon - SS14 3AD
UNITED KINGDOM

NOTE: Standard and optional fittings can vary according to the demands and specific regulations of each country. The illustrations may include optional rather than standard fittings - consult your Case dealer. Furthermore, CNH Industrial reserves the right to modify machine specifications without incurring any obligation relating to such changes.

Conforms to directive 2006/42/EC

CASECE.COM

00800-2273-7373

The call is free from a land line. Check in advance with your Mobile Operator if you will be charged. Toll free number not available from all calling areas.

| Agenda Item | 8c |
|-------------|----|
|-------------|----|



CITY OF ROOSEVELT PARK City Council November 25, 2024

| Item: Ride On Wheeled Blower-Government Contr | act Date: November 25, 2024 | | | | | | |
|--|--|--|--|--|--|--|--|
| The final FY2025 capital equipment purchase within mobile leaf/lawn blowing unit. Over the past several options for this purchase and the Public Works Superior of a thirty-seven-horsepower skag unit at the Source price of \$11,192. The purchase agreement and unit information are at Works Superintendent and photos taken of the unit. | al weeks, staff has tested and utilized erintendent is recommending the purchase ewell nationwide government contract tached along with a memo from the Public | | | | | | |
| Financial Impact: \$10,900 was budgeted for this purchase for FY 2025 as that was the Sourcewell price of both the Skag and Billy Goat unit in July of 2024 when the budget was created. | | | | | | | |
| Recommendation: Staff recommends the approval of the Skag SC6600W Windstorm at the Sourcewell government price \$11,192 as approved in the FY 2025 budget. | | | | | | | |
| Signature: Tit | le: City Manager | | | | | | |



City of Roosevelt Park

"A Proud Community" 900 Oak Ridge Street Roosevelt Park, MI 49441 Phone: 231-755-3721

Fax: 231-755-1442

Memo

To: Jared Olson, City Manager

From: Ben VanHoeven, D.P.W. Superintendent

Date: 11-20-2024

Re: Sourcewell quote for Skag SC6600V Leaf Blower

Jared,

Attached you will find our quote for the Skag Ride-On Leaf Blower, which has been procured through the Sourcewell national government bidding process.

Mike from Woodland Equipment, based in Grand Rapids, recently dropped off a demo model for us to test. Over the past week, we were able to utilize the blower 4 out of the 5 days we had it, during which we successfully cleaned all our parks in just four days. Remarkably, we completed this with fewer man-hours than usual.

As expected, this blower has proven to be an excellent time-saver, cutting our leaf cleanup time in half thus far. This has and will continue to free up additional man-hours for other pressing tasks outside of the parks department.

It is my recommendation that we move forward with the purchase of the Skag SC6600V Ride-on leaf blower.

Please let me know if you need any further information or have any questions.

Thanks, Ben VanHoeven

Jared D. Olson

Mike Moody

From: Ben S. VanHoeven Sent: Wednesday, November 20, 2024 11:52 AM Jared D. Olson To: **Subject:** FW: Open Sales Order, Customer: City of Roosevelt Park-100354.98522 **Attachments:** 100354.pdf; Windstorm.jpg; Windstorm2.jpg; Windstorm3.jpg; Blower Memo.doc Jared, Attached you will find the Windstorm Leaf blower Bid. Let me know if you need anything else. Neb ----Original Message----From: Woodland Commercial Equipment Sent: Tuesday, November 19, 2024 3:03 PM To: Ben S. VanHoeven Subject: Open Sales Order, Customer: City of Roosevelt Park-100354.98522 [EXTERNAL EMAIL] Please exercise caution with links and attachments. Ben, I am going to just quote you the Sourcewell Price. We will eat the difference. I cannot do any better than that though. Thanks,



Open Ticket / In Progress

100354

Thank you for your business! We hope to see you back soon. Items must be returned in the original package. Receipt required for full credit. No returns on electrical parts. All accounts are net 30 days.

| | Bill | То | | | | | | | Ship To | | | |
|---------------|--|------|---------------------------------|----------|------|------------|---------------|---------|----------|----------|--------------|-----|
| 900 O | f Roosevelt Park ak Ridge Rd evelt Park, MI 4944 | 1 | | | | | | | | | | |
| Customer | Contact | | Customer Tax | Number | | Phone | Cell Pho | ne | Trans | action | PO Numbe | r |
| 23317 | | | | | (231 |) 755-3721 | (616) 550- | 1006 | Estir | mate | SOURCEWE | ELL |
| Counter Perso | on Sales Perso | on | Date Printed | Refer | ence | | Email A | Addres | s | | DeBartiner | nt |
| Mike | Mike | | 11/19/24 | 1003 | 354 | | | | | | Counter Sal | es |
| Section | 1 SCAG WINDS | TORN | I SOURCEWEL | L BID CC | DNTR | ACT #0311 | 21-SCG | | | | | |
| Model | Line | Des | cription | | (| Ordered B | 3/O'd Shipped | | List | Net | Amount | |
| SC6600W | SCAW | | AG WINDSTORM S WER - 37HP VA | STAND OI | N | 1 | 1 | \$13,49 | 9.00 \$1 | 3,499.00 | \$13,499.00 | |
| Description | Line | 9 | Reference | | | | Quantity | , | Net E | ach | Amount | |
| MUNICIPAL | REBATE | | BID ASSIST S | SOURCE | WELL | | -1 | | \$2,30 | 7.00 | (\$2,307.00) | |
| | | | | | | | | | Invoid | e Total | \$11,192.00 | |
| | | | | | | | | | Sa | les Tax | \$0.00 | |
| | | | | | | | | | Gran | d Total | \$11,192.00 | |

Thank you for your business! We hope to see you back soon. Items must be returned in the original package. Receipt required for full credit. No returns on electrical parts. All accounts are net 30 days.

Notes:



Customer acknowledges receipt thereof:









CITY OF ROOSEVELT PARK CITY COUNCIL MEETING November 25, 2024

| Item: Resolution of Appreciation-Election Staf | f and Security | Date: November 25, 2024 | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| Summary: As the nationwide election on Nove Roosevelt Park saw record voter turnout as did appreciation has been drafted via guidance from commitment, and ingenuity of the numerous teat. The City of Roosvelt Park voter turnout was an County voter turnout of over 64%. | the County of Months Councing the City Councing in the City Councing in the City Councing in the Council in the County of March 2018 in the City Council in the City Cou | uskegon. A resolution of all recognizing the hard work, the entire election process. | | | | | | | |
| Financial Impact: None | Financial Impact: None | | | | | | | | |
| Recommendation: To adopt City of Roosevel recognition and thanks to the Roosevelt Park Cl and the Muskegon County Board of Canvassers | lerk's team, Musk | | | | | | | | |
| Signature: | Title: City Man | nager | | | | | | | |



CITY OF ROOSEVELT PARK RESOLUTION 24-11

A RESOLUTION RECOGNIZING CITY CLERK ANN WISNIEWSKI, THE CITY ELECTION STAFF, MUSKEGON COUNTY CLERKS OFFICE, AND THE MUSKEGON COUNTY BOARD OF CANVASSERS FOR THEIR OUTSTANDING WORK DURING THE NOVEMBER 5, 2024 GENERAL ELECTION.

WHEREAS, the City of Roosevelt Park recognizes the importance of free and fair elections in the democratic process, and it is vital that every election is conducted efficiently, securely, and with integrity; and as the November 5, 2024 General Election saw an unprecedented voter turnout, reflecting the public's engagement and trust in the electoral system; and

WHEREAS, City Clerk Ann Wisniewski and the dedicated City of Roosevelt Park election staff worked tirelessly to ensure that the election process ran smoothly and without incident, providing excellent service to voters and overseeing the efficient administration of the election throughout the City of Roosevelt Park; and

WHEREAS, the City Council wishes to express its gratitude for the outstanding job performed by City Clerk Ann Wisniewski and the election staff, who went above and beyond in their efforts to ensure that all necessary procedures were followed and all aspects of the election were handled with professionalism and care;

WHEREAS, the City Council extends gratitude to the Muskegon County Clerk and their team of election staff, and the Muskegon County Board of Canvassers for their efficient and dedicated work throughout the election process; and

WHEREAS, all involved demonstrated unwavering commitment to maintaining the security and accuracy of the election, including the implementation of innovative security measures such as paper watermarks and other security measures, ensuring the integrity of the voting process.

NOW, THEREFORE, BE IT RESOLVED, that the City of Roosevelt Park City Council formally recognizes and thanks City Clerk Ann Wisniewski along with the Roosvelt Park election staff, The Muskegon County Clerk's office, and the Muskegon County Board of Canvassers for their outstanding contributions to a successful and secure election.

Adopted this 25th day of November 2024, by the City Council of Roosevelt Park.

RESOLUTION DECLARED ADOPTED on the 25th day of 2024

| YEAS: | | | |
|----------|--|--|--|
| NAYS: | | | |
| ABSTAIN: | | | |

| STATE OF MICHIGAN COUNTY OF MUSKEGON |
|--|
| I hereby certify that the foregoing is a true and complete copy of a resolution adopted at a meeting of the city council members of the City of Roosevelt Park, Michigan, held on the 25 th day of November, 2024, and that the minutes of the meeting are on file in the office of the City Clerk and are available to the public. Public notice of the meeting was given pursuant to and in compliance with Act 267, Public Acts of Michigan, 1976. |
| Ann Wisniewski, City Clerk |

City of Roosevelt Park A Proud Community

Informational Updates

The following documents are informational updates and documents relating to our community. They are for your information only and no action is requested.



October 24, 2024

Re: Royal Oak and Eastland Road

Improvements

Project No. 240129.01

Mr. Jared Olson, City Manager City of Roosevelt Park 900 Oak Ridge Road Muskegon, Michigan 49441

Dear Mr. Olson:

All contract work on the Royal Oak and Eastland Improvements project has been completed. This letter will provide a summary of final project costs.

| PROJECT COSTS | 5/15/2024 Budget | Actual |
|---|------------------|--------------|
| Low Bid (Jackson-Merkey Contractors) | \$498,138.65 | \$485,341.98 |
| Design Engineering | \$33,000.00 | \$33,000.00 |
| Construction Inspection and Engineering | \$47,500.00 | \$47,500.00 |
| Project Contingencies | \$49,361.35 | \$15,208.70 |
| TOTAL COST | \$628,000.00 | \$581,050.68 |

The project was completed \$46,949.32 under budget. This decrease in project cost resulted from most as-built quantities being slightly less than originally estimated, and not having to utilize all of the contingency funds.

We have enjoyed working with you and the City of Roosevelt Park on this project and thank you again for the opportunity to be of service. If you have any questions regarding the final budget, please feel free to contact me at (616) 363-9801.

Sincerely,

Ryan M. Arends, P.E.

Project Engineer

RMA/pim

yn M. arend

RESOURCE RECOVERY CENTER MONTHLY REPORT OCT, 2024





The Resource Recovery Center exists to improve the public health of Muskegon County citizens by receiving polluted wastewater, cleaning it up, and returning it the environment for reuse and enjoyment. We recognize the weight of our responsibility as stewards both of the environment and of our system infrastructure which enables us to do our job. Our goal is to offer our service to the people of Muskegon County at the best possible rate without compromising our stewardships.

~David Johnson, Director

FINANCIAL REPORT

Christine Morris / Administrative Analyst

SEPTEMBER FINANCIAL REPORT

The total operating expenses at the end of the 2024 fiscal year were \$18,527,994, or 96% of the FY2024 budget. Total revenues for the fiscal year were \$24,863,963, or 101% of the budget.

FARM REPORT

Mike Clover / Farm Manager

2024 GROWING SEASON

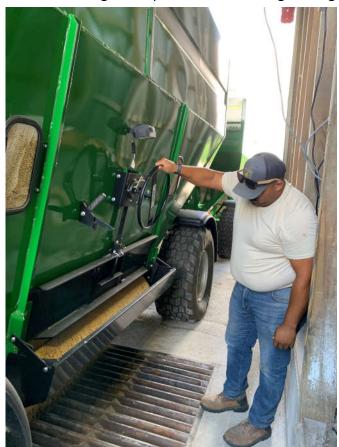
Farm life has been super busy since the beginning of October. We started soybean harvest on the last day of September and flew right through them. It only took us four days to bring all the beans in. Soybean yields were satisfactory and slightly above reported state averages for 2024.

Following sovbean harvest. our farmers immediately started seeding cover crops and winter forages. Fields 18 and 33 were broadcast seeded with a basic wheat cover crop. Fields 6, 7, and 8 were seeded to triticale, a winter forage, with the intent to use it as a harvestable cover crop. The tentative plan is to market this triticale to local dairies as another feed source for them and another revenue stream for us. We're going to try it one year and see how it works. There are some possible downsides, such as delayed planting in those fields when spring comes because of having to wait on the harvesting of the triticale crop.

We started corn harvest on Thursday, October 10. Our start was rather slow considering the kinks we had to iron out at the grain center. The problem was that the larger augers and conveyors that were installed were feeding the grain into the dryer at a rate that exceeded the capacity of the

existing piping (which was not upsized when the new dryer was installed). The increased grain flow was consequently causing the piping to become plugged up. Top Line, who had installed the new grain dryer, was on site for two days. They cured the issue by changing some belts and pullies to slow things down to a more appropriate speed. Now everything seems to be operating at full potential and with great efficiency. Our utility assistant has caught on very quickly and is operating the grain center like a pro considering he had no prior experience with that equipment.

Corn yields thus far are more than satisfactory and seem to be right on par with what neighboring



RRC Utility Assistant Allen Burch unloads a wagon full of beans on the first day of harvest.

farmers are harvesting. Every chance I get I'm evaluating harvest data as well as production costs to help make next year's seed purchasing decisions. Currently 100% of our alfalfa seed is ordered, and 80% of our soybean seed. We're also moving forward with soil grid sampling and writing recommendations and prescriptions for next year's fertility plan.

INFRASTRUCTURE MAINTENANCE AND IMPROVEMENT PROJECTS

Doug Noyes / RRC Engineer & Project Manager

SOUTHEAST REGIONAL FORCE MAIN

Contract 1: Force Main from West Randal Lift Station to County Line | Milbocker & Sons

Milbocker has started installing the force main! Work has been advancing steadily now that tree removal is complete. This month they installed a 42" casing pipe under 68th Street in Coopersville where the pipeline will cross it. During that time 68th Street was closed for about a week. Later this winter Milbocker will stuff the HDPE force main through the casing pipe when they cross the road, but the inconvenience created by tearing up the road is behind them. They also installed casing pipe under the railroad ROW as well. The long process of fusing the HDPE pipe will continue as open trench installation will quickly follow.

Contract 3: Force Main from Heights Ravenna Station to Treatment Site | Kamminga & Roodvoets

Work has begun on Contract 3. Due to a requirement in a permit issued by EGLE, K&R had to start work on the project by mowing and clearing trees on MCRRC property in order to minimize disturbance to eastern box turtles. As the mower moved slowly along the pipeline path, three inspectors, contractors from the State, walked in front of it to watch for turtles. None were found, (though one of the inspectors told me they had seen a field mouse). After the corridor was mowed, K&R had to put up a silt fence between the pipeline corridor and a nearby waterway. In this case, the silt fence had nothing to do with silt. It had everything to do with keeping box turtles out of the way.

Contract 5: West Randal Lift Station | Grand River Construction

Grand River Construction has finished pouring base

slab of the new lift station! Now the contractor is installing the reinforcing steel for the structure's walls.



A drone's-eye view of the concrete pour for the base slab of the West Randall Lift Station. Photo courtesy of Prein&Newhof.

IRRIGATION MAIN REPLACEMENT PROJECT, YEAR 1

Construction on the Irrigation Main Replacement Project, Year 1, has begun. Kamminga & Roodvoets mobilized to the site and quickly began the material investigation portion of the project. This work includes excavating to the existing pipe at each tie-in and valve replacement location to verify existing pipe size and material. Once that's complete, they'll begin installing the new ductile Iron pipe from Field 12 to Field 18. This will eliminate the problematic pressure bottle neck at the old North Station, where the existing pipe goes from 30" to 16" and then back to 30".

This project is the first of 20 annual projects that are planned to replace the 33 miles of irrigation piping at the RRC. Much of the pipe was installed in the early 1970's. The scope of each of the projects is such that construction can be started and completed in the irrigation off-season (November – April).

WHITEHALL TOWNSHIP MUNICIPAL WATER EXTENSION

Jackson-Merkey Contractors started work on the water main September 30th. Construction is always an inconvenience to those who have to drive through it, but after a couple of days everything was going smoothly. Work was going so smoothly that

after getting ahead of schedule and installing 2,600 linear feet of water main, JMC decided to pull the crew from the project so that they could finish work on a different site. They anticipate returning to the project in a couple weeks. They still anticipate getting all of the water main on Silver Creek Road installed this year and then moving to Mill Pond Trail in the spring of 2025.

P&N and County staff held another Open House at the Whitehall Township Hall so that the residents who live along the pipeline route could learn more about connecting to the water main. The main discussion concerned the conditions under which residents would be allowed to keep their wells for irrigation.

STATISTICAL COMPARISONS

Amelia Isitan / Operations Supervisor

FLOWS AND LAGOON LEVELS

The average daily piped wastewater flow (Fig. 1) received at the MCRRC in September was 10.45 MGD, which was up from last September (4.8%). This slightly increase was influenced by the large rainstorm event we had on September 24th. Hauled waste flow this September decreased slightly from August, but was the same as September of 2023 (Fig. 2). On September 30th, the lagoon level was 683.3 ft, which equates to 1,253 MG in stored volume. This is 12.6% less than around the same time in 2023 (Fig. 3).

Southeast Regional Force Main GROUNDBREAKING An Event That Brought Us Together!

SOUTHEAST REGIONAL FORCE MAIN **GROUNDBREAKING CEREMONY OCTOBER 2, 2024**









































Or was it the *FOOD* that brought us together? A *very special thanks* to those who *graciously* contributed to our feast!

DeVries Meats: Pulled Pork

Prein&Newhof: Bacon-wrapped Grissini

Swanson Pickle: Assorted Pickles Continental Dairy Facilities: Butter

Fairlife: Plain, Chocolate & Strawberry Milk

[Photo courtesy of Prein&Newhof]



Representing Government:
Commissioner Zach Lahring, County
Administrator Mark Eisenbarth, State
Representative Greg VanWoerkom, State
Representative Will Snyder, Commissioner
Darrell Paige, Commissioner Kim Cyr,
Commissioner Charles Nash, State Senator
Jon Bumstead, State Senator Roger Victory
[Photo courtesy of Prein&Newhof]



DEGRE

Representing Industry and Engineering:
Nikki & Jacob Sytsema—DeVries Meats
Katie Hensley—Swanson Pickle
Greg Stahl—Applegate Dairy
Steve Cooper—Continental Dairy Facilities
Joe Herrud, Phil LaMothe, Todd Coone, &
Bobby Munro—Fairlife
Mark Prein—Prein&Newhof
[Photo courtesy of Prein&Newhof]



Representing Contractors:
Gary Merkey & Patrick Jackson—JacksonMerkey Contractors
Kurt Poll, Tim Bergstrom, Brad Kreider & Chad
Heyboer—Kamminga & Roodvoets
[Photo courtesy of Prein&Newhof]

Representing the RRC and Public Works: Allen Burch, Cecil Drake, Sara Moore, Mickey Starr, Ivan Phillips, Amelia Isitan, Dave Johnson, Christine Morris, Wade VandenBosch, Doug Noyes, Austin Phillippe, John Carr Jr., & John Carr Sr. [Photo courtesy of Prein&Newhof]

Figure 1

2022 - 2024 Total Piped Wastewater Monthly Flow

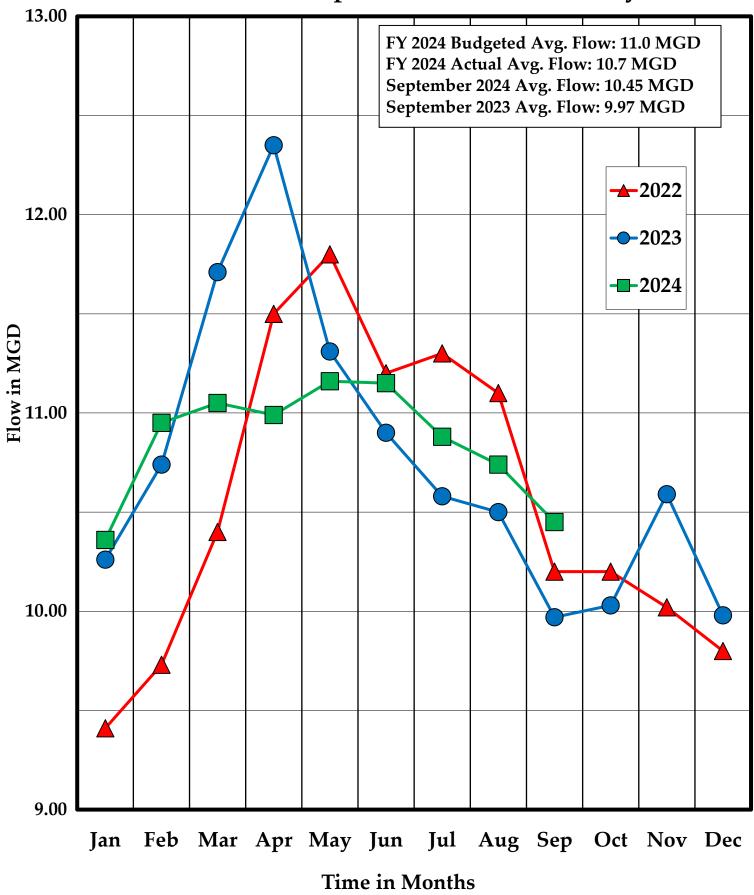
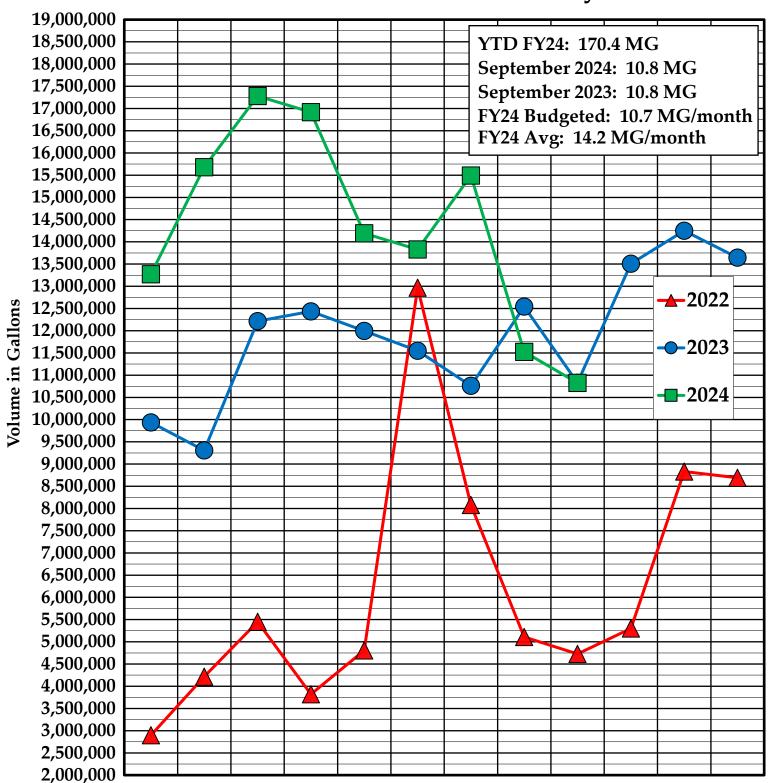


Figure 2

2022 - 2024 Hauled Waste Monthly Volume

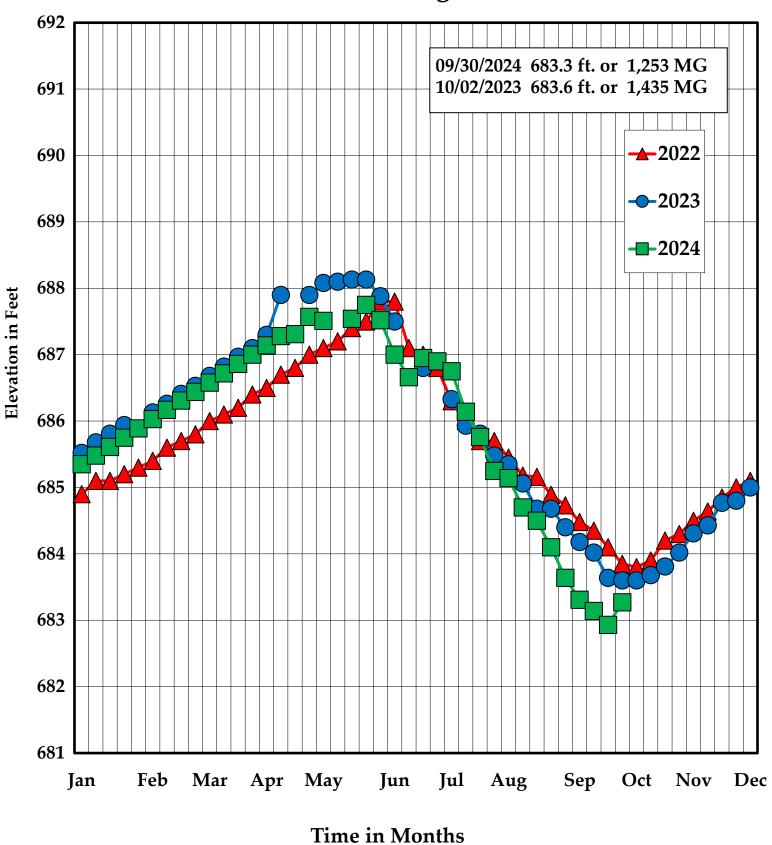


Jan Feb Mar Apr May Jun Jul Aug Sep Oct Nov Dec

Time in Months

Figure 3

2022 - 2024 Metro Lagoon Elevation



HOLIDAY MEAL

Thursday, December 12th, 2024

AgeWell Services of West Michigan, along with DTE Energy Foundation, Senior Resources, C.A.L.L 211, and the Muskegon County Senior Millage, invites seniors 60 years and older to a special holiday meal.

Please join us at:

Driftwood Café in Tanglewood Park

Serving Time: 12:00 pm to 5:00 pm

560 Seminole Rd., Muskegon, MI 49444

RSVP: Call 211 via landline or

231-733-1155 (Monday-Friday 9am - 4pm)

Reservations are required. Space is limited.

Please call to reserve your seat between November 11th - December 6th.

Donations are encouraged to help provide this special meal to more people.

MENU

Cranberry Brie Stuffed Chicken Breast, Mashed Potatoes and Gravy, Chunky Applesauce with Cinnamon, Prince Charles Veggies, Ceasar Salad, Dinner Roll Butter, and Dessert













AgeWell Services of West Michigan 275 W Clay Ave, Suite 100 Muskegon, MI 49440 www.agewellservices.org

















Thank you for participating in our 2024 campaign and for continuing to make a difference in the lives of local children!

If you have not already done so, <u>please</u> follow the directions below to register your location as an official Toys for Tots toy drop site.

- I. Go to Toysfortots.org
- 2. Click on "find a local chapter".
- 3. Click on the red oval that says, "click here for the local chapter search tool".
- 4. Select Michigan and then Muskegon
- 5. Click on the "get involved" tab and then on "become a toy drop site" tab at the top of the page
- 6. Complete the form

Please register your toy drop site so we have up-to-date contact information.

There is an option where you can have your location in the Toys for Tots online database for the public to see. When you get to the questions that asks "List On Toy Drop-Offs Page" answer yes to have your location made public and no to keep your location private.

If your box needs to be emptied, please email us at Toysfortotsmuskegon@gmail.com or text us at 23 I-709-6082. A volunteer will come empty your box within 72 hours. Text or Email are the BEST options for us.

All boxes will be picked up between December 15th and 20th.

The Toys for Tots collection boxes and ALL toys collected are the property of the United States Marine Corp Reserve Toys for Tots foundation. <u>Toys and boxes</u> can only be removed from your location by an official Toys for Tots representative.

Thank you!

Lisa & Rob Nichols

Muskegon County Toys for Tots Foundation Coordinators

Muskegon County Toys for Tots; where toys you give, stay where you live!



Please join us for a farewell reception honoring Chief Gagnon's achievements, contributions, and lasting impact on the Norton Shores Fire Department.

Thursday December 19th

4 PM - 7 PM (Open House Style) Presentations will start at 6:00 pm



The Folkert Community Hub 640 Seminole Rd, Norton Shores, MI 49441



LITERACY ALLY TRAINING

1 in 5 adults in Muskegon County are reading below a third grade reading level.

Join us to learn how your organization can better identify adults with literacy barriers and how to increase accessibility of your written documents and processes to provide better service to all levels of readers.





26 E Broadway
READ MUSKEGON



December 4 3:00-5:00 PM

Register Here







League Calendar

sign up to receive the Leading Edge Newsletter

| DATE | EVENT | LOCATION |
|--------------|---|---------------------|
| <u>'</u> 024 | | |
| Vov 21 | LEAGUE EVENT: Newly Elected Officials Training | Virtual |
| lov 25 | LEAGUE EVENT: Live with the League | Virtual |
| Dec 9 | LEAGUE EVENT: Live with the League | Virtual |
|)ec 12 | LEAGUE EVENT: Newly Elected Officials Training | Lansing |
|)ec 13 | LEAGUE EVENT: Empowering Well-Being for Women in Local Government Webinar | Virtual |
| <u>!</u> 025 | | |
| an 23 | LEAGUE EVENT: Newly Elected Officials Training | Farmington Hills |
| an 28 | MME Winter Institute | Bay City |
| eb 8 | LEAGUE EVENT: Newly Elected Officials Training | Virtual |

| eb 21- | LEAGUE EVENT: Elected Officials Academy Winter Core Summit | Virtual |
|---------------|---|-------------------|
| eb 21- !2 | LEAGUE EVENT: Elected Officials Academy Winter Advanced Summit | Virtual |
| ∕lar 18 | MAMA Advanced Institute | Lansing |
| ∕lar 18- 9 | LEAGUE EVENT: CapCon | Lansing |
| ⁄Iay 16- 7 | LEAGUE EVENT: Elected Officials Academy Spring Core Summit | Bay City |
| ⁄Iay 16- 7 | LEAGUE EVENT: Elected Officials Academy Spring Advanced Summit | Bay City |
| un 27- !8 | MAMA/GLS Joint Education Event | Traverse City |
| ul 22- !5 | MME Summer Workshop | Mount Pleasant |
| \ug 6-8 | MAM Summer Workshop | Portage |
| Sep 17- 9 | LEAGUE EVENT: Convention | Grand Rapids |
| Vov 13- | MAM Mayors and Presidents Institute | Midland |